

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

Parashas: Kedoshim

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Parashas KEDOSHIM (קְדוֹשִׁים) ["holy"] Vayikra/Leviticus 19:1 - 20:27

H6918 קְדוֹשׁ qadowsh {kaw-doshe'} or קְדוֹשׁ qadosh {kaw-doshe'}

□ from 06942; TWOT - 1990b; adj

□ AV - **holy 65, Holy One 39, saint 12; 116**

□ 1) sacred, holy, Holy One, saint, set apart

Rashi Highlights & Divrei HaTorah

“The Mesorah with a Condition”

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.

Rashi, Vayikra 20:2 – Speak to the entire congregation of the children of Israel [This] teaches us that this passage was stated in the assembly [of the entire congregation of Israel] because most of the fundamental teachings of the Torah are dependent on it [i.e., they are encapsulated in this passage].-[*Torath Kohanim 19:1; Vayikra Rabbah 24:5*] **You shall be holy** Separate yourselves from sexual immorality and from sin, for wherever one finds a barrier against sexual immorality, one finds holiness, [for example:], "[They (the *kohanim*) shall not take in marriage] a woman who is a prostitute or one who was profaned...I, the Lord, Who sanctifies you [am holy]" (Lev. 21:78); and, “he shall not profane his offspring...I am the Lord, Who sanctifies him” (Lev. 21:15); and, “They shall be holy...[They shall not take in marriage] a woman who is a prostitute or one who was profaned” (Lev. 21:67). -[*Vayikra Rabbah 24:46*; and see also *Sefer Hazikkaron*]

Vayikra/Leviticus 19:3. Every man shall fear his mother and his father, and you shall observe My Sabbaths. I am the Lord, your God.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

Rashi, Vayikra 19:3 -- Every man shall fear his mother and father Every one of you shall fear his father and his mother. This is its simple meaning. Its Midrashic explanation, however, [is as follows]. Since the verse literally means, “Every *man* shall fear...,” we know only [that this law applies to] a man; how do we know [that it applies to] a woman [as well]? When Scripture says, **תִּירָאוּ** [you shall fear, using the plural form], two are included [in the verse, namely, men and women]. But if this is so, why does the verse say, “Every man...?” Because a man has the ability to fulfill this [commandment without restriction, since he is independent and thus obliged to fear his parents], whereas a woman is [sometimes] under the authority of others [namely her husband.-[*Kid.* 30b; *Torath Kohanim* 19: 3] **[Every man] shall fear his mother and his father** Here, Scripture mentions the mother before the father, because He is privy to the fact that a child fears his father more than his mother [and therefore, by mentioning the mother first, Scripture emphasizes the duty of fearing her also. However,] in the case of honoring [one’s parents], Scripture mentions the father before the mother, because He is privy to the fact that a child honors his mother more than his father, since she wins his favor by [speaking kind and loving] words. [Therefore, by mentioning the father first in the context of honor, Scripture emphasizes the duty of honoring him also].-[*Kid.* 31a] **and you shall observe My Sabbaths** Scripture juxtaposes [the commandment of] observing the Sabbath with [that] of fearing one’s father [and mother], in order to state [the following principle]: “Although I have admonished you regarding the fear of your father, nevertheless, if he tells you to desecrate the Sabbath, do not listen to him.” And this is also the case with all the [other] commandments.-[*B.M.* 32a] [This is indicated by:] **I am the Lord, your God** [where “your” is in the plural form, meaning to say,] both you and your father are obligated to honor Me! Therefore, do not listen to him to negate My commands.-[*B.M.* 32a] Now, what constitutes “fear”? One must not sit in his place, speak in his stead [when it is his father’s turn to speak] or contradict him. And what constitutes “honor”? One must give [the father and mother] food and drink, clothe them and put on their shoes, and accompany them when they enter or leave.-[*Torath Kohanim* 19:3; *Kid.* 31b] -- **One must – even as a child – be discerning enough to say “no” to one’s parents! (How much more so must one be able to question his or her “rebbe”!)**

Vayikra/Leviticus 19:4. You shall not turn to the worthless idols, nor shall you make molten deities for yourselves. I am the Lord, your God.

Rashi, Vayikra 19:4 -- You shall not turn to the worthless idols to serve them. [The term] **הַאֱלִילִים** stems from **אָל**, *naught*, meaning that [these idols] are considered as naught. **molten deities** At first, they are just worthless idols. But if you turn after them, eventually, you will make them into deities.-[*Torath Kohanim* 19:8] **nor shall you make [molten deities] for yourselves** [This verse is to be understood as two separate admonitions, the first:] “Nor shall you make” [meaning] for other people; [the second:] “for yourselves” [meaning] nor shall others make them for you. Now, if you say that [this verse is one admonition, namely,] that you shall not make [molten deities] for yourselves, but others may make [them] for you, [this cannot be so, since] it has already been stated, **“You shall not have [any other deities]”** (Exod. 20:3) **neither your own nor those of others**.-[*Torath Kohanim* 19:9]

Shemos 7:1. The Lord said to Moses, “See! **I have made you a lord (an elohim) over Pharaoh**, and Aaron, your brother, will be your speaker.

Rashi, Shemos 7:1 -- I have made you a lord over Pharaoh-Heb. **אֶלֹהִים**, a judge and chastiser, to chastise him with plagues and torments.-[from Onkelos and Tanchuma, Va’era 9] **will be your speaker**-Heb. **וְנִבֵּאתָ**, as the Targum renders: **מְתוּרְמֵנָךְ**, your interpreter. Every expression of **נְבוּאָה** (prophecy) denotes a man who publicly announces to the people words of reproof. It is derived from the root of “I create the speech (נִבֵּ) of the lips” (Isa. 57:19); “speaks

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(יָנוּב) wisdom” (Prov. 10:31); “And he (Samuel) finished prophesying (מֵהַתְּנִיבוֹת)” (I Sam. 10:13). In Old French this is called predi(je) ir, advocate.-[based on Onkelos]

Vayikra 19:14. You shall not curse a deaf person. **You shall not place a stumbling block before a blind person**, and you shall fear your God. I am the Lord.

Rashi, Vayikra 19:14 -- You shall not curse a deaf person [From this verse] I know only that [one may not curse] a deaf person. But from where do I know that this [prohibition] includes [cursing] any person [even if he is not deaf]? Therefore, Scripture says, “You shall not curse... among your people.” But if this is so [that this law is not exclusive to deaf people], why does it say here, “a deaf person?” (Exod. 22: 27). [The answer is that] just as a deaf person is special insofar as he is alive, likewise, [one is prohibited from cursing] anyone who is alive. This excludes [cursing] a dead person, for he is not alive.-[Torath Kohanim 19:35] **You shall not place a stumbling block before a blind person** **Before a person who is “blind” regarding a matter, you shall not give advice that is improper for him.** [For instance,] do not say to someone, "Sell your field and buy a donkey [with the proceeds], "while [in truth,] you plan to cheat him since you yourself will take it from him [by lending him money and taking the donkey as collateral. He will not be able to take the field because a previous creditor has a lien on it.] - [Torath Kohanim 19:34] **and you shall fear your God** [Why is this mentioned here?] **Because this matter [of misadvising someone] is not discernible by people, whether this person had good or evil intentions, and he can avoid [being recriminated by his victim afterwards] by saying, “I meant well!” Therefore, concerning this, it says, “and you shall fear your God,” Who knows your thoughts! Likewise, concerning anything known to the one who does it, but to which no one else is privy, Scripture says, “and you shall fear your God.”**-[Torath Kohanim 19:34]

Vayikra 19:15. You shall commit no injustice in judgment; you shall not favor a poor person or respect a great man; **you shall judge your fellow with righteousness.**

Rashi, Vayikra 19:15 -- You shall not commit no injustice in judgment This verse teaches us that a judge who corrupts the law is called unjust, hated and disgusting, fit to be destroyed, and an abomination. For an unjust person is called an abomination, as the verse says, “For whoever does these things, whoever perpetrates such injustice, is an abomination to the Lord...” (Deut. 25:16); and an abomination, is called a חֲרָם, [something doomed to destruction], and a disgusting thing, as the verse says (Deut. 7:26), "Nor should you bring an abomination into your house, lest you be destroyed (חָרַם) like it, but you shall utterly detest it (שָׂקַץ תִּשְׂקָצוּ)" [and an abomination is called hated, as it is said, “for every abomination to the Lord which He hates”] (Deut. 12:31). **You shall not favor a poor person** [This means] that you shall not say, "This man is poor, and the rich man is obligated to provide him with sustenance; therefore, I will acquit him in judgment, and he will thus be sustained respectably."-[Torath Kohanim 19:37] **or show respect to the great** [This means] that you shall not say, “This man is rich, the son of prominent people; how can I embarrass him and behold his shame? That would surely be a punishable act!” Therefore, Scripture says here, “or respect a great man.”-[Torath Kohanim 19:38] **Judge your fellow with righteousness** [This is to be understood] according to its apparent meaning. Another explanation is: **Judge your fellow favorably [i.e., give him the benefit of the doubt].**

