

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרַי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Parashas: Acharei Mos

I. The Death of Aaron's Sons and the Yom Kippur Service (Vayikra 16:1ff.)

A. The Yom Kippur Service (Vayikra 16:2-34)

1. The Offerings of Aaron and the Nation (Vayikra 16:3-6)
2. Confession (Vayikra 16:4-5)(Re: Vayikra 1:4; Bamidbar 5:7; Yoma 5a)
3. The Lots Over the Two He-Goats (Vayikra 16:6-18)
4. The Incense Service (Vayikra 16:12-13)
5. Blood Service of the Bull and He-Goat Sin Offerings (Vayikra 16:14-28)
 - a. Sin Offering for Unintentional Sin (Re: Vayikra 4:1ff.)
6. The He-Goat to Azazel for the Intentional Sin of Israel (Vayikra 16:20-22)
7. Removal of the Shovel and Ladle (Vayikra 16:23)
8. Conclusion of the Service (Vayikra 16:24-28)
 - a. Mussaf (Additional) Offerings (Re: Bamidbar 29:8,11)

B. The Eternal Commandment of Yom Kippur (Vayikra 16:29-34)

II. Service Outside the Tabernacle (Vayikra 17:1-9)

III. Prohibition Against Eating Blood and the Commandment to Cover It (Vayikra 17:10-14)

A. Covering the Blood (Vayikra 17:13-14)

IV. Immorality and Forbidden Relationships (Vayikra 18:1ff.)

A. Molech (Vayikra 18:21)(Re: Adultery With Idols)

B. Sodomy and Bestiality (Vayikra 18:22-23)

V. The Holiness of The Land (Eretz Yisrael) (Vayikra 18:24-30)

Parashas ACHAREI MOS

(אַחֲרַי מוֹת) ["after the death"]

Vayikra/Leviticus 16:1 - 18:30

H310 אַחַר 'achar {akh-ar}

□ from 0309; TWOT - 68b, 68c; adv prep conj subst

□ AV - **after 454, follow 78, afterward(s) 46, behind 44, misc 87; 709**

□ 1) after the following part, behind (of place), hinder, afterwards (of time) 1a) as an adverb 1a1) behind (of place) 1a2) afterwards (of time) 1b) as a preposition 1b1) behind, after (of place) 1b2) after (of time) 1b3) besides 1c) as a conjunction 1c) after that 1d) as a substantive 1d1) hinder part 1e) with other prepositions 1e1) from behind 1e2) from following after

H4194 מוֹת maveth {maw'-veth}

□ from 04191; TWOT - 1169a; n m

□ AV - **death 128, die 22, dead 8, deadly 1, slay 1; 160**

□ 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

Parashas Acharei Mos/Kedoshim & The Or HaChayim

Vayikra16:11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself.

Rashi, Vayikra 16:11 – ...and shall [initiate] atonement for himself This is a second confession [i.e., besides that stated in verse 6 above for himself and his household], and is for

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אֲחֵרֵי מוֹתָם) of the two sons of Aaron, when they came near the Lord, and died....

himself [again] **and for his brothers, the kohanim**, all of whom are called “his household,” as the verse says, “O house of Aaron, bless the Lord,” (Ps. 135:19). **From here, we see that [all] the kohanim receive atonement through this [sin-offering bull of the Kohen Gadol] (Torath Kohanim 16:29; Shev. 13b)** And all its atonement is exclusively for defiling the Sanctuary and its holy things, [e.g., if a *kohen* forgot that he was unclean and entered the Sanctuary or ate sacrifices], as the verse says, “And he shall effect atonement upon the Holy, from the defilements [of the children of Israel]” (verse 16 below). -[Shev. 14a]

N Yoma 41b –

Vayikra 16:13. And he shall put **the incense** upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not.

Rashi, Vayikra 16:13 – [And he shall place the incense] upon the fire that is inside the pan. so that he shall not die Hence, **if [the Kohen Gadol] did not make it according to its formula, he would be liable to death**. -[Torath Kohanim 16:35; Yoma 53a] **and sprinkle [it] with his index finger** One sprinkling is meant. **and before the [ark] cover, he shall sprinkle seven [times]** Thus, once above and seven times below. -[Torath Kohanim 16:41; Yoma 55a]

Vayikra 16:15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering.

Rashi, Vayikra 16:15 – **the people’s [sin-offering he-goat]** **For what the bull atones for the kohanim [namely, defilements of the Sanctuary and its holy things]**, the he-goat atones for the Israelites, and this goat was the one upon which the lot “For the Lord” had fallen. -[Yoma 61a] **as he had done with the bull’s blood [namely, sprinkling it] once above and seven times below**. -[Torath Kohanim 16:41; Yoma 55a]

My “statutes” (chukim) These are the “King’s decrees”and live by them in the World-To-Come. For **if you say [that the verse refers to living] in this world, does he not eventually die?** [Torath Kohanim 18:134]

Vayikra 16:32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest’s office in his father’s place, shall make the atonement, and shall put on the linen clothes, the holy garments. 33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. And this shall be **an everlasting statute** to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses... **18:4**. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God. 5. You shall therefore keep **my statutes**, and **my judgments**; which if a man does, he shall live in them; I am the Lord.

Rashi, Vayikra 16:32 – **And the Kohen [Gadol] who is anointed This atonement on Yom Kippur, is valid only through a Kohen Gadol [since anointment in this context exclusively refers to that of a Kohen Gadol (see Lev. 21:10)].** -[Yoma 32b] Since this entire passage is stated concerning Aaron, Scripture found it necessary to state that the Kohen Gadol who succeeds him is like him. -[Torath Kohanim 16: 79] **or who is invested** [Without this phrase,] we would know only that [the *Kohen Gadol*] anointed with the anointing oil (see Exod. 30:22-33) may perform the Yom Kippur service]. How would we know that [a *Kohen Gadol* who was invested only by] wearing the many garments [i.e., eight, as opposed to the four of an ordinary *kohen*, may also

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחַר מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

perform Yom Kippur service]? Scripture, therefore, says here, "or who is invested to serve [for their authorized wearing of the eight golden garments of a *Kohen Gadol* is their very investiture (see *Rashi* Exod. 29:9)].-[*Torath Kohanim* 16:79] These [*Kohanim Gedolim* referred to here,] are all the *Kohanim Gedolim* who were appointed from the time of Josiah and onwards, **for in the days [of Josiah], the jug of anointing oil was hidden away.-[see *Yoma* 52b] to serve in his father's stead** This teaches us that **if his son can take his place [meaning that he is his equal], he takes precedence over everyone else.-[*Torath Kohanim* 16:80]**

Rashi, Vayikra 16:34 – And he did as the Lord had commanded [Moses] [i.e.,] when Yom Kippur arrived, [Aaron] performed [the service] according to this order, and **[this verse is written] to tell Aaron's praise, namely, that he did not don those [special garments of the *Kohen Gadol*] for his self-aggrandizement**, but rather, as *one who is fulfilling the King's decree* [thus, "he did as the Lord had commanded"].-[*Torath Kohanim* 16:85]

Rashi, Vayikra 18:4 – You shall fulfill My ordinances These are the laws stated in the Torah in justice, [i.e., which human intellect deems proper,] which, had they not been stated [in the Torah], would have been deemed worthy to be stated [e.g., not to steal, not to murder, etc.].-[*Torath Kohanim* 18:140] and observe My statutes These are the "King's decrees" [without apparent rationale to man], against which the evil inclination protests, "Why should we keep them?" Likewise, the nations of the world object to them. Examples are: [The prohibition of] eating pig and wearing shaatnez [a mixture of wool and linen] (see Lev. 19:19), and the purification procedure effected by purification water [the mixture including the ashes of the red cow] (see Num., Chapter 19). Therefore it says, "I am the Lord." I have decreed [these] upon you; you are not permitted to exempt yourselves [from fulfilling them].- *Torath Kohanim* 18:140] to follow them Do not take leave from [studying] them, i.e., you shall not say, "I have learned the wisdom of Israel—now I will go and learn the wisdom of the [other] nations."-[*Torath Kohanim* 18:141]

Niddah 61b – Our Rabbis taught: A garment in which *kil'ayim* was lost [*Sc. it was known that a thread of wool had been woven into a garment of flax or a thread of flax into a garment of wool but the thread could not be traced so as to be extracted.*] may not be sold to an idolater, [*Since he might re-sell it to an Israelite.*] nor may one make of it a packsaddle for an ass, but it may be made into [*Lit., 'makes of it'*] a shroud for a corpse. R. Joseph observed: This [*The permissibility to use kil'ayim for a shroud.*] implies that the commandments will be abolished in the Hereafter. [*At the resurrection. Had they remained in force the revived dead (cf. prev. n) would he transgressing the law of kil'ayim.*] Said Abaye (or as some say R. Dimi) to him: But did not R. Manni in the name of R. Jannai state, 'This [*The permissibility to use kil'ayim for a shroud.*] was learnt only in regard to the time of the lamentations [*Lit., 'to lament for him'*] but for burial [*Lit., 'to bury him'*] this is forbidden'? [*How then can R. Joseph derive from this ruling that 'the commandments will be abolished in the Hereafter'?*] — The other replied: But was it not stated in connection with it, 'R. Johanan ruled: Even for burial'? And thereby R. Johanan followed his previously expressed view, for R. Johanan stated: 'What is the purport of the Scriptural text, Free among the dead? [*Tehillim* 88:6. *Free among the dead, like the slain who lie in the grave, whom you do not remember any more; and they are cut off from your hand.*¹] As soon as a man dies he is free from the commandments'.

