

Devarim 21:10. When you go forth (סָצִי־יָצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

## *Parashas: KI SEITZEI*

- I. The Woman of Beautiful Form (Devarim 21:10-14)
- II. The Firstborn's Inviolable Rights (Devarim 21:15-17)
- III. The Wayward and Rebellious Son (Devarim 21:18-21)
- IV. Hanging and Burial (Devarim 21:22-23)
- V. Concern for the property of Others (Devarim 22:1-4)
- VI. Male and female Garb (Devarim 22:5)
- VII. Sending the Mother Bird from the Nest (Devarim 22:6-7)
- VIII. Protective Fence (Devarim 22:8)
- IX. Tzitzis (Devarim 22:12)
- X. Defamation of a Married Woman (Devarim 22:13-19)
  - A. If the Accusation Was True (Devarim 22:20-21)
  - B. Adultery (Devarim 22:22)
  - C. Betrothed Maiden (Devarim 22:23-29)
- XI. Forbidden and restricted Marriages (Devarim 23:2-3)
- XII. Sanctity of the Camp (Devarim 23:10-15)
- XIII. An Escaped Slave (Devarim 23:16-17)
- XIV. Sexual Purity (Devarim 23:18-19)
- XV. Interest (Devarim 23: 20-21)
- XVI. Vows to God (Devarim 23:22-24)(Re: Bamidbar 30:3)
- XVII. A Worker's Right to Eat (Devarim 23:25-26)
- XVIII. Divorce and Remarriage (Devarim 24:1-4)
- XIX. Millstone (Devarim 24:6)
- XX. Kidnapping (Devarim 24:7)(Re: Shemos 20:13)
- XXI. Tzaraas and Slander (Devarim 24:8-9)
- XXII. Dignity of a Debtor (Devarim 24:10-13)
- XXIII. Timely Payment of Workers (Devarim 24:14-15)
- XXIV. Individual Responsibility (Devarim 24:16)
- XXV. Consideration for the Orphan and Widow (Devarim 24:17-18)
- XXVI. Gifts to the Poor from the Harvest (Devarim 24:19-22)
- XXVII. Lashes (Devarim 25:1-4)
- XXVIII. Levirate marriage and Releasing the Obligation (Devarim 25:5-10)
- XXIX. Penalty for Embarrassing Another (Devarim 25:11-12)
- XXX. Honest Weights and Measures (Devarim 25:13-16)
- XXXI. Remembering Amalek (Devarim 25:17-19)

## *Parashas KI SEITZEI (סָצִי־יָצֵא) ["when you go forth"]* *Devarim/Deuteronomy 21:10 - 25:19*

H3318 סָצִי־יָצֵא yatsa' {yaw-tsaw'}  
□ a primitive root; TWOT - 893; v  
□ AV - ....out 518, ....forth 411, bring 24, come 24, proceed 16, go 13, depart 10, misc 53; 1069  
□ 1) to go out, come out, exit, go forth 1a) (Qal) 1a1) to go or come out or forth, depart 1a2) to go forth (to a place) 1a3) to go forward, proceed to (to or toward something) 1a4) to come or go forth (with purpose or for result) 1a5) to come out of 1b) (Hiphil) 1b1) to cause to go or come out, bring out, lead out 1b2) to bring out of 1b3) to lead out 1b4) to deliver 1c) (Hophal) to be brought out or forth

Devarim 21:10. When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

## Rashi Highlights & Divrei HaTorah

### WHO is responsible for victory in battle?

Devarim 21:10. When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive... 23:15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you... 24:18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

Devarim/Deuteronomy 21:10. When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

Rashi, Devarim 21:10 -- If you go out to war The verse here is referring to an optional war [i.e., non-obligatory] (Sifrei 21:1), since in reference to the [obligatory] war [to conquer] the land of Israel, it would be inappropriate to say “and you take his captives” because it has already been stated [regarding the seven nations of Canaan], “[from these peoples’ cities...] you shall not allow any soul to live.” (Deut. 20:16). **and you take his captives** Heb. וְשָׁבְיָתָּ שְׂבִיָּו. [The double language here comes] to include Canaanites in their midst, even though they are from the seven nations.-[Sifrei 21:2; Sotah 35b]

Rashi, Devarim 21:11 – [and you desire her,] you may take [her] for yourself as a wife [Not that you are commanded to take this woman as a wife,] but **Scripture [in permitting this marriage] is speaking only against the evil inclination[, which drives him to desire her]. For if the Holy One, blessed is He, would not permit her to him, he would take her illicitly.**

Ben Avraham – We suggest that just as the woman captured in battle is permitted only as an appeasement to the *yetzer hara*, so, too, is the desire for an earthly king allowed by HaShem’s Torah because He understands our need for physicality – even though we are commanded to over-come that desire for physicality.

Devarim 23:15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

Devarim 24:18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

Devarim 25:15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you.

Devarim 25:19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

Rambam, *Hilchos Melachim* re: Three (3) Types of Wars (?)

- a) Obligatory
- b) Optional
- c) **Optional during Yemos HaMashiach** (?)

### Do NOT Follow Your Eyes [Do NOT Follow Your Desires!]

[The “Heter” for Learning Kabbalah: If no such “heter” existed, then the masses would be running to learn the “secrets” anyway! The “heter” is to give it some sort of regulation, and to

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

keep the *Yid* focused on (Avos) “*first things first.*” (The prerequisites that must be accomplished BEFORE learning kabbalah are so difficult to achieve, that the “*wanna-be kabbalists*” should be deterred from pursuing the “*secrets*” of HaShem and His creation!)]