Vayikra 19:17. You shall not hate your brother in your heart; **you shall reason with your neighbor, and not allow sin on his account.**

Rashi, Vayikra 19:17 – but You shall not bear a sin on his account I.e., **[in the course of your rebuking your fellow,]** do not embarrass him in public.-[Torath Kohanim 19:43; Arachin 16b]

N Arachin 16b –

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Vayikra 19:19. You shall keep **my statutes** [אֲשֶׁר־אֶתְּקַן־לָךְ]¹. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; **nor shall a garment mixed of linen and woollen come upon you.**

Rashi, Vayikra 19:19 – You shall observe My statutes They are the following: “You shall not crossbreed your livestock with different species, etc.” [The term חֻקִּים, “statutes,” refers to **the decrees of the Divine King**, which have no rationale. **and a garment which has a mixture** Why is this stated? Since Scripture says, “You shall not wear a mixture of wool and linen together” (Deut. 22:11), I might think that one may not wear [even] shearings of wool [beaten together with] stalks of linen. Therefore, Scripture says, “a garment” [thus excluding pieces of wool and linen combined together, which do not form a “garment”]. And how do we know that included [in this prohibition is also] felt [although it is not a garment, but only a belt]? Because Scripture employs the term שֶׁטָּוּי, [an acronym of the terms] שֶׁטָּוּי, *combed*, טוּוּי, *spun*, and וּוּי, *woven*. And וּוּי, *twisted*. [i.e., even if the material in question is] “combed,” “spun” and “twined together” [although it does not form a garment]. And I say that [the term] זָבֵד denotes a material [made from fibers which have been] stretched and twined together in order to join it together; *mestier* in Old French, and similar to [the term employed by the Talmud], “... fit for use because of the hard [dry] seeds נָיִי that they have” (*Moed Katan* 12a), a term which we explain as meaning “hardened” [just as the fibers of the זָבֵד cloth become hardened when they are intertwined together]; *flestre* in Old French, *wilted*. **And with regards to the actual term וּצְטָעַ, Menahem [Ben Saruk] explains it to mean: “A combination of wool and linen.”**

Vayikra 19:30. You shall keep my sabbaths, and reverence **my sanctuary**; I am the Lord.

Rashi, Vayikra 19:30 – And revere My Sanctuary One may not enter [the Temple Mount] with his [walking] staff, his shoes, with his money belt, or with the dust on his feet.[*Yev.* 6b] And although I warn you regarding the [holiness of the] Sanctuary, [says God.] nevertheless—“You shall observe My Sabbaths”—the construction of the Sanctuary does not supersede [the laws of the] Sabbath.-[*Yev.* 6a].

Malachi 3:1. Behold, I send my messenger, and he shall prepare the way before Me; and **the Lord, whom you seek, shall suddenly come to His temple**, and the messenger of the covenant, whom you delight in, behold, he shall come, says the Lord of hosts.

Rashi, Vayikra 19:35 – You shall not commit a perversion of justice If we are dealing [here] with litigation, Scripture has already stated (verse above), “You shall commit no injustice

¹ H2708 חֻקִּים chuqqah {khook-kaw'}

□ from 02706; TWOT - 728b; n f

□ AV - statute 77, ordinance 22, custom 2, appointed 1, manners 1, rites 1; 104

□ 1) statute, ordinance, limit, enactment, something prescribed 1a) statute

H2706 חֹק choq {khole}

□ from 02710; TWOT - 728a; n m

□ AV - statute 87, ordinance 9, decree 7, due 4, law 4, portion 3, bounds 2, custom 2, appointed 1, commandments 1, misc 7; 127

□ 1) statute, ordinance, limit, something prescribed, due 1a) prescribed task 1b) prescribed portion 1c) action prescribed (for oneself), resolve 1d) prescribed due 1e) prescribed limit, boundary 1f) enactment, decree, ordinance 1f1) specific decree 1f2) law in general 1g) enactments, statutes 1g1) conditions 1g2) enactments 1g3) decrees 1g4) civil enactments prescribed by God

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in judgment." So what is the "judgment" that is taught here? It refers to ["just" behavior regarding one's dealing with] measures, weights or liquid measures: this teaches us that one who measures [out something in business,] is called a "judge," for if he falsifies the measure, he is considered to be as one who perverts justice. He is [accordingly] called perverse, hated, disgusting, fit for destruction, and an abomination (see *Rashi* on verse 15 above). [Moreover,] he brings about the five things stated regarding a [corrupt] judge, namely, that he (a) defiles the Land, (b) desecrates the Name of God, (c) **drives away the Divine Presence**, (d) causes Israel to fall by the sword, and (e) exiles Israel from their Land.-[*Torath Kohanim* 19:84] **with measures** This refers to a land measure [i.e., measures of length or area of land].-[*Torath Kohanim* 19:85; *B.M.* 61b]; **weights** [This is to be understood] according to its apparent meaning. **liquid measures** Heb. וּבְמִשְׁרָה. This refers to liquid measures.-[see *Torath Kohanim* 19:85 and *B. M.* 61b]

Vayikra 19:33. And if **a stranger** sojourns with you in your land, **you shall not wrong him.**

Rashi, Vayikra 19:33 – you shall not taunt him Heb. לֹא תוֹט. [This refers to] tormenting with words [as opposed to torment through other means, e.g., financially (see *Rashi* Lev. 25:14)]. [For instance,] **do not say to him, "Only yesterday you were an idol worshipper, and now you come to learn Torah, which was given over by the Almighty God Himself!"**.-[*Torath Kohanim* 19:82]

Vayikra 19:36. Just balances, just weights, a just ephah, and a just hin, shall you have; **I am the Lord your God, which brought you out of the land of Egypt.** 37. Therefore shall you observe **all my statutes**, and **all my judgments**, and do them; I am the Lord... 20:7. Sanctify yourselves therefore, and **be holy; for I am the Lord your God.** 8. And **you shall keep my statutes, and do them;** I am the Lord who sanctifies you.

Rashi, Vayikra 19:36 – true weights Heb. אֲבָנֵי זָדֵק, lit. stones of righteousness. These are the weights [people use] to weigh against [i.e., as a standard weight on the scales]. **a true ephah** This is a [unit of] dry measure. **and a true hin** This is a [unit of] liquid measure. **Who brought you out on this condition** [i.e., to observe these commandments].-[*Torath Kohanim* 19:87] Another explanation: God says,] In Egypt, I discerned between the drop [of sperm that led to the conception] of a firstborn and the drop [of sperm that did] not [lead to the conception] of a firstborn. [Likewise,] I am the One faithful to exact punishment upon someone who secretly stores his weights in salt [thus altering their weight] in order to defraud people who do not recognize them [as weights that have been tampered with].-[*B.M.* 61b]

Rashi, Vayikra 20:7 – You shall sanctify yourselves **This [refers to] separation from idolatry.**-[*Torath Kohanim* 20:100]

Vayikra 20:15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast.

Rashi, Vayikra 20:15 – And you shall kill the animal If the man sinned, in what way did the animal sin? However, since a failing came [upon a person] through [the animal], therefore, Scripture says: It must be stoned [to death]! **How much more so [is this relevant] to a human being, who knows how to distinguish between good and evil, and yet brings evil upon his fellow [by causing him] to commit a transgression.** Similar to this matter, it says, "You shall utterly destroy from all the places [where the nations...worshipped-their gods]" (Deut. 12:2). It is surely [possible here to draw] an inference from minor to major: If [in the case of] trees, which do not see and do not hear, when a

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failing comes [upon a man] through them, the Torah says, Destroy them! Burn them! Annihilate them!— **how much more culpable is a human who leads his fellow astray from the path of life to the paths of death!** -[*Torath Kohanim 20:115*]

Vayikra 20:23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them. 24. But I have said to you, **You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.**

Bereshis 15:16. But in the fourth generation they shall come here again; **for the iniquity of the Amorites is not yet full.**

Vayikra 20:26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine.

Rashi, Vayikra 20:26 – And I have distinguished you from the peoples, to be Mine If you are separated from them [through your observance of Torah], you will be Mine, but if not, you will belong to Nebuchadnezzar and his ilk. Rabbi Eleazar ben Azariah says: How do we know that a person should not say, “I find pork disgusting,” or “It is impossible for me to wear a mixture [of wool and linen],” but **rather, one should say, “I indeed wish to, but what can I do—my Father in heaven has imposed these decrees upon me?” Because Scripture says here, "And I have distinguished you from the peoples, to be Mine"—your very distinction from the other peoples must be for My Name**, separating yourself from transgression and accepting upon yourself **the yoke of the Kingdom of Heaven.** -[*Torath Kohanim 20:128*]

Targum Judaica, Vayikra/Leviticus 19:1. And the Lord spoke to Moses, saying, 2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.