¹ **Tehillim 88:1.** A Song Psalm for the sons of Korah, to the chief Musician, according to Mahalath Leannoth, A Maskil of Heman the Ezrahite. 2. O Lord God of my salvation, I have cried day and night before you; 3. Let my prayer come before you; incline your ear to my cry; 4. For my soul is full of troubles; and my life draws near to Sheol. 5. I am counted with those who go down into the pit; I am like a man who has no strength, 6. Free among the dead, like the slain who lie in the grave, whom You do not remember any more; and they are cut off from your hand. 7. You have laid me in the lowest pit, in darkness, in the

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Rashi, Vayikra 18:5 – You shall observe My statutes and My ordinances [This comes to include other details of [laws pertaining to] this passage, that Scripture did not mention explicitly. -[*Torath Kohanim* 18:142] Another explanation: [This clause, “You shall observe My statutes and My judgments, which a man shall do,” was added,] in order to apply “observance” (שְׁמִירָה) and fulfillment (עֲשִׂיהָ) to statutes, and to apply “observance” (שְׁמִירָה) and “fulfillment” (עֲשִׂיהָ) to ordinances. For [up till now,] Scripture had mentioned only “fulfillment” regarding ordinances and “observance” regarding statutes (see previous verse). -[*Torath Kohanim* 18:134]

...and live by them in the World-To-Come. For if you say [that the verse refers to living] in this world, does he not eventually die? [*Torath*

***Kohanim* 18:134] I am the Lord faithful to pay a reward** [an attribute represented by the Name ה]. -[*Torath Kohanim* 18:134]

Vayikra 19:19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; **nor shall a garment mixed of linen and woollen come upon you.**

Rashi, Vayikra 19:19 – You shall observe My statutes They are the following: “You shall not crossbreed your livestock with different species, etc.” [The term חֻקִּים, “statutes,” refers to **the decrees of the Divine King, which have no rationale. and a garment which has a mixture** Why is this stated? Since Scripture says, “You shall not wear a mixture of wool and linen together” (Deut. 22:11), I might think that one may not wear [even] shearings of wool [beaten together with] stalks of linen. Therefore, Scripture says, “a garment” [thus excluding pieces of wool and linen combined together, which do not form a “garment”]. And how do we know that included [in this prohibition is also] felt [although it is not a garment, but only a belt]? Because Scripture employs the term זָבֵק, [an acronym of the terms] מְצֻב, *combed*, מְצֻב, *spun*, and זָבֵק *woven*. And זָבֵק *twisted*. [i.e., even if the material in question is] “combed,” “spun” and “twined together” [although it does not form a garment]. And I say that [the term] זָבֵק denotes a material [made from fibers which have been] stretched and twined together in order to join it together; *mestier* in Old French, and similar to [the term employed by the Talmud], “... fit for use because of the hard [dry] seeds הַב that they have” (*Moed Katan* 12a), a term which we explain as meaning “hardened” [just as the fibers of the זָבֵק cloth become hardened when they are intertwined together]; *flestre* in Old French, *wilted*. And with regards to the actual term מְצֻב, *Menahem* [Ben Saruk] explains it to mean: “**A combination of wool and linen.**”

Vayikra 17:6. And **the priest shall sprinkle the blood upon the altar of the Lord** at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy**; for I the Lord your God am holy. 3. **You shall revere every man his mother, and his father,** and keep My Sabbaths; I am the Lord your God.

Rashi, Vayikra 19:2 – Speak to the entire congregation of the children of Israel [This] teaches us that this passage was stated in the assembly [of the entire congregation of Israel] because most of the fundamental teachings of the Torah are dependent on it [i.e., they are encapsulated in this passage]. -[*Torath Kohanim* 19:1; *Vayikra Rabbah* 24:5] **You shall be holy** Separate yourselves from sexual immorality and from sin, for wherever one finds a barrier against sexual immorality, one finds holiness, [for example:], **“[They (the kohanim) shall not take in marriage] a woman who is a prostitute or one who was profaned...I, the Lord, Who**

deeps. 8. Your wrath lies hard on me, and you have afflicted me with all your waves. Selah. 9. You have put away my acquaintance far from me; you have made me an abomination to them; I am shut up, and I cannot come forth....

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אֲחֵרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

sanctifies you [am holy]" (Lev. 21:78); and, “he shall not profane his offspring...I am the Lord, Who sanctifies him” (Lev. 21:15); and, “They shall be holy...[They shall not take in marriage] a woman who is a prostitute or one who was profaned” (Lev. 21:67). -[*Vayikra Rabbah* 24:46; and see also *Sefer Hazikkaron*]

Rashi, Vayikra 19:3 – Every man shall fear his mother and father Every one of you shall fear his father and his mother. This is its simple meaning. Its Midrashic explanation, however, [is as follows]. Since the verse literally means, “Every *man* shall fear...,” we know only [that this law applies to] a man; how do we know [that it applies to] a woman [as well]? When Scripture says, אַתָּם [you shall fear, using the plural form], two are included [in the verse, namely, men and women]. But if this is so, why does the verse say, “Every man...?” Because a man has the ability to fulfill this [commandment without restriction, since he is independent and thus obliged to fear his parents], whereas a woman is [sometimes] under the authority of others [namely her husband.-[*Kid.* 30b; *Torath Kohanim* 19: 3] **[Every man] shall fear his mother and his father** Here, Scripture mentions the mother before the father, because He is privy to the fact that a child fears his father more than his mother [and therefore, by mentioning the mother first, Scripture emphasizes the duty of fearing her also. However,] in the case of honoring [one’s parents], Scripture mentions the father before the mother, because He is privy to the fact that a child honors his mother more than his father, since she wins his favor by [speaking kind and loving] words. [Therefore, by mentioning the father first in the context of honor, Scripture emphasizes the duty of honoring him also].-[*Kid.* 31a] **and you shall observe My Sabbaths** Scripture juxtaposes [the commandment of] observing the Sabbath with [that] of fearing one’s father [and mother], in order to state [the following principle]: **“Although I have admonished you regarding the fear of your father, nevertheless, if he tells you to desecrate the Sabbath, do not listen to him.” And this is also the case with all the [other] commandments.-[B.M. 32a]** [This is indicated by:] **I am the Lord, your God** [where “your” is in the plural form, meaning to say,] both you and your father are obligated to honor Me! Therefore, **do not listen to him to negate My commands.-[B.M. 32a]** Now, what constitutes “fear”? One must not sit in his place, speak in his stead [when it is his father’s turn to speak] or contradict him. And what constitutes “honor”? One must give [the father and mother] food and drink, clothe them and put on their shoes, and accompany them when they enter or leave.-[*Torath Kohanim* 19:3; *Kid.* 31b]

N Bava Metzia 32a —

Vayikra 19:22. And **the priest** shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

Vayikra 19:32. You shall rise up before **the hoary head**, and honor **the face of the old man**, and fear your God; I am the Lord.

Rashi, Vayikra 19:32 – You shall rise before a venerable person One might think [that the commandment refers to rising before] an old person, [even though he may be] guilty [of transgression]. Scripture, therefore, says, זָקֵן the term זָקֵן exclusively refers to one who has acquired wisdom [see Num. 11:16, where the same term refers to great, wise men, and therefore not guilty of transgression].-[*Torath Kohanim* 19:80; *Kid.* 32b] **and you shall respect the elderly** What is meant by “respecting” [the elderly]? **One may not sit in his place, speak in his stead [when it is the elder’s turn to speak], or contradict him.** [Since one is obligated to rise before the elderly only when the latter enters within one’s four cubits,] one might think that he may close his eyes [when the elder approaches], as if he did not see him [and thus evade the obligation to rise before him]! Therefore Scripture adds here, **“and you shall fear your God,” for this matter is privately known to the one who commits it, and no one knows about it except the person himself, and, concerning any matter known only in the heart [of one person],**

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Scripture says, “and you shall fear your God,” [for God knows man’s thoughts].-[Torath Kohanim 19:80; Kid. 31b, 32b]

Vayikra 20:4. And if the people of the land do any ways **hide their eyes from the man**, when he gives of his seed to Molech, and kill him not....

Rashi, Vayikra 20:4 – But if [the people of the land] ignore [that man] Heb. הֶעֱלִמוּ? עֵלִימוּ. [The double expression intimates that] if they ignore one matter [i.e., even one sin], they will eventually ignore many matters, and if the Small Sanhedrin [of twenty-three judges] ignores the matter, eventually the Great Sanhedrin [of seventy-one judges, in Jerusalem,] will ignore the matter.-[Torath Kohanim 20:94]

Vayikra 20:25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

Rashi, Vayikra 20:25 – And you shall distinguish between clean animals and unclean ones It is not necessary for Scripture to say [that we must distinguish] between a cow and a donkey, since they are easily distinguishable and identifiable. Rather, [the Torah means that we must distinguish] between [an animal that] is clean because of you [i.e., permissible for you to eat because of your slaughtering], and [one that is] unclean because of you [i.e., forbidden for you to eat because of your slaughtering. [When an animal is slaughtered, both “signs,” i.e., organs, must be severed, namely, the esophagus, (gullet) and the trachea (windpipe), or at least, the majority of each. Thus, our verse here is referring to the following: The distinction] between an animal of which [one organ was severed completely and] the majority of the [other] organ was severed, [thus rendering the animal kosher], and [an animal of which one organ was completely severed] whereas only half the [other] organ was severed [thus rendering that animal nonkosher]. **And what is the difference between its majority and half of it [that would mean the difference between kosher and non-kosher]? A hairbreadth [and consequently, Scripture commands us to make a careful distinction].-[Torath Kohanim 20:116] that I have distinguished for you to render unclean [I.e.,] to render] forbidden [to eat, as above].-[Torath Kohanim 20:116]**

Rashi Highlights & Divrei HaTorah

Humility of Kohain Gadol on Yom Kippur as depicted by his attire

Vayikra/Leviticus 16:4. He shall put on the **holy linen coat**, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are **holy garments**; therefore shall he wash his flesh in water, and so put them on.