Targum Judaica, Vayikra/Leviticus 19:3. You shall revere every man his mother, and his father, and keep my Sabbaths; I am the Lord your God. 4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will. 6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire. 7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted. 8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.

Targum Judaica, Vayikra/Leviticus 19:9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest. 10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:11. You shall not steal, nor deal falsely, nor lie one to another. 12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord. 13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning. 14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Lord.

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Targum Judaica, Vayikra/Leviticus 19:15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.

Targum Judaica, Vayikra/Leviticus 19:16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord. 17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account. 18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.

Targum Judaica, Vayikra/Leviticus 19:20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free. 21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering. 22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

Targum Judaica, Vayikra/Leviticus 19:23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten. 24. But in the fourth year all its fruit shall be holy for praise giving to the Lord. 25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:26. You shall not eat any thing with the blood; nor shall you use enchantment, nor observe times. 27. You shall not round the corners of your heads, nor shall you mar the corners of your beard. 28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.

Targum Judaica, Vayikra/Leviticus 19:30. 30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord. 31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:33. And if a stranger sojourns with you in your land, you shall not wrong him. 34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity. 36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt. 37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Targum Judaica, Vayikra/Leviticus 20:1. 1. And the Lord spoke to Moses, saying, 2. Again, you shall say to the people of Israel, Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones. 3. And I will set my face against that man, and will cut him off from among his people;

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because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name. 4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not; 5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people. 6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.

Targum Judaica, Vayikra/Leviticus 20:7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 20:8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you. 9. For every one who curses his father or his mother shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.

Targum Judaica, Vayikra/Leviticus 20:10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

Targum Judaica, Vayikra/Leviticus 20:11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he and they; that there be no wickedness among you.

Targum Judaica, Vayikra/Leviticus 20:15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast. 16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.

Targum Judaica, Vayikra/Leviticus 20:18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.

Targum Judaica, Vayikra/Leviticus 20:19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity. 20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.

Targum Judaica, Vayikra/Leviticus 20:22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out. 23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them. 24. But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קִדְשֵׁי); for I the Lord your God am **holy** (קִדְוֶה).

Targum Judaica, Vayikra/Leviticus 20:25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

Targum Judaica, Vayikra/Leviticus 20:26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine. 27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Parashas Kedoshim, First Aliyah

Vayikra/Leviticus 19:1 – 19:14

1. And the Lord spoke to Moses, saying,
2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.
3. You shall revere every man his mother, and his father, and keep my sabbaths; I am the Lord your God.
4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.
5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will.
6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire.
7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted.
8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.
9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.
10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.
11. You shall not steal, nor deal falsely, nor lie one to another.
12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord.
13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning.
14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Lord.

Parashas Kedoshim, Second Aliyah

Vayikra/Leviticus 19:15 – 19:22

15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.
16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord.
17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account.
18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.
19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.
20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free.
21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering.
22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדָשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

Parashas Kedoshim, Third Aliyah

Vayikra/Leviticus 19:23 – 19:32

23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten.
24. But in the fourth year all its fruit shall be holy for praise giving to the Lord.
25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.
26. You shall not eat any thing with the blood; nor shall you use enchantment, nor observe times.
27. You shall not round the corners of your heads, nor shall you mar the corners of your beard.
28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.
29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.
30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord.
31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.
32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

Parashas Kedoshim, Fourth Aliyah

Vayikra/Leviticus 19:33 – 19:37

33. And if a stranger sojourns with you in your land, you shall not wrong him.
34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.
35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity.
36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt.
37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Parashas Kedoshim, Fifth Aliyah

Vayikra/Leviticus 20:1 – 20:7

1. And the Lord spoke to Moses, saying,
2. Again, you shall say to the people of Israel, Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones.
3. And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.
4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not;
5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people.
6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.
7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

Parashas Kedoshim, Sixth Aliyah

Vayikra/Leviticus 20:8 – 20:22

8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you.
9. For every one who curses his father or his mother shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.
10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.
11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קִדְשִׁי); for I the Lord your God am **holy** (קִדְוֶה).

12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.
13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.
14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he and they; that there be no wickedness among you.
15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast.
16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.
17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.
18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.
19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity.
20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless.
21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.
22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out.

***Parashas Kedoshim, Seventh Aliyah
Vayikra/Leviticus 20:23 – 20:27***

23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them.
24. But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.
25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.
26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine.
27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Parashas: Kedoshim

- I. Holiness, Parents, Sabbath, and Idols (Vayikra 19:1-4)**
- II. Piggul: Rejected Offerings (Vayikra 19:5-8)**
- III. Gifts to the Poor (Vayikra 19:9-10)**
- IV. Honest Dealings with Others (Vayikra 19:11-15)**
- V. Love Your Fellow (Vayikra 19:16-18)**
- VI. Kil'ayim: Forbidden Mixtures (Vayikra 19:19)**
- VII. Shifchah Charufah: Designated Maidservant (Vayikra 19:20-22)**
- VIII. Weights and Measures (Vayikra 19:35-36)**
- IX. Punishments Vayikra 20:1ff.)**
 - A. Molech (Vayikra 20:2-5)

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

B. Penalties for Forbidden Relationships (Vayikra 20:10-21)

X. The Land and Immorality (Vayikra 20:22-24)

XI. Holiness and Kashruth (Vayikra 20:25-26)(Re: Vayikra 11:44)

Parashas KEDOSHIM (קְדוֹשִׁים) ["holy"] **Vayikra/Leviticus 19:1 - 20:27**

H6918 קְדוֹשׁ qadowsh {kaw-doshe'} or קְדוֹשׁ qadosh {kaw-doshe'}

□ from 06942; TWOT - 1990b; adj

□ AV - **holy 65, Holy One 39, saint 12; 116**

□ 1) sacred, holy, Holy One, saint, set apart

Targum Judaica, Vayikra/Leviticus 19:1. And the Lord spoke to Moses, saying, 2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.

Targum Judaica, Vayikra/Leviticus 19:3. You shall revere every man his mother, and his father, and keep my Sabbaths; I am the Lord your God. 4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will. 6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire. 7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted. 8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.

Targum Judaica, Vayikra/Leviticus 19:9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest. 10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:11. You shall not steal, nor deal falsely, nor lie one to another. 12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord. 13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning. 14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.

Targum Judaica, Vayikra/Leviticus 19:16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord. 17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account. 18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁים); for I the Lord your God am **holy** (קָדוֹשׁ).

Targum Judaica, Vayikra/Leviticus 19:20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free. 21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering. 22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

Targum Judaica, Vayikra/Leviticus 19:23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten. 24. But in the fourth year all its fruit shall be holy for praise giving to the Lord. 25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:26. You shall not eat any thing with the blood; nor shall you use enchantment, nor observe times. 27. You shall not round the corners of your heads, nor shall you mar the corners of your beard. 28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.

Targum Judaica, Vayikra/Leviticus 19:30. 30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord. 31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

Targum Judaica, Vayikra/Leviticus 19:33. And if a stranger sojourns with you in your land, you shall not wrong him. 34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 19:35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity. 36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt. 37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Targum Judaica, Vayikra/Leviticus 20:1. 1. And the Lord spoke to Moses, saying, 2. Again, you shall say to the people of Israel, Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones. 3. And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name. 4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not; 5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people. 6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.

Targum Judaica, Vayikra/Leviticus 20:7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

Targum Judaica, Vayikra/Leviticus 20:8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you. 9. For every one who curses his father or his mother shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדָשִׁי); for I the Lord your God am **holy** (קְדוֹשׁ).

Targum Judaica, Vayikra/Leviticus 20:10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

Targum Judaica, Vayikra/Leviticus 20:11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he and they; that there be no wickedness among you.

Targum Judaica, Vayikra/Leviticus 20:15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast. 16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.

Targum Judaica, Vayikra/Leviticus 20:17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.

Targum Judaica, Vayikra/Leviticus 20:18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.

Targum Judaica, Vayikra/Leviticus 20:19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity. 20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.

Targum Judaica, Vayikra/Leviticus 20:22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out. 23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them. 24. But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.

Targum Judaica, Vayikra/Leviticus 20:25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

Targum Judaica, Vayikra/Leviticus 20:26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine. 27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Parashas Kedoshim, First Aliyah
Vayikra/Leviticus 19:1 – 19:14

1. And the Lord spoke to Moses, saying,

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁיךָ); for I the Lord your God am **holy** (קָדוֹשׁ).