Rashi, Vayikra 16:4 – [He shall wear a...] linen shirt... [By enumerating only the four garments of an ordinary *kohen*, Scripture] informs [us] that [the *Kohen Gadol*] does not perform the service inside [i.e., in the Holy of Holies] wearing the eight garments with which he performs the service outside [the Holy of Holies (see Exod. Chap. 28)], for those [garments] contain gold, and a prosecutor cannot become a defender. [I.e., since the *Kohen Gadol* enters the Holy of Holies on Yom Kippur to effect atonement for all Israel, he may not enter wearing gold, reminiscent of the golden calf]. Instead, **[he wears] four garments, like an ordinary kohen, all of which are [made] of linen.**-[R. H. 26a] **He shall wear a holy [linen shirt...]** i.e., these garments shall be [purchased] from the Temple treasury. -[Torath Kohanim 16:13] **and wear**

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Heb. יָצַנְהוּ, as the Targum [Onkelos] renders it: יָחִית בְּרִישִׁיהָ, *he shall place on his head*. This is similar to “So she placed (תָּנַח) his garment” (Gen. 39:16), [which *Onkelos* renders:] וּבְאַחֲזָתָהּ **he shall immerse in water** On that day he was required to immerse himself every time he changed [his garments]. And [in total, the *Kohen Gadol*] changed his garments five times [when transferring] from the service inside [the Holy of Holies] to the service outside, and from outside to inside, changing from golden garments to white garments, and from white garments to golden garments. And at every change [of garments], he was required to immerse in a mikvah [once] and to sanctify his hands and feet twice [by washing his hands in the water] from the washstand [i.e., once when removing the garments he wore and a second time when he donned the next set of garments].-[*Yoma* 32a]

Kohain Gadol, Viduy & a Mum

Vayikra/Leviticus 16:6. And Aaron shall bring his sin offering bull, and initiate **atonement for himself** and for his household.

Rashi, Vayikra 16:6 -- **his sin-offering bull** That is the one mentioned above (verse 3). **And [Scripture’s reference to “his”] teaches you here that [this bull] had to be [purchased] from Aaron’s own money, rather than from public funds.**-[*Torath Kohanim* 16:19; *Yoma* 3b] **and initiate atonement...for himself and for his household** [i.e., over this bull,] **he confesses his own sins and those of his household.**-[*Torath Kohanim* 16:20; *Yoma* 36b]

Rabbi Tovia Singer (?) “Was the ‘Scapegoat’ ever allowed to stay alive, and live in the wilderness; and was the halachah ‘changed’ when the population grew and the danger was that the ‘scapegoat’ would wander back into a populated area?”

Vayikra/Leviticus 16:10. And the he goat upon which the lot "**For Azazel**" came up, **shall be placed while still alive, before the Lord, to [initiate] atonement upon it, and to send it away to Azazel, into the desert.**

Rashi, Vayikra 16:10 -- **while still alive** [is to be understood] like עָמַד חַי [i.e., the word עָמַד is in the *hof'al* conjugation, which is a passive form, meaning that the goat] was “stood up by others.” [Thus,] the *Targum* translates it as, יִתְקַם כְּדַ חַי, “shall be stood up while alive.” And what does the verse teach us when it says “alive?” **Since it says: “to send it away to Azazel,” and we do not know whether it was to be sent away to be killed or to remain alive.** Therefore, **Scripture says, “shall be placed while still alive,” [meaning that] it is to be placed while still alive [and shall remain alive only] until it is sent away. From here, we learn that it was sent away to its death.**-[*Torath Kohanim* 16:26] **to [initiate] atonement** [lit., “to effect atonement upon it,” here meaning] that **he is to confess upon it**, as Scripture says, “and **confess upon it**...” (verse 21 below). -[*Torath Kohanim* 16:27; *Yoma* 40b]

Vayikra 16:19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.

Rashi, Vayikra 16:19 – **He shall then sprinkle some of the blood upon it** After he has applied the blood with his index finger on its horns, he shall then sprinkle seven sprinklings on its top. **and he shall cleanse it from any [defilements] that had occurred in the past, and sanctify it for the future.**-[*Torath Kohanim* 16:48] [According to Mizrahi, this means that now that the altar had been purified from past defilements, care would be taken not to defile this now pure altar. *Maskil LeDavid* explains that, after the altar was cleansed of its previous defilements, it had to be resanctified for future use. This the *Kohen Gadol* would effect. *Raavad* explains that, by cleansing it of its defilements, he would sanctify it for future use.]

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Vayikra/Leviticus 16:32. And *the Kohen who is anointed* or *who is invested to serve in his father's stead*, shall effect [this] atonement, and *he shall don the linen garments, the holy garments*:

Rashi, Vayikra 16:32 -- And the Kohen [Gadol] who is anointed This atonement on Yom Kippur, is valid only through a Kohen Gadol [since **anointment in this context exclusively refers to that of a Kohen Gadol** (see Lev. 21:10)].-[Yoma 32b] Since this entire passage is stated concerning Aaron, Scripture found it necessary to state that the Kohen Gadol who succeeds him is like him. -[Torath Kohanim 16: 79] **or who is invested** [Without this phrase,] we would know only *that [the Kohen Gadol] anointed with the anointing oil* (see Exod. 30:22-33) *may perform the Yom Kippur service*. How would we know that [a Kohen Gadol who was invested only by] wearing the many garments [i.e., eight, as opposed to the four of an ordinary kohen, may also perform Yom Kippur service]? Scripture, therefore, says here, "or who is invested to serve [for their authorized wearing of the eight golden garments of a Kohen Gadol is their very investiture (see Rashi Exod. 29:9)].-[Torath Kohanim 16:79] These [Kohanim Gedolim referred to here,] are **all the Kohanim Gedolim who were appointed from the time of Josiah and onwards, for in the days [of Josiah], the jug of anointing oil was hidden away**.-[see Yoma 52b] **to serve in his father's stead** This teaches us that if his son can take his place [meaning that he is his equal], he takes precedence over everyone else.-[Torath Kohanim 16:80]

Vayikra/Leviticus 17:4. but *does not bring it to the entrance of the Tent of Meeting to offer up as a sacrifice to the Lord before the Mishkan of the Lord*, this [act] *shall be counted for that man as blood he has shed blood*, and that man shall be cut off from among his people; [The "Sanctification" of the everyday... Rambam!]

Rashi, Vayikra 17:4 -- shall be counted [for that man] as blood As though he had shed human blood, for which one is liable to the death penalty. **He has shed blood [This comes] to include one who dashes the blood [of a holy sacrifice] outside [the Temple Courtyard]**.-[Zev. 107a]

Vayikra/Leviticus 17:10. And any man of the House of Israel or of the strangers that sojourn among them, who *eats any blood*, I will set My attention upon *the soul who eats the blood*, and I will cut him off from among his people. 11. For *the soul of the flesh is in the blood*, and *I have therefore given it to you [to be placed] upon the altar, to atone for your souls*. For it is the blood that atones for the soul. 12. Therefore, I said to the children of Israel: *None of you shall eat blood*, and the stranger who sojourns among you *shall not eat blood*... 14. For *[regarding] the soul of all flesh its blood is in its soul*, and I said to the children of Israel: You shall not eat the blood of any flesh, *for the soul of any flesh is its blood* all who eat it shall be cut off.

Rashi, Vayikra 17:10 -- any blood Since Scripture says, "[For it is the blood] that atones for the soul" (next verse), one might think that a person is liable only for [eating] the blood of sanctified things, [which effects atonement]. **Scripture, therefore, says here, "any blood" [to include even the blood of ordinary animals]**.-[Kereithoth 4b] **I will set my attention** Heb. אֲנִי. [The word אֲנִי here is to be understood to mean] My אֲנִי, i.e., My leisure. [God is saying,] **"I will make Myself free (אֲנִי) from all My affairs, and I will deal with this person!"**-[Torath Kohanim 17:108]²

Rashi, Vayikra 17:11 -- For the soul of the flesh of every creature is dependent upon the blood, and therefore, I have given it to atone for the soul of man. **[In this way,] one "soul" [namely, the blood of a sacrifice] shall come and atone for another soul.**

² The "Language of Men" & the "attempt" by *kabbalah* to explain/understand HaShem.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Rashi, Vayikra 17:12 -- None of you [This phrase] comes to warn adults regarding minors [not to feed them blood]³.-[*Torath Kohanim* 17:110; *Yev.* 114a]

Rashi, Vayikra 17:14 -- its blood is in its soul Its blood is in the place of its very soul, because the soul is dependent upon it. for the soul of any flesh is its blood [The word הוּא, meaning here “it is,” is feminine in gender.] “for the soul [...] is the blood.” [For] the words דָּם and בָּשָׂר are masculine in gender, while the word נַפְשׁ is feminine in gender. [Hence, the antecedent of הוּא is נַפְשׁ.]

Re: Free-Will & the Foreknowledge of HaShem

Vayikra 18:2. Speak to the people of Israel, and say to them, I am the Lord your God.