2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.
3. You shall revere every man his mother, and his father, and keep my sabbaths; I am the Lord your God.
4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.
5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will.
6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire.
7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted.
8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.
9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.
10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.
11. You shall not steal, nor deal falsely, nor lie one to another.
12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord.
13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning.
14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Lord.

Parashas Kedoshim, Second Aliyah

Vayikra/Leviticus 19:15 – 19:22

15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.
16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord.
17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account.
18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.
19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.
20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free.
21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering.
22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

Parashas Kedoshim, Third Aliyah

Vayikra/Leviticus 19:23 – 19:32

23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten.
24. But in the fourth year all its fruit shall be holy for praise giving to the Lord.
25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.
26. You shall not eat any thing with the blood; nor shall you use enchantment, nor observe times.
27. You shall not round the corners of your heads, nor shall you mar the corners of your beard.
28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.
29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.
30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁיךָ); for I the Lord your God am **holy** (קָדוֹשׁ).

31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.

32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

Parashas Kedoshim, Fourth Aliyah

Vayikra/Leviticus 19:33 – 19:37

33. And if a stranger sojourns with you in your land, you shall not wrong him.

34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.

35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity.

36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt.

37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Parashas Kedoshim, Fifth Aliyah

Vayikra/Leviticus 20:1 – 20:7

1. And the Lord spoke to Moses, saying,

2. Again, you shall say to the people of Israel, Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3. And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not;

5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people.

6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.

7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

Parashas Kedoshim, Sixth Aliyah

Vayikra/Leviticus 20:8 – 20:22

8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you.

9. For every one who curses his father or his mother shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.

10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.

13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.

14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he and they; that there be no wickedness among you.

15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast.

16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.

17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.

18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

- 19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity.
- 20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless.
- 21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.
- 22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out.

Parashas Kedoshim, Seventh Aliyah

Vayikra/Leviticus 20:23 – 20:27

- 23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them.
- 24. But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.
- 25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.
- 26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine.
- 27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

Parshas KEDOSHIM 5763

Vayikra/Leviticus 19:1-20:27

Vayikra/Leviticus 19:2 Speak unto **all the congregation of the children of Israel**, and say unto **them**: **Ye shall be holy**; for I the **LORD** your God am **holy**.

-- "The majority of the essentials of the Torah depend upon this teaching."

----Shemos/Exodus 34:22 And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest, and **the feast of ingathering** at the turn of the year.

----Vayikra Rabba 24:5

----Yoma 29a

----Vayikra/Leviticus 21:7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

----Vayikra/Leviticus 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God; he shall be holy unto thee; for I the LORD, who sanctify you, am holy.

----Vayikra/Leviticus 21:15 And he shall not profane his seed among his people; for I am the LORD who sanctify him.

----Vayikra/Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

Vayikra/Leviticus 19:3 **Ye shall fear every man his mother, and his father, and [BUT] ye shall keep My sabbaths**; I am the LORD your God.

----Shemos/Exodus 20:12 Honour thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee.

----Devarim/Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee.

----Kiddushin 30b-31a

----Yevamos 5b-6a

----Shemos/Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to the LORD; whosoever doeth any work therein shall be put to death.

Vayikra/Leviticus 19:4 Turn ye not unto the idols, nor make to yourselves molten gods; I am the LORD your God.

----Shemos/Exodus 20:3 Thou shalt have no other gods before Me. 4 Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; 5 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

----Shemos/Exodus 22:20 (22:19) He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

----Iyov/Job 13:4 But ye are plasterers of lies, ye are all physicians of no value.

Vayikra/Leviticus 19:5 And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall **offer it that ye may be accepted**. 6 It shall be eaten the same day ye offer it, and on the morrow; and if aught remain until the third day, it shall be burnt with fire. 7 And **if it be eaten at all on the third day, it is a vile thing; it shall not be accepted**. 8 But every one that eateth it shall bear his iniquity, **because he hath profaned the holy thing of the LORD**; and that soul shall be cut off from his people.

--**Follow all of the specifications so that your offering will be acceptable**

----Vayikra/Leviticus 7:16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

----Chullin 13a

----Vayikra/Leviticus 7:18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קִדְשִׁי); for I the Lord your God am **holy** (קִדְוֶה).

----Zevachim 28a/b

----***Vayikra/Leviticus 17:9*** and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD, even that man shall be cut off from his people.

----Zevachim 29a

----***Yishayahu/Isaiah 65:4*** That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;

----Kereisos 5a

----***Shemos/Exodus 29:34*** And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

Vayikra/Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt ***leave them for the poor and for the stranger***: I am the LORD your God. *Vayikra/*

----Pe'ah 1:3

----Pe'ah 6:5

----Pe'ah 7:4

----Pe'ah 7:4

----***Mishlei/Proverbs 22:22*** Rob not the weak, because he is weak, neither crush the poor in the gate; 23 For the LORD will plead their cause, and despoil of life those that despoil them.

Vayikra/Leviticus 19:11:

--Ye shall not steal;

--neither shall ye deal falsely,

--nor lie one to another.

----***Shemos/Exodus 20:13*** Thou shalt not murder.

----***Devarim/Deuteronomy 5:17*** Thou shalt not murder.

----***Devarim/Deuteronomy 24:7*** If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee.

----***Vayikra/Leviticus 6:3 (5:22)*** or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

----***Vayikra/Leviticus 6:4 (5:23)*** then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

----***Vayikra/Leviticus 6:5 (5:24)*** or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

----***Shemos/Exodus 20:13*** Thou shalt not murder.

Vayikra/Leviticus 19:12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

----***Shemos/Exodus 20:7*** Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain.

Vayikra/Leviticus 19:13:

--Thou shalt not oppress thy neighbour,

--nor rob him;

--the wages of a hired servant shall not abide with thee all night until the morning.

----***Devarim/Deuteronomy 24:15*** In the same day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD and it be sin in thee.

----***Bava Metzia 110b***

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁיךָ); for I the Lord your God am **holy** (קָדוֹשׁ).

Vayikra/Leviticus 19:14:

--Thou shalt not curse the deaf,

--nor put a stumbling-block before the blind,

--but thou shalt fear thy God: I am the LORD.

----*Shemos/Exodus 22:28 (22:27)* Thou shalt not revile God, nor curse a ruler of thy people.

----*Vayikra/Leviticus 20:9* For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

----*Vayikra/Leviticus 19:32* Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD.

----*Vayikra/Leviticus 25:17* And ye shall not wrong one another; but thou shalt fear thy God; for I am the LORD your God... **36** Take thou no interest of him or increase; but fear thy God; that thy brother may live with thee... **43** Thou shalt not rule over him with rigour; but shalt fear thy God.

Vayikra/Leviticus 19:15:

--Ye shall do no unrighteousness in judgment;

--thou shalt not respect the person of the poor,

--nor favour the person of the mighty;

--but **in righteousness** shalt thou judge thy neighbour.

----*Devarim/Deuteronomy 25:16* For all that do such things, even all that do unrighteously, are an abomination unto the LORD thy God.

----*Devarim/Deuteronomy 7:26* And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

----*Devarim/Deuteronomy 12:31* Thou shalt not do so unto the LORD thy God; for every abomination to the LORD, which He hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

----*Vayikra/Leviticus 19:35* Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

Vayikra/Leviticus 19:16:

--Thou shalt not go up and down as a talebearer among thy people;

--neither shalt thou stand idly by the blood of thy neighbour: I am the LORD.

----*Yirmiyahu/Jeremiah 6:28* They are all grievous revolvers, going about with slanders; they are brass and iron; they all of them deal corruptly.

----*Mishlei/Proverbs 11:13* He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter.

----*Yirmiyahu/Jeremiah 9:4 (9:3)* Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

----*Mishlei/Proverbs 20:19* He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips.

----*Yechezkel/Ezekiel 22:9* In thee have been talebearers to shed blood; and in thee they have eaten upon the mountains; in the midst of thee they have committed lewdness.

----*Tehillim/Psalm 101:5* Whoso slandereth his neighbour in secret, him will I destroy; whoso is haughty of eye and proud of heart, him will I not suffer.

----*Tehillim/Psalm 120:2* O LORD, deliver my soul from lying lips, from a deceitful tongue. **3** What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

----*Tehillim/Psalm 12:3 (12:4)* May the LORD cut off all flattering lips, the tongue that speaketh proud things!

----*Shoftim/Judges 18:14* Then answered the five men that went to spy out the country of Laish, and said unto their brethren: 'Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.'

----Sefer Yetzirah 2:3

----Rashi, Menachos 27b

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשֵׁי); for I the Lord your God am **holy** (קָדוֹשׁ).

---**Rashi/Radak, Tehillim/Psalm 68:30 (68:31)** Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; He hath scattered the peoples that delight in war!

---**Rashi/Daniel 11:24** In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time.

---**Rashi, Yishayahu/Isaiah 19:4** And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

---**Metzudas Tzion, Tehillim/Psalm 63:11 (63:12)** But the king shall rejoice in God; every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped.

---**Metzudas Tzion, Malachi 3:3** And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

---Rashi, Chagigah 12b

---**Rashi, Bereshis/Genesis 25:4** And the sons of Midian: Ephah, and Ephher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

---**Rashi, Vayikra/Leviticus 13:37** But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean.

---**Shmuel Bais/2 Samuel 19:27 (19:28)** And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God; do therefore what is good in thine eyes.

---**Tehillim/Psalm 15:3** That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a reproach against his neighbour;

---**Daniel 3:8** Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

---B'rachos 58a

---**Mishlei/Proverbs 6:13** That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers;

---Sanhedrin 73a

Vayikra/Leviticus 19:17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

---Bava Metzia 58b

---Arachin 16b

---Yoma 23a

Vayikra/Leviticus 19:19 Ye shall keep My statutes.

--Thou shalt not let thy cattle gender with a diverse kind;

--thou shalt not sow thy field with two kinds of seed;

--neither shall there come upon thee a garment of two kinds of stuff mingled together.

---**Devarim/Deuteronomy 22:11** Thou shalt not wear a mingled stuff, wool and linen together.

---Moed Katan 12b

Vayikra/Leviticus 19:20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free. 21 And he shall bring his forfeit unto the LORD, unto the door of the tent of meeting, even a ram for a guilt-offering. 22 And the priest shall make atonement for him with the ram of the guilt-offering before the LORD for his sin which he hath sinned; and he shall be forgiven for his sin which he hath sinned.

---**Shemos/Exodus 21:4** If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

---Gittin 39b

---Kereisos 11a

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

---**Devarim/Deuteronomy 28:58** If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God; 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

---Kereisos 9a

Vayikra/Leviticus 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten. 24 And in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD. 25 But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God.

---**Shemos/Exodus 6:12** And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?'

---Kiddushin 54b

---**Vayikra/Leviticus 27:30** And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S; it is holy unto the LORD.

---**Devarim/Deuteronomy 14:22** Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year. 23 And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always. 24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the LORD thy God shall choose to set His name there, when the LORD thy God shall bless thee; 25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which the LORD thy God shall choose. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

---B'rachos 35a

---**Vayikra/Leviticus 19:16** Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand idly by the blood of thy neighbour: I am the LORD.

---**Shemos/Exodus 6:2** And God spoke unto Moses, and said unto him: 'I am the LORD;

Vayikra/Leviticus 19:26 *Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.* 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

---Sanhedrin 63a

---**Bereshis/Genesis 9:4** Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

---B'rachos 10b

---Sanhedrin 66a

---Sanhedrin 65b

---**Devarim/Deuteronomy 18:10** There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

---Makkos 20a

---Shavuos 2b

---Makkos 4b

---Makkos 20a

---Makkos 21a

---**Bamidbar/Numbers 25:4** And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

---**Shmuel Bais/2 Samuel 21:6** let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' And the king said: 'I will deliver them.'

---Sanhedrin 76a

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁיךָ); for I the Lord your God am **holy** (קָדוֹשׁ).

Vayikra/Leviticus 19:29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

----**Yirmiyahu/Jeremiah 3:3** Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

Vayikra/Leviticus 19:30 Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

----B'rachos 54a

----Yevamos 6a

----**Shemos/Exodus 35:2** Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to the LORD; whosoever doeth any work therein shall be put to death.

Vayikra/Leviticus 19:31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God.

----Sanhedrin 65a

----Sanhedrin 65a/b

----**Vayikra/Leviticus 19:25** But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God.

Vayikra/Leviticus 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD.

----Rashi, Kiddushin 32b

----Rashi, Eruvin 11a

----Kiddushin 32b

----**Mishlei/Proverbs 8:1** Doth not wisdom call, and understanding put forth her voice? ...11 For wisdom is better than rubies, and all things desirable are not to be compared unto her. 12 I wisdom dwell with prudence, and find out knowledge of devices. [**Mishlei/Proverbs 8:22** The LORD made me as the beginning of His way, the first of His works of old.]

----**Vayikra/Leviticus 19:14** Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

Vayikra/Leviticus 19:33 And if *a stranger* sojourn with thee in your land, ye shall not do him wrong. 34 The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your [plural] God.

---- "Do NOT say: 'Last night you were an odolater, and now you come to learn Torah which was given from the mouth of the Almighty?'"

----Bava Metzia 59a

Vayikra/Leviticus 19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt.

----**Vayikra/Leviticus 19:15** Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

----**Devarim/Deuteronomy 7:26** And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

----**Vayikra/Leviticus 20:3** I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

----**Vayikra/Leviticus 26:30** And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

----**Vayikra/Leviticus 26:33** And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

----Bava Metzia 61b

----Bava Basra 89b

----Bava Metzia 61b; Bava Basra 89b

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קִדְשִׁי); for I the Lord your God am **holy** (קִדְוֶה).

Vayikra/Leviticus 19:37 And ye shall observe all My statutes, and all Mine ordinances, and do them: I am the LORD.

Vayikra/Leviticus 20:1 And the LORD spoke unto Moses, saying: 2 Moreover, thou shalt say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones. 3 I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death; 5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people. 6 And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people.

----Vayikra/Leviticus 23:1 And the LORD spoke unto Moses, saying: 2 Speak unto the children of Israel, and say unto them: The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even these are My appointed seasons.

----Vayikra/Leviticus 27:1 And the LORD spoke unto Moses, saying: 2 Speak unto the children of Israel, and say unto them: When a man shall clearly utter a vow of persons unto the LORD, according to thy valuation,

----Vayikra/Leviticus 18:1 And the LORD spoke unto Moses, saying: 2 Speak unto the children of Israel, and say unto them: I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes. 4 Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the LORD your God. 5 Ye shall therefore keep My statutes, and Mine ordinances, which if a man do, he shall live by them: I am the LORD....ff.

----Rashi, Kiddushin 39b

----**Rashi, Vayikra/Leviticus 17:10** And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

----**Devarim/Deuteronomy 18:10** There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

----Rashi, Sanhedrin 64b:

--**Shemos/Exodus 34:7** keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

--**Devarim/Deuteronomy 4:25** When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

----**Devarim/Deuteronomy 6:7** and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

----**Devarim/Deuteronomy 11:19** And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

--**Melachim Bais/2 Kings 17:41** So these nations feared the LORD, and served their graven images; their children likewise, and their children's children, as did their fathers, so do they unto this day.

--**Tehillim/Psalm 103:17** But the mercy of the LORD is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

--**Mishlei/Proverbs 13:22** A good man leaveth an inheritance to his children's children; and the wealth of the sinner is laid up for the righteous.

--**Mishlei/Proverbs 17:6** Children's children are the crown of old men; and the glory of children are their fathers.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁימ); for I the Lord your God am **holy** (קָדוֹשׁ).

--*Yirmiyahu/Jeremiah 2:9* Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

--*Yechezkel/Ezekiel 37:25* And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever; and David My servant shall be their prince for ever.

--Rashi, Sanhedrin 64b

--*Vayikra/Leviticus 19:30* Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

--*Vayikra/Leviticus 21:23* Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the LORD who sanctify them.

--Shevuos 39a

--Sanhedrin 60a

Vayikra/Leviticus 20:7 Sanctify yourselves therefore, and be ye holy; for I am the LORD your God. 8 And keep ye My statutes, and do them: I am the LORD who sanctify you. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

----*Vayikra/Leviticus 19:2* Speak unto all the congregation of the children of Israel, and say unto them: Ye shall be holy; for I the LORD your God am holy.

----*Vayikra/Leviticus 11:44* For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

----Sanhedrin 85b

----*Yechezkel/Ezekiel 18:13* hath given forth upon interest, and hath taken increase; shall he then live? he shall not live - he hath done all these abominations; he shall surely be put to death, his blood shall be upon him.

----*Vayikra/Leviticus 20:11* And the man that lieth with his father's wife - he hath uncovered his father's nakedness - both of them shall surely be put to death; their blood shall be upon them. 12 And if a man lie with his daughter-in-law, both of them shall surely be put to death; they have wrought corruption; their blood shall be upon them. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them... 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them... 27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

----*Vayikra/Leviticus 19:31* Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God.