Rashi, Vayikra 18:2 – I am the Lord, your God I am the One Who said at Sinai, “I am the Lord, your God” (Exod. 20:2), and you accepted My sovereignty upon yourselves [at that time]; consequently, accept My decrees. **Rabbi [Yehudah Hanassi] says: "It is openly known before Him, that they would eventually be scourged by [transgressing the laws of] immoral relations, in the days of Ezra. Therefore, [concerning these laws,] God came to them with the decree: I am the Lord, your God!** You should know Who is placing these decrees upon you-the Judge Who exacts retribution (אַלְקִים), but Who is faithful also to pay a reward (ה)!"- [*Torath Kohanim* 18:138]"

Do not go in the “ways” of the Nations

Vayikra 18:3. **After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances...** 21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord... 24. Defile not you yourselves in any of these things; for **in all these the nations are defiled which I cast out before you...** 26. **You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you...** 30. **Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.**

Rashi, Vayikra 18:3 – Like the practice of the land of Egypt [...and like the practice of the land of Canaan] [This verse] informs [us] that **the deeds of the Egyptians and the Canaanites were more corrupt than those of all other nations, and moreover, that the [Egyptians residing in that] region [of Egypt] in which the Israelites had dwelt, were the most corrupt of all.-[Torath Kohanim 18:138]** and like the practice of the land of Canaan, to which I am bringing you [This verse] informs [us] that those [Canaanite] peoples whom the Israelites conquered, were more corrupt than any other [people, even the Egyptians].-[*Torath Kohanim* 18:138] **and you shall not follow their statutes** What did Scripture omit [until now] that it did not state [and includes in this clause]? However, these are their social practices, things that assumed the status of law (עֲלֵךְ) for them, for example, [certain days set aside for attendance at] theaters and stadiums. Rabbi Meir says: These [practices referred to here,] are the “ways of the Amorites,” [the superstitious practices] enumerated by our Sages.-[see *Shab.* 67ab; *Torath Kohanim* 18:139]

Rashi, Vayikra 18:21 – for Molech A form of idolatry, named Molech, and this was the manner of its worship, that one would hand over one’s child to the pagan priests, who would make two huge fires. The child was then passed through on foot between these two fires.-[*Sanh.*

³ Re: *Chinnuch* & the responsibility of teaching our children the Truth of Torah.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

64b, see *Rashi* there.] **And you shall not give** This refers to the handing him over to the pagan priests. **to pass through for Molech** This refers to passing [the child] between the fire[s].

Rashi, Vayikra 18:23 – this is depravity Heb. תְּבִילָה, an expression denoting prostitution, sexual immorality, and adultery. Similarly, “and My wrath, because of their depravity (תְּבִילָתָם).” (Isa. 10:25) Another explanation of תְּבִילָה הוא: An expression which denotes mingling (בלל) and mixing up; [here, it refers to the perverted mingling of] human seed and animal seed.

Rashi, Vayikra 18:28 – And let the land not vomit you out This can be compared to a prince who was fed obnoxious food, which could not stay in his intestines; so he vomited it out. Likewise, the Land of Israel cannot retain transgressors [and thus, it vomits them out].-*[Torath Kohanim 20:123]* The *Targum renders* [וְלֹא תִקְוֶה], as: וְלֹא תִרְוֶקוּ as:, denoting “emptying out” (רִקוּן), i.e., the Land empties itself of the transgressors.

Rashi, Vayikra 18:30 – And you shall observe My charge This [clause come] to admonish the courts regarding the matter.-*[Torath Kohanim 18:151]* **and you shall not become defiled by them. I am the Lord, your God** But if you do become defiled," [says God,] “I am not your God, and you will be cut off from Me. What benefit will I have from you? Moreover, you will deserve annihilation.” Therefore, it says, **“I am the Lord, your God.”**-*[Torath Kohanim 18:151]*

Vayikra 18:17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son’s daughter, or her daughter’s daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness.

Rashi, Vayikra 18:17 – You shall not uncover the nakedness of a woman and her daughter Scripture prohibits [relations with the second woman] only through a marital tie with the first one [whether the woman or her daughter]. Hence, Scripture says, לֹא תִקַּח, denoting “taking (קִיחָה) in marriage.” Similarly, when it comes to stating the punishment [of those who transgress this matter, Scripture says], “[And a man] who takes (יִקַּח) a woman and her mother [in marriage...they shall burn him and them in fire]” (Lev. 20:14), [also using] the expression of קִיחָה, “taking [in marriage].” But if he raped a woman, he is permitted to marry her daughter.-*[Yev. 97a]* **they are close relatives** Heb. שְׂאֵרֵהֶן הֵנָּה, they are related to one another. **evil counsel** Heb. וְזָמָה, counsel [like the word זָמַם, plotted]; as the *Targum renders*: עֲצַת חֲטָאִין, *counsel of sins, which your [evil] inclination has counseled you to sin.*

Targum Judaica, Vayikra/Leviticus 16:1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died; 2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering. 3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering. 4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on. 5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Targum Judaica, Vayikra/Leviticus 16:6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house. 7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting. 8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel. 9. And Aaron shall bring the goat upon which the Lord’s lot fell, and offer him for a sin offering. 10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

wilderness. 11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;

Targum Judaica, Vayikra/Leviticus 16:12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil; 13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;

Targum Judaica, Vayikra/Leviticus 16:14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times. 15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering; 16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness. 17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Targum Judaica, Vayikra/Leviticus 16:18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around. 19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.

Targum Judaica, Vayikra/Leviticus 16:20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat; 21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness; 22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.

Targum Judaica, Vayikra/Leviticus 16:23. And Aaron shall come into the Tent of Meeting, and shall take off the linen garments, which he put on when he went into the holy place, and shall leave them there; 24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Targum Judaica, Vayikra/Leviticus 16:25. And the fat of the sin offering shall he burn upon the altar. 26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp. 27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.

Targum Judaica, Vayikra/Leviticus 16:29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you; 30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

Targum Judaica, Vayikra/Leviticus 16:31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever. 32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments; 33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Targum Judaica, Vayikra/Leviticus 17:1. And the Lord spoke to Moses, saying, 2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them; This is the thing which the Lord has commanded, saying, 3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp, 4. And brings it not to the door of the Tent of Meeting, to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people; 5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord. 6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord. 7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.

Targum Judaica, Vayikra/Leviticus 17:8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice, 9. And brings it not to the door of the Tent of Meeting, to offer it to the Lord; that man shall be cut off from among his people.

Targum Judaica, Vayikra/Leviticus 17:10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people. 11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul. 12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.

Targum Judaica, Vayikra/Leviticus 17:13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust. 14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.

Targum Judaica, Vayikra/Leviticus 17:15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean. 16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Targum Judaica, Vayikra/Leviticus 18:1. And the Lord spoke to Moses, saying, 2. Speak to the people of Israel, and say to them, I am the Lord your God. 3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances. 4. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God. 5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.

Targum Judaica, Vayikra/Leviticus 18:9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Targum Judaica, Vayikra/Leviticus 18:10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

Targum Judaica, Vayikra/Leviticus 18:11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

Targum Judaica, Vayikra/Leviticus 18:13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.

Targum Judaica, Vayikra/Leviticus 18:14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.

Targum Judaica, Vayikra/Leviticus 18:15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

Targum Judaica, Vayikra/Leviticus 18:17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness. 18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.

Targum Judaica, Vayikra/Leviticus 18:19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness. 20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

Targum Judaica, Vayikra/Leviticus 18:21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:22. You shall not lie with men, as with women; it is abomination. 23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.

Targum Judaica, Vayikra/Leviticus 18:24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you; 25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants. 26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you; 27. For all these abominations have the men of the land done, which were before you, and the land is defiled; 28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you. 29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.

Targum Judaica, Vayikra/Leviticus 18:30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died;
2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering.
3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering.
4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on.
5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.
7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting.
8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel.
9. And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.
10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.
11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;
12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil;
13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;
14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times.
15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering;
16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness.
17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Parashas Acharei Mos, Second Aliyah

Vayikra/Leviticus 16:18 – 16:24

18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around.
19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.
20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat;
21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness;
22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.
23. And Aaron shall come into the Tent of Meeting, and shall take off the the linen garments, which he put on when he went into the holy place, and shall leave them there;
24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Parashas Acharei Mos, Third Aliyah

Vayikra/Leviticus 16:25 – 16:34

25. And the fat of the sin offering shall he burn upon the altar.
26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp.
27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.
29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you;
30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.
31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.
32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments;
33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.
34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Parashas Acharei Mos, Fourth Aliyah

Vayikra/Leviticus 17:1 –17:7

1. And the Lord spoke to Moses, saying,
2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them; This is the thing which the Lord has commanded, saying,
3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp,
4. And brings it not to the door of the Tent of Meeting, to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people;
5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord.
6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord.
7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.

Parashas Acharei Mos, Fifth Aliyah

Vayikra/Leviticus 17:8 – 18:5

8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice,
9. And brings it not to the door of the Tent of Meeting, to offer it to the Lord; that man shall be cut off from among his people.
10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people.
11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחַר מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.

13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust.

14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.

15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean.

16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Chapter 18

1. And the Lord spoke to Moses, saying,

2. Speak to the people of Israel, and say to them, I am the Lord your God.

3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances.

4. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God.

5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

Parashas Acharei Mos, Sixth Aliyah

Vayikra/Leviticus 18:6 – 18:21

6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.

8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.

9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.

10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.

12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.

14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.

15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.

16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness.

18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.

19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness.

20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

Parashas Acharei Mos, Seventh Aliyah

Vayikra/Leviticus 18:22 – 18:30

22. You shall not lie with men, as with women; it is abomination.

23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרַי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you;

25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants.

26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you;

27. For all these abominations have the men of the land done, which were before you, and the land is defiled;

28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you.

29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.

30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Parashas: Acharei Mos

I. The Death of Aaron's Sons and the Yom Kippur Service (Vayikra 16:1ff.)

A. The Yom Kippur Service (Vayikra 16:2-34)

1. The Offerings of Aaron and the Nation (Vayikra 16:3-6)
2. Confession (Vayikra 16:4-5)(Re: Vayikra 1:4; Bamidbar 5:7; Yoma 5a)
3. The Lots Over the Two He-Goats (Vayikra 16:6-18)
4. The Incense Service (Vayikra 16:12-13)
5. Blood Service of the Bull and He-Goat Sin Offerings (Vayikra 16:14-28)
 - a. Sin Offering for Unintentional Sin (Re: Vayikra 4:1ff.)
 6. The He-Goat to Azazel for the Intentional Sin of Israel (Vayikra 16:20-22)
 7. Removal of the Shovel and Ladle (Vayikra 16:23)
 8. Conclusion of the Service (Vayikra 16:24-28)
 - a. Musaf (Additional) Offerings (Re: Bamidbar 29:8,11)

B. The Eternal Commandment of Yom Kippur (Vayikra 16:29-34)

II. Service Outside the Tabernacle (Vayikra 17:1-9)

III. Prohibition Against Eating Blood and the Commandment to Cover It (Vayikra 17:10-14)

A. Covering the Blood (Vayikra 17:13-14)

IV. Immorality and Forbidden Relationships (Vayikra 18:1ff.)

A. Molech (Vayikra 18:21)(Re: Adultery With Idols)

B. Sodomy and Bestiality (Vayikra 18:22-23)

V. The Holiness of The Land (Eretz Yisrael) (Vayikra 18:24-30)

Parashas ACHAREI MOS

(אַחֲרַי מוֹת) [*"after the death"*]

Vayikra/Leviticus 16:1 - 18:30

H310 אַחַר 'achar {akh-ar}

□ from 0309; TWOT - 68b, 68c; adv prep conj subst

□ AV - after 454, follow 78, afterward(s) 46, behind 44, misc 87; 709

Vayikra 16:1. And the Lord spoke to Moses *after the death* (מוֹת אֶחָיו) of the two sons of Aaron, when they came near the Lord, and died....