----*Vayikra/Leviticus 20:27* A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

----Kereisos 5a

----*Yehoshua/Joshua 2:19* And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. *Yechezkel/Ezekiel 33:4* then whosoever heareth the sound of the horn, and taketh not warning, if the sword come, and take him away, his blood shall be upon his own head; Rashi, Niddah 17a

Vayikra/Leviticus 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

----Sanhedrin 52b

----*Vayikra/Leviticus 18:24* Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants. 26 Ye therefore shall keep My statutes and Mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you - 27 for all these abominations have the men of the land done, that were before you,

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

and the land is defiled - 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

---**Rashi, Shemos/Exodus 21:12** He that smiteth a man, so that he dieth, shall surely be put to death.

---Rashi, Arachin 16a

---Kiddushin 19a

Vayikra/Leviticus 20:11 And the man that lieth with his father's wife - he hath uncovered his father's nakedness - both of them shall surely be put to death; their blood shall be upon them.

Vayikra/Leviticus 20:12 And if a man lie with his daughter-in-law, both of them shall surely be put to death; they have wrought corruption; their blood shall be upon them.

---**Rashi, Vayikra/Leviticus 18:23** And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto; it is perversion.

Vayikra/Leviticus 20:13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

Vayikra/Leviticus 20:14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

---Sanhedrin 76b

---**Iyov/Job 28:28** And unto man He said: 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'

---Shabbos 31b

Vayikra/Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

---**Devarim/Deuteronomy 12:2** Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

---Sanhedrin 55a

Vayikra/Leviticus 20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Vayikra/Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

---**Bereshis/Genesis 30:23** And she conceived, and bore a son, and said: 'God hath taken away my reproach.'

---**Bereshis/Genesis 34:14** and said unto them: 'We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.'

---**Tehillim/Psalm 89:2 (89-3)** For I have said: 'For ever is mercy built; in the very heavens Thou dost establish Thy faithfulness.'

---Sanhedrin 58b

Vayikra/Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness - he hath made naked her fountain, and she hath uncovered the fountain of her blood - both of them shall be cut off from among their people.

---**Devarim/Deuteronomy 28:25** The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

---**Esther 5:9** Then went Haman forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, Haman was filled with wrath against Mordecai.

---**Zechariah 11:14** Then I cut asunder mine other staff, even Binders, that the brotherhood between Judah and Israel might be broken.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁי); for I the Lord your God am **holy** (קָדוֹשׁ).

----Yevamos 55b

Vayikra/Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife - he hath uncovered his uncle's nakedness - they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

----Vayikra/Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister; for she is thy mother's near kinswoman.

----Yevamos 54b

----Vayikra/Leviticus 18:29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

----Rashi, Vayikra/Leviticus 17:9 and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD, even that man shall be cut off from his people.

----Bereshis/Genesis 15:2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

----Yevamos 55a

----Yechezkel/Ezekiel 18:6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a woman in her impurity;

--Vayikra/Leviticus 12:2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean... 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

--Vayikra/Leviticus 15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean... 24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity... 33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean.

--Vayikra/Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness - he hath made naked her fountain, and she hath uncovered the fountain of her blood - both of them shall be cut off from among their people.

--Yevamos 54a

Vayikra/Leviticus 20:22 Ye shall therefore **keep all My statutes**, and **all Mine ordinances**, and do them, **that the land**, whither I bring you to dwell therein, vomit you not out. 23 And **ye shall not walk in the customs of the nation, which I am casting out before you; for they did all these things, and therefore I abhorred them.** 24 But I have said unto you: 'Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey.' **I am the LORD your God, who have set you apart from the peoples.**

----Bereshis/Genesis 27:46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

----Rashi, Shemos/Exodus 1:12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

Vayikra/Leviticus 20:25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and **ye shall not make your souls detestable by beast**, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁים); for I the Lord your God am **holy** (קָדוֹשׁ).

----**Vayikra/Leviticus 11:47** to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

Vayikra/Leviticus 20:26 And **ye shall be holy unto Me**; for I the LORD am holy, and have **set you apart from the peoples**, that ye should be Mine.

Vayikra/Leviticus 20:27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

----**Vayikra/Leviticus 20:6** And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will **cut him off** from among his people.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדָשִׁים); for I the Lord your God am **holy** (קָדוֹשׁ).

Parshat Kedoshim Leviticus 19:1-20:27 + Haftoroth & Maftir

Tanach - Leviticus Chapter 19

1. And the Lord spoke to Moses, saying,
2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Lord your God am holy.
3. You shall revere every man his mother, and his father, and keep my sabbaths; I am the Lord your God.
4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.
5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will.
6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire.
7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted.
8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.
9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.
10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.
11. You shall not steal, nor deal falsely, nor lie one to another.
12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord.
13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning.
14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Lord.
15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.
16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord.
17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account.
18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.
19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.
20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free.
21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering.
22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.
23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten.
24. But in the fourth year all its fruit shall be holy for praise giving to the Lord.
25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.
26. You shall not eat any thing with the blood; nor shall you use enchantment, nor observe times.
27. You shall not round the corners of your heads, nor shall you mar the corners of your beard.
28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.
29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.
30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord.
31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

33. And if a stranger sojourns with you in your land, you shall not wrong him.

34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.

35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity.

36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt.

37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Tanach - Leviticus Chapter 20

1. And the Lord spoke to Moses, saying,

2. Again, you shall say to the people of Israel, Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3. And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not;

5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people.

6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.

7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you.

9. For every one who curses his father or his mother shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.

10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.

13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.

14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he and they; that there be no wickedness among you.

15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast.

16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.

17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.

18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.

19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity.

20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless.

21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.

22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out.

23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁיךָ); for I the Lord your God am **holy** (קָדוֹשׁ).

24. But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.

25. You shall therefore differentiate between clean beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine.

27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Haftorah: Ezekiel 22:1-16

Tanach - Ezekiel Chapter 22

1. And the word of the Lord came to me, saying:

2. And, you son of man, will you judge, will you judge the bloody city? Then make known to her all her abominations.

3. Then say, Thus says the Lord God, The city sheds blood in its midst, that her time may come, and makes idols to defile herself.

4. You have become guilty in your blood that you have shed; and have defiled yourself in your idols which you have made; and you have caused your days to draw near, and have come to your years; therefore have I made you a reproach to the nations, and a mocking to all countries.

5. Those who are near, and those who are far from you, shall mock you, because you are infamous and full of tumult.

6. Behold, the princes of Israel, everyone among you, putting out his full force to shed blood.

7. Among you, they have made light of father and mother; in your midst have they dealt by oppression with the foreigner; in you have they wronged the orphan and the widow.

8. You have despised my holy things, and you have profaned my sabbaths.

9. In you are men who carry tales to shed blood; and in you they eat upon the mountains; in your midst they commit lewdness.

10. In you have they uncovered their fathers' nakedness; in you have they abused her who was unclean because of her menstrual flow.

11. And one has committed abomination with his neighbor's wife; and another has lewdly defiled his daughter-in-law; and another in you has abused his sister, his father's daughter.

12. In you have they taken gifts to shed blood; you have taken interest and increase, and you have unjustly gained from your neighbors by extortion and have forgotten me, says the Lord God.

13. Behold, therefore I have struck my hand at your dishonest gain which you have made, and at your blood which has been in your midst.

14. Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, the Lord, have spoken it, and will do it.

15. And I will scatter you among the nations, and disperse you in the countries, and will consume your filthiness from you.

16. And you shall be profaned by yourself in the sight of the nations, and you shall know that I am the Lord.

Maftir: Numbers 28:9-15

Tanach - Numbers Chapter 28

9. And on the sabbath day two lambs of the first year without spot, and two tenth measures of flour for a meal offering, mixed with oil, and the drink offering of it;

10. This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11. And in the beginnings of your months you shall offer a burnt offering to the Lord; two young bulls, and one ram, seven lambs of the first year without spot;

12. And three tenth measures of flour for a meal offering, mixed with oil, for one bull; and two tenth measures of flour for a meal offering, mixed with oil, for one ram;

13. And a tenth measure of flour mixed with oil for a meal offering for one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire to the Lord.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדְשִׁי); for I the Lord your God am **holy** (קָדוֹשׁ).

14. And their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for a ram, and a fourth part of a hin for a lamb; this is the burnt offering of every month throughout the months of the year.

15. And one kid of the goats for a sin offering to the Lord shall be offered, beside the continual burnt offering, and its drink offering.