□ 1) after the following part, behind (of place), hinder, afterwards (of time) 1a) as an adverb 1a1) behind (of place) 1a2) afterwards (of time) 1b) as a preposition 1b1) behind, after (of place) 1b2) after (of time) 1b3) besides 1c) as a conjunction 1c) after that 1d) as a substantive 1d1) hinder part 1e) with other prepositions 1e1) from behind 1e2) from following after

H4194 מוֹת **maveth** {*maw'-veth*}

□ from 04191; TWOT - 1169a; n m

□ AV - **death 128, die 22, dead 8, deadly 1, slay 1; 160**

□ 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

Targum Judaica, Vayikra/Leviticus 16:1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died; 2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering. 3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering. 4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on. 5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Targum Judaica, Vayikra/Leviticus 16:6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house. 7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting. 8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel. 9. And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering. 10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness. 11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;

Targum Judaica, Vayikra/Leviticus 16:12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil; 13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;

Targum Judaica, Vayikra/Leviticus 16:14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times. 15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering; 16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness. 17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Targum Judaica, Vayikra/Leviticus 16:18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around. 19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.

Targum Judaica, Vayikra/Leviticus 16:20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat; 21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness; 22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.

Targum Judaica, Vayikra/Leviticus 16:23. And Aaron shall come into the Tent of Meeting, and shall take off the linen garments, which he put on when he went into the holy place, and shall leave them there; 24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Targum Judaica, Vayikra/Leviticus 16:25. And the fat of the sin offering shall he burn upon the altar. 26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp. 27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.

Targum Judaica, Vayikra/Leviticus 16:29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you; 30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

Targum Judaica, Vayikra/Leviticus 16:31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever. 32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments; 33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Targum Judaica, Vayikra/Leviticus 17:1. And the Lord spoke to Moses, saying, 2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them; This is the thing which the Lord has commanded, saying, 3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp, 4. And brings it not to the door of the Tent of Meeting, to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people; 5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord. 6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord. 7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.

Targum Judaica, Vayikra/Leviticus 17:8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice, 9. And brings it not to the door of the Tent of Meeting, to offer it to the Lord; that man shall be cut off from among his people.

Targum Judaica, Vayikra/Leviticus 17:10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people. 11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul. 12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Targum Judaica, Vayikra/Leviticus 17:13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust. 14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.

Targum Judaica, Vayikra/Leviticus 17:15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean. 16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Targum Judaica, Vayikra/Leviticus 18:1. And the Lord spoke to Moses, saying, 2. Speak to the people of Israel, and say to them, I am the Lord your God. 3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances. 4. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God. 5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.

Targum Judaica, Vayikra/Leviticus 18:9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.

Targum Judaica, Vayikra/Leviticus 18:10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

Targum Judaica, Vayikra/Leviticus 18:11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

Targum Judaica, Vayikra/Leviticus 18:13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.

Targum Judaica, Vayikra/Leviticus 18:14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.

Targum Judaica, Vayikra/Leviticus 18:15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.

Targum Judaica, Vayikra/Leviticus 18:16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

Targum Judaica, Vayikra/Leviticus 18:17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחַר מוֹת בְּנֵי אַהֲרֹן) of the two sons of Aaron, when they came near the Lord, and died....

they are her near kinswomen; it is wickedness. 18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.

Targum Judaica, Vayikra/Leviticus 18:19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness. 20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

Targum Judaica, Vayikra/Leviticus 18:21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

Targum Judaica, Vayikra/Leviticus 18:22. You shall not lie with men, as with women; it is abomination. 23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.

Targum Judaica, Vayikra/Leviticus 18:24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you; 25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants. 26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you; 27. For all these abominations have the men of the land done, which were before you, and the land is defiled; 28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you. 29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.

Targum Judaica, Vayikra/Leviticus 18:30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Parashas Acharei Mos, First Aliyah

Vayikra/Leviticus 16:1 – 16:17

1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died;
2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering.
3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering.
4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on.
5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.
7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting.
8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel.
9. And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.
10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.
11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;
12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil;

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹתוֹ) of the two sons of Aaron, when they came near the Lord, and died....

13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;
14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times.
15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering;
16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness.
17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Parashas Acharei Mos, Second Aliyah

Vayikra/Leviticus 16:18 – 16:24

18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around.
19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.
20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat;
21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness;
22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.
23. And Aaron shall come into the Tent of Meeting, and shall take off the the linen garments, which he put on when he went into the holy place, and shall leave them there;
24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Parashas Acharei Mos, Third Aliyah

Vayikra/Leviticus 16:25 – 16:34

25. And the fat of the sin offering shall he burn upon the altar.
26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp.
27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.
29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you;
30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.
31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.
32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments;
33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Parashas Acharei Mos, Fourth Aliyah

Vayikra/Leviticus 17:1 –17:7

1. And the Lord spoke to Moses, saying,
2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them; This is the thing which the Lord has commanded, saying,
3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp,
4. And brings it not to the door of the Tent of Meeting, to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people;
5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord.
6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord.
7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.

Parashas Acharei Mos, Fifth Aliyah

Vayikra/Leviticus 17:8 – 18:5

8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice,
9. And brings it not to the door of the Tent of Meeting, to offer it to the Lord; that man shall be cut off from among his people.
10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people.
11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul.
12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.
13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust.
14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.
15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean.
16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Chapter 18

1. And the Lord spoke to Moses, saying,
2. Speak to the people of Israel, and say to them, I am the Lord your God.
3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances.
4. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God.
5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

Parashas Acharei Mos, Sixth Aliyah

Vayikra/Leviticus 18:6 – 18:21

6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.
8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.
9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.
10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.
11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.
12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.
13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.
14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.
15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.
16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.
17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness.
18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.
19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness.
20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.
21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

***Parashas Acharei Mos, Seventh Aliyah
Vayikra/Leviticus 18:22 – 18:30***

22. You shall not lie with men, as with women; it is abomination.
23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.
24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you;
25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants.
26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you;
27. For all these abominations have the men of the land done, which were before you, and the land is defiled;
28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you.
29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.
30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Parshas ACHREI MOS 5763
Vayikra/Leviticus 16:1-18:30

Vayikra/Leviticus 16:1 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;

--**Vayikra/Leviticus 10:1** And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered **strange fire** before the LORD, which He had not commanded them. 2 And there came forth fire from before the LORD, and devoured them, and they died before the LORD. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: **Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.**' And Aaron held his peace.

Vayikra/Leviticus 16:2 and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; **that he die not**; for I appear in the cloud upon the ark-cover.

--**Yoma 53a: Yom Kippur**

--"With this" (אֲשֶׁר עִיָּבָה) = 410 (Gematria) = Number of years that the first Bais HaMikdash stood

--**Vayikra/Leviticus 16:29** And it shall be a statute for ever unto you: **in the seventh month, on the tenth day of the month**, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

Yom Kippur

--**Vayikra/Leviticus 16:29** And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you. 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD. 31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever... 34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year.' And he did as the LORD commanded Moses.

Vayikra/Leviticus 16:3 Herewith shall Aaron come into the holy place: with

1) **a young bullock for a sin-offering**, and

--**Vayikra/Leviticus 16:6** And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

----**Yoma 3b**: his bull is paid for with his money

----**Yoma 36b**

--**Vayikra/Leviticus 16:11** And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.

--**Vayikra/Leviticus 16:14** And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark- cover shall he sprinkle of the blood with his finger seven times.

2) **a ram for a burnt-offering**.

--**Vayikra/Leviticus 16:3** Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and **a ram for a burnt-offering**.

--**Vayikra/Leviticus 16:5** And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and **one ram for a burnt-offering**.

--**Vayikra/Leviticus 16:24** And he shall bathe his flesh in water in a holy place and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.

Vayikra/Leviticus 16:4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

--"A prosecutor does not become a defense counselor" (Rosh Hashanah 26a)

--Shemos/Exodus 28:40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty... 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

--Yoma 34b

--Yoma 32a: five times he changes clothing

Vayikra/Leviticus 16:5 And he shall take of the congregation of the children of Israel **two he-goats for**

a) **a sin-offering**, and

b) **one ram** for a burnt-offering.

--Vayikra/Leviticus 16:8 And Aaron shall **cast lots upon the two goats**:

a) one lot for the LORD, and

--Vayikra/Leviticus 16:9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering.

--Vayikra/Leviticus 16:15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses... 20 And when he hath made an end of atonement for the holy place, and the tent of meeting, and the altar, he shall present **the live goat**.

---Vayikra/Leviticus 16:18 And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

--Vayikra/Leviticus 16:25 And the fat of the sin-offering shall he make smoke upon the altar.

--Vayikra/Leviticus 16:27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

--Vayikra/Leviticus 16:32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments. 33 And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

--Shevuos 7b

--Yoma 57a

--Yoma 58b

----Vayikra/Leviticus 16:18 And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

D'VAR TORAH

--Yoma 53b; Yoma 57b-58a

---the blood is mixed together, then sprinkled -- thus the unintentional sins of the Kohen Gadol and the whole of Klal Yisroel are intermixed as the "leadership" of the nation is somewhat responsible for even the "unintentional" sins of the nation

--Bamidbar/Numbers 35:25 and the congregation shall deliver **the manslayer** out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and **he shall dwell therein until the death of the high priest**, who was anointed with the holy oil.

b) the other lot **for Azazel**.

--Yoma 39a

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

--*Bereshis/Genesis 31:29* It is in the **power** (כֹּחַ) of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad.

--*Vayikra/Leviticus 16:10* But the goat, on which the lot fell for Azazel, shall be set **alive** before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

---*Vayikra/Leviticus 16:10* But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

---BUT, sent to die off of the cliff in the wilderness

--*Vayikra/Leviticus 16:21* And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness. 22 And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.

--*Yoma 36b; Yoma 40b:* confession upon the live goat

--*Vayikra/Leviticus 16:26* And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

--*Yoma 66b*

Vayikra/Leviticus 16:11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.

--his "brother/fellow" kohanim

--*Yoma 41b*

--*Tehillim/Psalm 135:19* O house of Israel, bless ye the LORD; O house of Aaron, bless ye the LORD;

Incense

Vayikra/Leviticus 16:12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil. 13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the ark-cover that is upon the testimony, that he die not.

--*Yoma 45b*

--*Zevachim 58b*

--*Vayikra/Leviticus 16:18* And he shall go out unto **the altar that is before the LORD**, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

--*Shemos/Exodus 30:36* And thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee; it shall be unto you most holy.

--*Kereisos 6b; Yoma 45a*

--*Yoma 53a*

--*Vayikra/Leviticus 16:14* And he shall take of the blood of the bullock, and **sprinkle it with his finger** upon the ark-cover on the east; and before the ark- cover shall he **sprinkle of the blood with his finger seven times.**

--one above + seven below

--*Yoma 55a*

--*Yoma 32a*

Vayikra/Leviticus 16:32 And the priest, who shall be anointed and **who shall be consecrated** to be priest in his father's stead, shall make the atonement, and shall **put on the linen garments, even the holy garments.**

--*Shemos/Exodus 29:8* And thou shalt bring his sons, and put tunics upon them. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.

--*Yoma 52b:* the flask of anointing oil was hidden away in the days of King Josiah

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Vayikra/Leviticus 17:1 And the LORD spoke unto Moses, saying: 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which the LORD hath commanded, saying: 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp, 4 **and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.**

--Zevachim 107a

--**Vayikra/Leviticus 17:5** To the **end that the children of Israel may bring their sacrifices, which they sacrifice in the open field,** even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

----Zevachim 106b

--**Vayikra/Leviticus 17:6** And the priest shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the LORD.

--**Vayikra/Leviticus 17:7** And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

***NO ANIMAL OFFERINGS OUTSIDE OF THE BAIS HAMIKDASH!!!!!!

--**Yishayahu/Isaiah 13:21** But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

--Zevachim 106a

--Shabbos 25a: kares

--**Bereshis/Genesis 15:2** And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be **possessor** of my house is Eliezer of Damascus?'

--**Vayikra/Leviticus 17:8** And thou shalt say unto them: Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice, 9 **and bringeth it not unto the door of the tent of meeting,** to sacrifice it unto the LORD, even that man shall be cut off from his people.

Vayikra/Leviticus 17:10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people. 11 **For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life.** 12 Therefore I said unto the children of Israel: No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

--**Vayikra/Leviticus 17:13** And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting **any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.** 14 For as to the life of all flesh, the blood thereof is all one with the life thereof; therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof; whosoever eateth it shall be cut off.

Vayikra/Leviticus 17:15 And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be clean. 16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

--**Bamidbar/Numbers 19:20** But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of the LORD; the water of sprinkling hath not been dashed against him: he is unclean.

Vayikra/Leviticus 18:2 Speak unto the children of Israel, and say unto them: **I am the LORD your God.** 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

--**Shemos/Exodus 20:2** **I am the LORD thy God,** who brought thee out of the land of Egypt, out of the house of bondage.

--"...in the days of Ezra."

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

----**Malachi 2:13** And this further ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that He regardeth not the offering any more, neither receiveth it with good will at your hand.

----**Malachi 2:11** Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which He loveth, and hath married the daughter of a strange god.

----Megillah 15a

----**Ezra 9:1** Now when these things were done, the princes drew near unto me, saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves and for their sons; so that the holy seed have mingled themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been first in this faithlessness.'

----**Ezra 10:2** And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law... 11 Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.' 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.'

--Toras Kohanim 13:6

--Toras Kohanim 3:7

----"**Do not follow their statutes**" -- BUT, in order NOT to emulate them one must know what their "statutes" are so one does not "accidentally" copy them!

----**Bereshis/Genesis 47:27** And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

----**Shemos/Exodus 8:22 (8-18)** And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the LORD in the midst of the earth.

----Avodah Zarah 18b

----Shabbos 67a/b

--**Vayikra/Leviticus 18:4** Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the LORD your God. 5 Ye shall therefore **keep My statutes**, and **Mine ordinances**, which if a man do, he shall live by them: I am the LORD.

----Just as one must learn Torah to determine what it is that HaShem commands us, so too must one have cursory knowledge of the "nations" so as to not follow in their footsteps!

----**Vayikra/Leviticus 19:19** Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

----**Devarim/Deuteronomy 22:11** Thou shalt not wear a mingled stuff, wool and linen together.

----**Bamidbar/Numbers 19:1** And the LORD spoke unto Moses and unto Aaron, saying: 2 This is the statute of the law which the LORD hath commanded, saying: **Speak unto the children of Israel**, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke...

Vayikra/Leviticus 18:6 None of you shall approach to **any that is near of kin to him**, to uncover their nakedness. I am the LORD.

--**Vayikra/Leviticus 18:7** The nakedness of **thy father**, and the nakedness of **thy mother**, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

----**Vayikra/Leviticus 20:11** And the man that lieth with his father's wife - he hath uncovered his father's nakedness - both of them shall surely be put to death; their blood shall be upon them.

----Sanhedrin 54a

--**Vayikra/Leviticus 18:8** The nakedness of **thy father's wife** shalt thou not uncover: it is thy father's nakedness.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹתוֹ) of the two sons of Aaron, when they came near the Lord, and died....

--**Vayikra/Leviticus 18:9** The nakedness of **thy sister**, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

----**Yevamos 22b**: even a child conceived from a rape committed by one's father

----**Vayikra/Leviticus 18:11** The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

----Yevamos 23a

----"**Nesinah**" = a descendent of the Gibeonites who converted under false pretenses

-----**Yehoshua/Joshua 9:27** And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, unto this day, in the place which He should choose.

--**Vayikra/Leviticus 18:10** The nakedness of **thy son's daughter**, or of **thy daughter's daughter**, even their nakedness thou shalt not uncover; for theirs is thine own nakedness.

----Sanhedrin 76a

----**Vayikra/Leviticus 18:17** Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness.

----Yevamos 22b

----Yevamos 3a; Kereisos 5a -- **gezeirah shavah**

--**Vayikra/Leviticus 18:11** The nakedness of **thy father's wife's daughter**, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. (half sister)

----Yevamos 23a

--**Vayikra/Leviticus 18:12** Thou shalt not uncover the nakedness of **thy father's sister**: she is thy father's near kinswoman.

--**Vayikra/Leviticus 18:13** Thou shalt not uncover the nakedness of **thy mother's sister**; for she is thy mother's near kinswoman.

--**Vayikra/Leviticus 18:14** Thou shalt not uncover the nakedness of **thy fathers brother**, thou shalt not approach to his wife: she is thine aunt.

--Sanhedrin 54a

--**Vayikra/Leviticus 18:15** Thou shalt not uncover the nakedness of **thy daughter-in-law**: she is thy son's wife; thou shalt not uncover her nakedness.

----Yevamos 97a

--**Vayikra/Leviticus 18:16** Thou shalt not uncover the nakedness of **thy brother's wife**: it is thy brother's nakedness.

----**Vayikra/Leviticus 20:21** And **if a man shall take his brother's wife**, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

******EXCEPTION**:

----**Devarim/Deuteronomy 25:7** And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

--**Vayikra/Leviticus 18:17** Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take **her son's daughter**, or **her daughter's daughter**, to uncover her nakedness: they are near kinswomen; it is lewdness.

----**Devarim/Deuteronomy 22:13** If any man take a wife, and go in unto her, and hate her,

----**Devarim/Deuteronomy 24:1** When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

----**Vayikra/Leviticus 20:14** And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

----Avodah Zarah 17b

--**Vayikra/Leviticus 18:18** And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

----Kiddushin 50b

----**Shmuel Aleph/1 Samuel 1:6** And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Vayikra/Leviticus 18:19 And thou shalt not approach unto a **woman** to uncover her nakedness, as long as she is **impure by her uncleanness**.

Vayikra/Leviticus 18:20 And thou shalt not lie carnally with **thy neighbour's wife**, to defile thyself with her.

D'VAR TORAH

Vayikra/Leviticus 18:21 And thou shalt not give any of thy seed to set them apart to Molech,

--neither shalt thou profane the name of thy God: I am the LORD.

PAPER: A sin that cannot be atoned for by the death of the transgressor; he MUST be allowed to continue living to see if he will do t'shuvah on his own.

--Sanhedrin 64a

--**Bamidbar/Numbers 22:13** And Balaam rose up in the morning, and said unto the princes of Balak: 'Get you into your land; for the LORD refuseth to give me leave to go with you.'

--Sanhedrin 64b

Vayikra/Leviticus 18:22 Thou **shalt not lie with mankind**, as with womankind; it is **abomination**.

--"abomination" = akin to idolatry....