Haftorah: Isaiah 66:1-24

Tanach - Isaiah Chapter 66

1. Thus says the Lord, The heaven is my throne, and the earth is my footstool; where is the house that you build to me? and where is the place of my rest?
2. For all those things has my hand made, and all those things have been, says the Lord; but to this man will I look, to him who is poor and of a contrite spirit, and trembles at my word.
3. He who kills an ox is as if he slew a man; he who sacrifices a lamb, as if he cut off a dog's neck; he who offers a meal offering, as if he offered swine's blood; he who burns incense, as if he blessed an idol. For they have chosen their own ways, and their soul delights in their abominations.
4. I also will choose torments for them, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear; but they did evil before my eyes, and chose that in which I delighted not.
5. Hear the word of the Lord, you who tremble at his word; Your brothers who hated you, who threw you out for my name's sake, says, Let the Lord be glorified that we may see your joy; but they shall be ashamed.
6. A voice of tumult from the city, a voice from the temple, the voice of the Lord rendering recompense to his enemies.
7. Before she labored, she brought forth; before her pain came, she was delivered of a son.
8. Who has heard such a thing? Who has seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born in one moment? For as soon as Zion labored, she brought forth her children.
9. Shall I bring to the birth, and not cause to bring forth? says the Lord; shall I cause to bring forth, and shut the womb? says your God.
10. Rejoice with Jerusalem, and be glad with her, all you who love her; rejoice for joy with her, all you who mourn for her;
11. That you may suck, and be satisfied with the breasts of her consolations; that you may drink deeply, and be delighted with the abundance of her glory.
12. For thus says the Lord, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream; then shall you suck, you shall be carried upon her sides, and be dandled upon her knees.
13. As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.
14. And when you see this, your heart shall rejoice, and your bones shall flourish like grass; and the hand of the Lord shall be known toward his servants, and his indignation toward his enemies.
15. For, behold, the Lord will come with fire, and with his chariots like a storm, to render his anger with fury, and his rebuke with flames of fire.
16. For by fire will the Lord execute judgment, and by his sword upon all flesh; and the slain by the Lord shall be many.
17. (K) They who sanctify themselves, and purify themselves in the gardens behind one in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, says the Lord.
18. For I know their works and their thoughts; it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.
19. And I will set a sign among them, and I will send those who escape to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal, and Javan, to far off islands, that have not heard my fame, nor have they seen my glory; and they shall declare my glory among the nations.
20. And they shall bring all your brothers for an offering to the Lord from all nations upon horses, and in chariots, and in litters, and upon mules, and upon fleet camels, to my holy mountain Jerusalem, says the Lord, as the people of Israel bring an offering in a clean utensil to the house of the Lord.
21. And I will also take of them for priests and for Levites, says the Lord.
22. For as the new heavens and the new earth, which I will make, shall remain before me, says the Lord, so shall your seed and your name remain.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

23. And it shall come to pass, that every new moon, and every sabbath, shall all flesh come to worship before me, says the Lord.

24. And they shall go forth, and look upon the carcasses of the men who have transgressed against me; for their worm shall not die, nor shall their fire be quenched; and they shall be a loathing to all flesh.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

Parshas KEDOSHIM

Vayikra 19:1 - 20:27

(Rashi = pg. 226 thru pg. 259 = 33 pages)

Israel SEPARATE from the Nations:

Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, **Ye shall be holy: for I the LORD your God am holy.**

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. 8 And ye shall keep my statutes, and do them: **I am the LORD which sanctify you.**

Leviticus 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: **I am the LORD your God, which have separated you from other people...** 26 And ye shall be **holy unto me: for I the LORD am holy, and have severed you from other people**, that ye should be mine.

--**Leviticus 20:25** Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

The OBLIGATION to keep Torah:

Leviticus 20:8 And ye shall **keep my statutes, and do them**: I am the LORD which sanctify you.

Leviticus 20:22 Ye shall therefore **keep all my statutes, and all my judgments, and do them**: that the land, whither I bring you to dwell therein, spue you not out.

Leviticus 19:1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be **holy** [קְדוֹשִׁים]: for I the LORD your God am holy. 3 Ye shall **fear** [תִּירָאוּ] every man his mother, and his father, and **keep my sabbaths** [תִּשְׁמְרוּן] I am the LORD your God. 4 Turn ye not unto **idols** [אֱלֹהֵי אֲלִילִים], nor make to yourselves **molten gods** [מִסְכָּה] I am the LORD your God. 5 And if ye **offer** [תִּזְבְּחוּן] a **sacrifice** [תִּזְבַּח] of **peace offerings** [זֶבַח שְׁלָמִים] unto the LORD, ye shall **offer it at your own will** [תִּזְבְּחוּן] . 6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it is **abominable** [פְּגוּלָה]; it shall **not be accepted** [לֹא יִרְצֶה]. 8 Therefore **every one** that eateth it shall bear his iniquity, because he hath **profaned** [חִלְלֵן] **the hallowed thing** [כִּי־אֶת־קִדְשׁ] of the LORD: and that **soul shall be cut off** [וְנִכְרְתָהּ הַנֶּפֶשׁ] from among his people. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather **every** grape of thy vineyard; **thou shalt leave them for the poor and stranger: I am the LORD your God.** 11 Ye shall not steal, neither deal falsely, neither lie one to another. 12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD. 13 Thou shalt not defraud thy neighbour, neither rob **him**: the wages of him that is hired shall not abide with thee all night until the morning. 14 Thou shalt not curse the deaf, nor put a **stumblingblock** [מִכְשָׁל] before the blind, but shalt fear thy God: I am the LORD. 15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: **but** in righteousness shalt thou judge thy neighbour. 16 Thou shalt not go up and down **as a talebearer** among thy people: neither shalt thou stand against **the blood of thy neighbour**: I am the LORD. 17 Thou shalt not hate thy brother in thine heart: **thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.** 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but **thou shalt love thy neighbour as thyself**: I am the LORD. 19 **Ye shall keep my statutes.** Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. 20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death,

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

because she was not free. 21 And he shall bring his **trespass offering** unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering. 22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be **forgiven him**. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. 24 But in the fourth year all the fruit thereof shall be holy to praise the LORD *withal*. 25 And in the fifth year shall ye eat of the fruit thereof. that it may yield unto you the increase thereof. I am the LORD your God. 26 **Ye shall not eat any thing with the blood:** neither shall ye use enchantment, nor observe times. 27 **Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.** 28 **Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you:** I am the LORD. 29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. 30 **Ye shall keep my sabbaths, and reverence my sanctuary:** I am the LORD. 31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 32 **Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God** [וַיִּירָא תָּ מֵאֵלֵהֶיךָ]; I am the LORD. 33 And if a stranger sojourn with thee in your land, ye shall not vex him. 34 **But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself;** for ye were strangers in the land of Egypt: I am the LORD your God. 35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt. 37 **Therefore shall ye observe all my statutes, and all my judgments, and do them:** I am the LORD.

Leviticus 20:1 And the LORD spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. 7 **Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. 8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.** 9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them. 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought **confusion** [תְּבִלָּה]; their blood *shall be* upon them. 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them. 14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. 15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them. 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. 18 And **if a man shall lie with a woman having her sickness**, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless. 22 **Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.** 23 And **ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.** 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people. 25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. 26 And **ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.** 27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

Leviticus 19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will... 7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted. 8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be **cut off** from among his people.

Leviticus 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

--Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and ***thou givest him not warning, nor speakest to warn the wicked from his wicked way,*** to save his life; the same wicked *man* shall die in his iniquity; ***but his blood will I require at thine hand.*** 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but ***thou hast delivered thy soul.*** 20 Again, When a righteous *man* doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: ***because thou hast not given him warning,*** he shall die in his sin, and his righteousness which he hath done shall not be remembered; but ***his blood will I require at thine hand.*** 21 Nevertheless if thou warn the righteous *man*, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also ***thou hast delivered thy soul.***

Parshat KEDOSHIM Verses & Notes

KJV Leviticus 19:1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, **Ye shall be holy: for I the LORD your God am holy.** 3 Ye shall fear every man his mother, and his father, and keep my sabbaths; I am the LORD your God. 4 **Turn ye not unto idols, nor make to yourselves molten gods;** I am the LORD your God.

--**KJV Exodus 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

--**KJV Deuteronomy 6:13** Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

--**KJV Exodus 20:5** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

--H6918 קְדוֹשׁ qadowsh {kaw-doshe'} or קְדוֹשׁ qadosh {kaw-doshe'} □ from 06942; TWOT - 1990b; adj □ AV - **holy 65, Holy One 39, saint 12; 116** □ 1) sacred, holy, Holy One, saint, set apart

KJV Leviticus 19:5 And if ye offer a **sacrifice of peace offerings** unto the LORD, ye shall **offer it at your own will.** 6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it is abominable; it shall

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוּשָׁה); for I the Lord your God am **holy** (קְדוּשָׁה).

not be accepted. 8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and **that soul shall be cut off from among his people.**

--KJV Leviticus 7:16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

--H7522 רָצוֹן ratsown {raw-tsone'} or רָצוֹן ratson {raw-tsone'} □ from 07521; TWOT - 2207a; n m □ AV - favour 15, will 14, acceptable 8, delight 5, pleasure 5, accepted 4, desire 3, acceptance 1, selfwill 1; 56 □ 1) pleasure, delight, favour, goodwill, acceptance, will 1a) goodwill, favour 1b) acceptance 1c) will, desire, pleasure, self-will

--H6292 פִּגְגוּל pigguwl {pig-gool'} or פִּגְגוּל piggul {pig-gool'} □ from an unused root meaning to stink; TWOT - 1730a; n m □ AV - abominable 3, abomination 1; 4 □ 1) foul thing, refuse 1a) unclean sacrificial flesh (only use)

--KJV Leviticus 7:18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an **abomination**, and the soul that eateth of it shall bear his iniquity.