----**Yishayahu/Isaiah 10:25** For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to their destruction.

----**Vayikra/Leviticus 20:12** And if a man lie with his daughter-in-law, both of them shall surely be put to death; they have wrought corruption; their blood shall be upon them.

Vayikra/Leviticus 18:23 And thou shalt not **lie with any beast** to defile thyself therewith;

--neither shall **any woman stand before a beast, to lie down** thereto; it is perversion.

Vayikra/Leviticus 18:24 Defile not ye yourselves in **any of these things**; for in all these the nations are defiled, which I cast out from before you. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

--H5771 עָוֹן `avon {aw-vone'} or עָוֹן `avown (2 Ki 7:9, Ps 51:5 [7]) {aw-vone'}

□ from 05753; TWOT - 1577a; n m

□ AV - **iniquity 220, punishment 5, fault 2, Iniquities + 01697 1, mischief 1, sin 1; 230**

□ 1) perversity, depravity, iniquity, guilt or punishment of iniquity 1a) iniquity 1b) guilt of iniquity, guilt (as great), guilt (of condition) 1c) consequence of or punishment for iniquity

----**Bereshis/Genesis 15:16** And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

Vayikra/Leviticus 18:26 Ye therefore shall **keep My statutes** and **Mine ordinances**, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you... **30** Therefore shall ye **keep My charge**, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God.

--**Vayikra/Leviticus 18:27** for all these abominations have the men of the land done, that were before you, and the land is defiled - 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

----**Devarim/Deuteronomy 21:22** And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree; 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou **defile not thy land** which the LORD thy God giveth thee for an inheritance.

----**Bamidbar/Numbers 35:31** Moreover ye shall **take no ransom for the life of a murderer**, that is guilty of death; but **he shall surely be put to death**. 32 And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest. 33 So ye shall not pollute the land wherein ye are; for **blood, it polluteth the land**; and **no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it**. 34 And thou shalt not

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

defile the land which ye inhabit, in the midst of which I dwell; for I the LORD dwell in the midst of the children of Israel.'

---Kiddushin 35a

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

Parshat ACHAREI (Leviticus 16:1-18:30) + Haftoroth

Tanach - Leviticus Chapter 16

1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died;
2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering.
3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering.
4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on.
5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.
7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting.
8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel.
9. And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.
10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.
11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;
12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full of sweet incense beaten small, and bring it inside the veil;
13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;
14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times.
15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering;
16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness.
17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.
18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around.
19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.
20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat;
21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness;
22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.
23. And Aaron shall come into the Tent of Meeting, and shall take off the the linen garments, which he put on when he went into the holy place, and shall leave them there;
24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

25. And the fat of the sin offering shall he burn upon the altar.
26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp.
27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.
29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you;
30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.
31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.
32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments;
33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.
34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Tanach - Leviticus Chapter 17

1. And the Lord spoke to Moses, saying,
2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them; This is the thing which the Lord has commanded, saying,
3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp,
4. And brings it not to the door of the Tent of Meeting, to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people;
5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord.
6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord.
7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.
8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice,
9. And brings it not to the door of the Tent of Meeting, to offer it to the Lord; that man shall be cut off from among his people.
10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people.
11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul.
12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.
13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust.
14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean.

16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Tanach - Leviticus Chapter 18

1. And the Lord spoke to Moses, saying,

2. Speak to the people of Israel, and say to them, I am the Lord your God.

3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances.

4. You shall do my judgments, and keep my ordinances, to walk with them; I am the Lord your God.

5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.

8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.

9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.

10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.

12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.

14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.

15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.

16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness.

18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.

19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness.

20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

22. You shall not lie with men, as with women; it is abomination.

23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.

24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you;

25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants.

26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you;

27. For all these abominations have the men of the land done, which were before you, and the land is defiled;

28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you.

29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחַר מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Haftorah : AMOS 9:7-15

Tanach - Amos Chapter 9

7. Are you not like the Kushites to me, O people of Israel? says the Lord. Did I not bring Israel out of the land of Egypt? And the Philistines from Caphtor, and the Arameans from Kir?
8. Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; except that I will not completely destroy the house of Jacob, says the Lord.
9. For, behold, I will command, and I will sift the house of Israel among all nations, like grain is sifted in a sieve, yet not even the least grain shall fall upon the earth.
10. All the sinners of my people shall die by the sword, who say: Evil shall not overtake or meet us.
11. In that day I will raise up the tabernacle of David that is fallen, and repair its breaches; and I will raise up his ruins, and I will rebuild it as in the days of old;
12. That they may possess the remnant of Edom, and of all the nations, who are called by my name, says the Lord who does this.
13. Behold, the days come, says the Lord, when the plowman shall overtake the reaper, and the treader of grapes him who sows seed; and the mountains shall drop sweet wine, and all the hills shall melt.
14. And I will bring again the captivity of my people of Israel, and they shall rebuild the ruined cities, and inhabit them; and they shall plant vineyards, and drink their wine; they shall also make gardens, and eat their fruit.
15. And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, says the Lord your God.

Haftorah: 1 Samuel 20:18-42

Tanach - 1 Samuel Chapter 20

18. Then Jonathan said to David, Tomorrow is the new moon; and you shall be missed, because your seat will be empty.
19. And when you have stayed three days, then you shall go down quickly, and come to the place where you hid yourself when the matter was in hand, and shall remain by the stone Ezel.
20. And I will shoot three arrows on its side, as though I shot at a mark.
21. And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say to the lad, Behold, the arrows are on this side of you, take them; then you come; for it is safe for you, and there is no danger; as the Lord lives.
22. But if I say thus to the young man, Behold, the arrows are beyond you; then go your way; for the Lord has sent you away.
23. And as concerning the matter which you and I have spoken of, behold, the Lord be between you and me forever.
24. (K) So David hid himself in the field; and when the new moon came, the king sat down to eat the meal.
25. And the king sat upon his seat, as at other times, upon a seat by the wall; and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
26. Nevertheless Saul spoke not any thing that day; for he thought, Something has befallen him, he is not clean; surely he is not clean.
27. And it came to pass on the next day, which was the second day of the month, that David's place was empty; and Saul said to Jonathan his son, Why does not the son of Jesse come to the meal, neither yesterday, nor today?
28. And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-Lehem;
29. And he said, Let me go, I beg you; for our family has a sacrifice in the city; and my brother has commanded me to be there; and now, if I have found favor in your eyes, let me get away, I pray you, to see my brothers. Therefore he does not come to the king's table.
30. Then Saul's anger was kindled against Jonathan, and he said to him, You son of a perverse and rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

31. For as long as the son of Jesse lives on the ground, you shall not be established, nor your kingdom. Therefore now send and fetch him to me, for he shall surely die.
32. And Jonathan answered Saul his father, and said to him, Why shall he be killed? What has he done?
33. And Saul raised the spear to strike him; whereby Jonathan knew that his father was determined to slay David.
34. So Jonathan arose from the table in fierce anger, and ate no food on the second day of the new moon; for he was grieved for David, because his father had put him to shame.
35. And it came to pass in the morning, that Jonathan went out to the field at the time appointed with David, and a little lad with him.
36. And he said to his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.
37. And when the lad came to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond you?
38. (K) And Jonathan cried after the lad, Make speed, hurry, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
39. But the lad knew not any thing; only Jonathan and David knew the matter.
40. And Jonathan gave his weapons to his lad, and said to him, Go, carry them to the city.
41. And as soon as the lad was gone, David arose from a place toward the south, and fell on his face to the ground, and bowed three times; and they kissed one another, and wept one with another, until David exceeded.
42. And Jonathan said to David, Go in peace, as we have sworn both of us in the name of the Lord, saying, The Lord be between me and you, and between my seed and your seed forever.

Haftorah: Malachi 3:4-24

Tanach - Malachi Chapter 3

4. Then shall the offering of Judah and Jerusalem be pleasant to the Lord, as in the days of old, and as in former years.
5. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those who oppress the hireling in his wages, the widow, and the orphan, and who turn aside the foreigner from his right, and do not fear me, says the Lord of hosts.
6. For I am the Lord, I do not change; therefore you sons of Jacob are not consumed.
7. From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you said, How shall we return?
8. Will man rob God? Yet you have robbed me. But you say, How have we robbed you? In tithes and offerings.
9. You are cursed with a curse; for you have robbed me, this whole nation.
10. Bring all the tithes to the storehouse, so that there may be food in my house, and test me now with that, says the Lord of hosts, if I will not open for you the windows of heaven, and pour for you an overflowing blessing.
11. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; nor shall your vine cast her fruit in the field before the time, says the Lord of hosts.
12. And all nations shall call you blessed; for you shall be a land of delight, says the Lord of hosts.
13. Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you?
14. You have said: It is vain to serve God; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?
15. And now we call the arrogant happy; those who work wickedness prosper; even those who tempt God escape.
16. Then those who feared the Lord spoke to one another; and the Lord listened, and heard it, and a book of remembrance was written before him for those who feared the Lord, and who took heed of his name.
17. And they shall be mine, says the Lord of hosts, on that day which I appoint as my particular day; and I will spare them, like a man spares his own son who serves him.
18. Then you shall return, and discern between the righteous and the wicked, between him who serves God and him who does not serve him.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

19. For, behold, the day comes, it shall burn like an oven; and all the arrogant, and all who do wickedly, shall be stubble; and the day that comes shall burn them up, says the Lord of hosts, so that it will not leave them root nor branch.

20. But to you who fear my name the sun of righteousness shall arise with healing in its wings; and you shall go forth leaping like calves from the stall.

21. And you shall trample down the wicked; for they shall be ashes under the soles of your feet on the day that I shall do this, says the Lord of hosts.

22. Remember the Torah of Moses my servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.

23. Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord;

24. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and strike the land with a curse.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אָחֵרֵי מוֹתוֹ) of the two sons of Aaron, when they came near the Lord, and died....