--KJV Leviticus 19:7 And if it be eaten at all on the third day, it *is* **abominable**; it shall not be accepted.

--KJV Isaiah 65:4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of **abominable things is in** their vessels;

--KJV Ezekiel 4:14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there **abominable** flesh into my mouth.

--H7521 רָצָה ratsah {raw-tsaw'} □ a primitive root; TWOT - 2207; v □ AV - accept 22, please 6, pleasure 6, delight 5, enjoy 4, favourable 3, acceptable 1, accomplish 1, affection 1, approve 1, misc 7; 57 □ 1) to be pleased with, be favourable to, accept favourably 1a) (Qal) 1a1) to be pleased with, be favourable to 1a2) to accept 1a3) to be pleased, be determined 1a4) to make acceptable, satisfy 1a5) to please 1b) (Niphal) to be accepted, be pleased with 1c) (Piel) to seek favour of 1d) (Hiphil) to please, pay off 1e) (Hithpael) to make oneself acceptable or pleasing

KJV Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; **thou shalt leave them for the poor and stranger: I am the LORD your God. [Just as God provides righteously for His children, you do the righteous thing and do like Him!]**

KJV Leviticus 19:11 Ye shall not steal, neither deal falsely, neither lie one to another. 12 And **ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.** 13 Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. 14 **Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD. [Just as God, who is righteous, would not do these things, you do the righteous thing as well and avoid these actions!]**

KJV Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: **but in righteousness shalt thou judge thy neighbour. [(?)How can an unrighteous person judge righteously???)**

KJV Leviticus 19:16 Thou shalt not go up and down *as* a talebearer among thy people: **neither shalt thou stand against the blood of thy neighbour: I am the LORD. [Just as God will avenge/protect Israel, you do the righteous thing and act likewise!]** 17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18 **Thou shalt not avenge**, nor bear any grudge against the children of thy people, but **thou shalt love thy neighbour as thyself: I am the LORD. [Love you neighbor, and by doing so, love God]**

KJV Leviticus 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

--KJV Deuteronomy 22:11 Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קָדוֹשׁ); for I the Lord your God am **holy** (קָדוֹשׁ).

KJV Leviticus 19:20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; **she shall be scourged; they shall not be put to death, because she was not free.** 21 And he shall bring his **trespass offering unto the LORD**, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering. 22 And **the priest shall make an atonement for him** with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done **shall be forgiven him.**

KJV Leviticus 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then **ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.** 24 But in the fourth year all the fruit thereof shall be holy to praise the LORD *withal*. 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

KJV Leviticus 19:26 **Ye shall not eat any thing with the blood:** neither shall ye use enchantment, nor observe times. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

--**KJV Leviticus 21:5** They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

--**KJV Deuteronomy 14:1** Ye *are* the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

KJV Leviticus 19:29 **Do not prostitute thy daughter, to cause her to be a whore;** lest the land fall to whoredom, and the land become full of wickedness.

--**KJV Leviticus 18:25** And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. 26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. 29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

KJV Leviticus 19:30 **Ye shall keep my sabbaths,** and reverence my sanctuary: I *am* the LORD. 31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

--**KJV Leviticus 20:6** And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

KJV Leviticus 19:32 **Thou shalt rise up before the hoary head, and honour the face of the old man,** and fear thy God: I *am* the LORD.

KJV Leviticus 19:33 And if a stranger sojourn with thee in your land, ye shall not vex him. 34 **But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt:** I *am* the LORD your God.

KJV Leviticus 19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. 36 **Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God,** which brought you out of the land of Egypt. 37 **Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.**

--**KJV Leviticus 19:15** Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

KJV Leviticus 20:1 And the LORD spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, **that giveth any of his seed unto Molech;** he shall surely be put to death: the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדָשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

a whoring after him, to commit whoredom with Molech, from among their people. 6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

--KJV Leviticus 18:21 And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I *am* the LORD.

---H4432 מֹלֶךְ Molek {mo'-lek} □ from 04427; TWOT - 1199h; n pr m □ AV - **Molech 8; 8** □ Molech = "king" 1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom

--KJV Leviticus 18:21 And thou shalt not let any of thy seed pass through *the fire* to **Molech**, neither shalt thou profane the name of thy God: I *am* the LORD.

--KJV Leviticus 20:2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto **Molech**; he shall surely be put to death: the people of the land shall stone him with stones.

--KJV Leviticus 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto **Molech**, to defile my sanctuary, and to profane my holy name.

--KJV Leviticus 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto **Molech**, and kill him not:

--KJV Leviticus 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with **Molech**, from among their people.

--KJV 1 Kings 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for **Molech, the abomination of the children of Ammon.**

--KJV 2 Kings 23:10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

--KJV Jeremiah 32:35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to cause their sons and their daughters to pass through *the fire* unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

KJV Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

--H6942 קָדַשׁ qadash {kaw-dash'} □ a primitive root; TWOT - 1990; v □ AV - **sanctify 108, hallow 25, dedicate 10, holy 7, prepare 7, consecrate 5, appointed 1, bid 1, purified 1, misc 7; 172** □ 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate 1a) (Qal) 1a1) **to be set apart, be consecrated** 1a2) to be hallowed 1a3) consecrated, tabooed 1b) (Niphal) 1b1) to show oneself sacred or majestic 1b2) to be honoured, be treated as sacred 1b3) to be holy 1c) (Piel) 1c1) to set apart as sacred, consecrate, dedicate 1c2) to observe as holy, keep sacred 1c3) to honour as sacred, hallow 1c4) to consecrate 1d) (Pual) 1d1) to be consecrated 1d2) consecrated, dedicated 1e) (Hiphil) 1e1) to set apart, devote, consecrate 1e2) to regard or treat as sacred or hallow 1e3) to consecrate 1f) (Hithpael) 1f1) to keep oneself apart or separate 1f2) to cause Himself to be hallowed (of God) 1f3) to be observed as holy 1f4) to consecrate oneself

KJV Leviticus 20:8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you. 9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

KJV Leviticus 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. [re: Leviticus 18:6-23]

KJV Leviticus 20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

KJV Leviticus 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

--KJV Leviticus 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

--H8397 תִּבְבֵּל tebel {teh'-bel} □ apparently from 01101; TWOT - 248d; n m □ AV - **confusion 2; 2** □ 1) confusion (violation of nature or divine order) 1a) perversion (in sexual sin)

KJV Leviticus 20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

Vayikra 19:2. Speak to all the congregation of the people of Israel, and say to them, **You shall be holy** (קְדוֹשִׁים); for I the Lord your God am **holy** (קְדוֹשׁ).

KJV Leviticus 20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

KJV Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

KJV Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

KJV Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

KJV Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

KJV Leviticus 20:22 **Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.** 23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: **I am the LORD your God, which have separated you from other people.**

--**KJV Leviticus 18:26** Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled:) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. 29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people. 30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

--**KJV Leviticus 11:44** For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

--H914 בָּדַל badal {baw-dal'} □ a primitive root; TWOT - 203; v □ AV - separate 25, divide 8, difference 4, asunder 2, severed 2, sever out 1, separation 1, utterly 1 (inf. for emphasis); 42 □ 1) to divide, separate 1a) (Hiphil) 1a1) to divide, separate, sever 1a2) to separate, set apart 1a3) to make a distinction, difference 1a4) to divide into parts 1b) (Niphal) 1b1) to separate oneself from (reflexive of 1a2) 1b2) to withdraw from 1b3) to separate oneself unto 1b4) to be separated 1b5) to be excluded 1b6) to be set apart **KJV Leviticus 20:25** Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and **ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.**

KJV Leviticus 20:26 And ye shall be holy unto me: for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine. 27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

--H914 בָּדַל badal {baw-dal'} □ a primitive root; TWOT - 203; v □ AV - separate 25, divide 8, difference 4, asunder 2, severed 2, sever out 1, separation 1, utterly 1 (inf. for emphasis); 42 □ 1) to divide, separate 1a) (Hiphil) 1a1) to divide, separate, sever 1a2) to separate, set apart 1a3) to make a distinction, difference 1a4) to divide into parts 1b) (Niphal) 1b1) to separate oneself from (reflexive of 1a2) 1b2) to withdraw from 1b3) to separate oneself unto 1b4) to be separated 1b5) to be excluded 1b6) to be set apart