Parshat ACHAREI Verses & Notes

--KJV Leviticus 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. 2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

--KJV Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

KJV Leviticus 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; 2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into **the holy place** within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the holy place: with **a young bullock** for a sin offering, and **a ram** for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on. 5 And he shall take of the congregation of the children of Israel **two kids of the goats** for a sin offering, and **one ram** for a burnt offering.

--KJV Exodus 26:31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

--KJV Exodus 25:17 And thou shalt make a mercy seat of pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

--KJV Leviticus 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail: 13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

--KJV Exodus 32:34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. [see RASHI]

--KJV Ezekiel 9:2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them *was* clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

--H2403 חַטָּאתַי chatta'ah {khat-taw-aw'} or חַטָּאתַי chatta'th {khat-tawth'} □ from 02398;

TWOT - 638e; n f □ AV - sin 182, sin offering 116, punishment 3, purification for sin 2, purifying 1, sinful 1, sinner 1; 296 □ 1) sin, sinful 2) sin, sin offering 2a) sin 2b) condition of sin, guilt of sin 2c) punishment for sin 2d) sin-offering 2e) purification from sins of ceremonial uncleanness

--H5930 עֹלָה 'olah {o-law'} or עֹלָה 'owlah {o-law'} □ f act part of 05927; TWOT -

1624c,1624d; n f □ AV - burnt offering 264, burnt sacrifice 21, ascent 1, go up 1; 289 □ 1) whole burnt offering 2) ascent, stairway, steps

KJV Leviticus 16:6 And Aaron shall offer **his bullock of the sin offering**, which *is* for himself, and make an atonement for himself, and for his house. 7 And he shall take **the two goats**, and present them before the LORD *at* the door of the tabernacle of the congregation. 8 And Aaron shall cast lots upon the two goats; **one lot for the LORD, and the other lot for the scapegoat**. 9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for a sin offering*. 10 But the goat, on which the lot fell to be the scapegoat, **shall be presented alive** before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness. 11 And Aaron shall bring the bullock of **the sin offering**, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of **the sin offering** which *is* for himself:

--KJV Leviticus 16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

--H5799 עֲזָזֵל 'aza'zel {az-aw-zale'} □ from 05795 and 0235; TWOT - 1593; n m □ AV - scapegoat 4; 4 □ 1) entire removal, scapegoat 1a) refers to the goat used for sacrifice for the sins of the people 1b) meaning dubious

----KJV Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

----KJV Leviticus 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.
 ---KJV Leviticus 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

--KJV Leviticus 4:2 **Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: 3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.**

KJV Leviticus 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail: 13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

KJV Leviticus 16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: 16 And he shall make an atonement for the holy *place*, **because of the uncleanness of the children of Israel, and because of their transgressions in all their sins:** and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. 17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

KJV Leviticus 16:18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of **the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.** 19 And he shall **sprinkle of the blood upon it with his finger seven times,** and cleanse it, and hallow it from the uncleanness of the children of Israel.

KJV Leviticus 16:20 And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring **the live goat:** 21 And **Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:** 22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

KJV Leviticus 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there: 24 And he shall wash his flesh with water in the holy *place*, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

--KJV Numbers 29:8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; they shall be unto you without blemish:

--KJV Numbers 29:11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

KJV Leviticus 16:25 And the fat of the sin offering shall he burn upon the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And **the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.** 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

KJV Leviticus 16:29 And *this* shall be a **statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:** 30 **For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.**

KJV Leviticus 16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a **statute for ever.** 32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, **shall make the atonement,** and shall put on the linen clothes, *even* the holy

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

garments: 33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

--KJV Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

--KJV Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

KJV Leviticus 17:1 And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying, 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, 4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: 5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. 6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

--KJV Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

--KJV Leviticus 7:20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

--KJV Exodus 29:16 And thou shalt slay the ram, and thou shalt take his **blood**, and **sprinkle it** round about upon the **altar**.

--KJV Exodus 29:20 Then shalt thou kill the ram, and take of his **blood**, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and **sprinkle the blood** upon the **altar** round about.

--KJV Exodus 29:21 And thou shalt take of the **blood** that *is* upon the **altar**, and of the anointing oil, and **sprinkle it** upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

--KJV Leviticus 1:5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the **blood**, and **sprinkle the blood** round about upon the **altar** that *is by* the door of the tabernacle of the congregation.

--KJV Leviticus 1:11 And he shall kill it on the side of the **altar** northward before the LORD: and the priests, Aaron's sons, shall **sprinkle his blood** round about upon the **altar**.

--KJV Leviticus 3:2 And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall **sprinkle the blood** upon the **altar** round about.

--KJV Leviticus 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall **sprinkle the blood** thereof round about upon the **altar**.

--KJV Leviticus 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall **sprinkle the blood** thereof upon the **altar** round about.

--KJV Leviticus 5:9 And he shall **sprinkle** of the **blood** of the sin offering upon the side of the **altar**; and the rest of the **blood** shall be wrung out at the bottom of the **altar**: *it is* a sin offering.

--KJV Leviticus 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the **blood** thereof shall he **sprinkle** round about upon the **altar**.

--KJV Leviticus 17:6 And the priest shall **sprinkle the blood** upon the **altar** of the LORD *at* the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

--KJV Numbers 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

shalt not redeem; they *are* holy: thou shalt **sprinkle** their **blood** upon the **altar**, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

--KJV 2 Kings 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great **altar** burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and **sprinkle** upon it all the **blood** of the burnt offering, and all the **blood** of the sacrifice: and the brasen **altar** shall be for me to enquire *by*.

--KJV Ezekiel 43:18 And he said unto me, Son of man, thus saith the Lord GOD; These *are* the ordinances of the **altar** in the day when they shall make it, to offer burnt offerings thereon, and to **sprinkle blood** thereon.

KJV Leviticus 17:8 And thou shalt say unto them, **Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, 9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.**

KJV Leviticus 17:10 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, **that eateth any manner of blood;** I will even set my face against **that soul that eateth blood,** and **will cut him off from among his people. 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.** 12 Therefore I said unto the children of Israel, **No soul of you shall eat blood,** neither shall any stranger that sojourneth among you **eat blood.**

KJV Leviticus 17:13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, **which hunteth and catcheth any beast or fowl that may be eaten;** he shall even pour out the blood thereof, and cover it with dust. 14 **For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.**

KJV Leviticus 17:15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean. 16 But **if he wash them not, nor bathe his flesh; then he shall bear his iniquity.**

KJV Leviticus 18:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 **After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.** 4 **Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.** 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: **I am the LORD.**

--DO NOT WALK IN THE WAYS OF THE NATIONS, BUT RATHER WALK IN THE WAYS THAT GOD HAS COMMANDED YOU... A MAN WHO WALKS ACCORDING TO GOD'S STATUTES AND JUDGMENTS SHALL LIVE!!!

--KJV Exodus 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. 32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. 33 And *till* Moses had done speaking with them, he put a vail on his face. 34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded. 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

--KJV Exodus 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

KJV Leviticus 18:6 None of you shall approach to any that is **near of kin to him**, to uncover *their* nakedness: I *am* the LORD.

KJV Leviticus 18:7 The **nakedness of thy father**, or the **nakedness of thy mother**, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

--KJV Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: **it is abomination.**

--KJV Leviticus 20:13 **If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.**

KJV Leviticus 18:8 The nakedness of **thy father's wife** shalt thou not uncover: it *is* thy father's nakedness.

KJV Leviticus 18:9 The nakedness of **thy sister, the daughter of thy father, or daughter of thy mother**, whether she be born at home, or born abroad, *even* their nakedness thou shalt not uncover.

KJV Leviticus 18:10 The nakedness of **thy son's daughter**, or of **thy daughter's daughter**, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

KJV Leviticus 18:11 The nakedness of **thy father's wife's daughter**, begotten of thy father, **she is thy sister**, thou shalt not uncover her nakedness.

KJV Leviticus 18:12 Thou shalt not uncover the nakedness of **thy father's sister**: she *is* thy father's near kinswoman.

KJV Leviticus 18:13 Thou shalt not uncover the nakedness of **thy mother's sister**: for she *is* thy mother's near kinswoman.

KJV Leviticus 18:14 Thou shalt not uncover the nakedness of **thy father's brother**, thou shalt not approach to **his wife: she is thine aunt.**

KJV Leviticus 18:15 Thou shalt not uncover the nakedness of **thy daughter in law: she is thy son's wife**; thou shalt not uncover her nakedness.

KJV Leviticus 18:16 Thou shalt not uncover the nakedness of **thy brother's wife**: it *is* thy brother's nakedness.

KJV Leviticus 18:17 Thou shalt not uncover the nakedness of **a woman and her daughter**, neither shalt thou take **her son's daughter, or her daughter's daughter**, to uncover her nakedness; *for they are* her near kinswomen: it *is* wickedness. 18 Neither shalt thou **take a wife to her sister**, to vex *her*, to uncover her nakedness, beside the other in her life *time*.

KJV Leviticus 18:19 Also **thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.** 20 Moreover **thou shalt not lie carnally with thy neighbour's wife**, to defile thyself with her.

--KJV Leviticus 15:19 And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 23 And if it be on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. 30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

KJV Leviticus 18:21 And **thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.**

--KJV Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of

Vayikra 16:1. And the Lord spoke to Moses *after the death* (אַחֲרֵי מוֹת) of the two sons of Aaron, when they came near the Lord, and died....

them that hate me;

-KJV Numbers 5:14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

KJV Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination. 23 Neither shalt thou lie **with any beast to defile thyself therewith:** neither shall **any woman stand before a beast to lie down thereto:** it is confusion.

KJV Leviticus 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 **And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.** 26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: 27 (For **all these abominations have the men of the land done, which were before you, and the land is defiled;**) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. 29 **For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.**

KJV Leviticus 18:30 Therefore shall ye keep mine ordinance, that ye commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

--**KJV 2 Kings 17:26** Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

--**the Samaritans**