**Devarim 21:11.** And see among the captives a beautiful woman, and desire her, that you would have her as your wife...

**Rashi, Devarim 21:11** – [and you desire her,] you may take [her] for yourself as a wife [Not that you are commanded to take this woman as a wife,] but Scripture [in permitting this marriage] is speaking only against the evil inclination [which drives him to desire her]. For if the Holy One, blessed is He, would not permit her to him, he would take her illicitly. [The Torah teaches us, however, that] if he marries her, he will ultimately come to despise her, as it says after this, “If a man has [two wives—one beloved and the other despised]” (verse 15); [moreover] he will ultimately father through her a wayward and rebellious son<sup>1</sup> (see verse 18). For this reason, these passages are juxtaposed.-[Tanchuma 1] **a...woman** Heb. נִשְׁתָּה, even a married woman (נִשְׁתָּה נְשִׂיא). -[Kid. 21b]

**Mishlei 3:1.** My son, forget not My Torah; but let your heart keep My commandments; 2. For length of days, and long life, and peace, shall they add to you. 3. Let not grace and truth forsake you; bind them around your neck; write them on the tablet of your heart; 4. So shall you find favor and good understanding in the sight of God and man. 5. Trust in the Lord with all your heart; and lean not on your own understanding. 6. In all your ways acknowledge Him, and He shall direct your paths. 7. Be not wise in your own eyes; fear the Lord, and depart from evil. 8. It shall be health to your navel, and marrow to your bones. 9. Honor the Lord with your possessions, and with the first fruits of all your produce; 10. So shall your barns be filled with plenty, and your vats shall burst out with new wine. 11. My son, despise not the chastening of the Lord; nor be weary of his correction; 12. For whom the Lord loves he corrects; like a father does with a son in whom he delights. 13. Happy is the man who finds wisdom, and the man who gets understanding. 14. For the merchandise of it is better than the merchandise of silver, and its gain than fine gold. 15. She is more precious than rubies; and all the things you can desire are not to be compared to her. 16. Length of days is in her right hand; and in her left hand riches and honor. 17. Her ways are ways of pleasantness, and all her paths are peace. 18. She is a tree of life to those who lay hold on her; and happy is every one who holds her fast. 19. The Lord by wisdom has founded the earth; by understanding has he established the heavens. 20. By his knowledge the depths were broken up, and the clouds drop down dew. 21. My son, let not them depart from your eyes; keep sound wisdom and discretion; 22. So shall they be life to your soul, and grace to your neck. 23. Then shall you walk in your way safely, and your foot shall not stumble.

**Mishlei 7:1.** My son, keep My words, and lay up My commandments with you. 2. Keep My commandments, and live; and My Torah like the apple of your eye. 3. Bind them on your fingers, write them on the tablet of your heart. 4. Say to wisdom, You are my sister; and call understanding your kinswoman; 5. That they [Torah, commandments, wisdom, and understanding] may keep you from the strange woman, from the stranger with her smooth words. 6. For at the window of my house I looked through my lattice, 7. And beheld among the simple ones, I discerned among the youths, a young man void of understanding, 8. Passing through the street near her corner; and he went the road to her house, 9. In the twilight, in the evening, in the black and dark night; 10. And, behold, there met him a woman dressed as a harlot, and wily of heart. 11. She is loud and stubborn; her feet do not remain in her house; 12. Now is she outside, now in the streets, and lies in wait at every corner. 13. So she caught hold of him, and kissed him, and with an impudent face said to him, 14. *I have had to sacrifice peace offerings; this day have I paid my vows.* 15. *Therefore came I forth to meet you, diligently to seek*

<sup>1</sup> Either your deeds (the attention paid to learning *kabbalah*) will come to naught, or your physical offspring will follow you down this “wrong path” and you and they will be moving away from HaShem.

**Devarim 21:10.** When you go forth (לָחֶמְךָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

*your face, and I have found you. 16. I have decked my bed with coverings, with tapestry of fine linen from Egypt. 17. I have perfumed my bed with myrrh, aloes, and cinnamon. 18. Come, let us take our fill of love until the morning; let us delight ourselves with love. 19. For my husband is not at home, he has gone on a long journey; 20. He has taken a bag of money with him, and will return home at the full moon. 21. With her very pretty speech she seduces him, with her smooth talk she compels him. 22. He goes after her at once, like an ox goes to the slaughter, or like a man in chains to the chastisement of a fool. 23. Till an arrow pierces his liver; like a bird rushes to the trap, and knows not that it is for his life. 24. Listen to me now, O you children, and attend to the words of my mouth. 25. Let not your heart decline to her ways, do not go astray in her paths. 26. For she has cast down many wounded; indeed, many strong men have been slain by her. 27. Her house is the way to Sheol, going down to the chambers of death.*

### **Ben Sorer U'Moreh: Theoretical Torah**

**Devarim 21:18.** If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them; 19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place; 20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. 21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

**Rashi, Devarim 21:22 – If a man commits a sin for which he is sentenced to death**  
The juxtaposition of these passages [i.e., this one and that of the wayward and rebellious son] teaches [us] that if his father and mother spare him, he will eventually lead an evil life style and commit [grave] sins for which he will be sentenced to death by the court.-[Tanchuma 1] **you shall [then] hang him on a pole** Our Rabbis said: All who are stoned [by the court] must [afterwards] be hanged, for the verse (23) says, “a hanging [human corpse] is a blasphemy of God.” [Thus, we find that the sin of blasphemy is connected with hanging,] and a blasphemer is punished by stoning. [Consequently, our Rabbis taught that all those stoned must be hanged.]-[San. 45b]

**Mishlei 13:24. He who spares his rod hates his son;** but he who loves him disciplines him early.

**Ben Avraham** – IF a son is obligated to **LISTEN** to his father, how much more so is HaShem's son, Klal Yisroel, obligated to **LISTEN** to their Father in Heaven – specifically regarding **the first two commandments** heard by all of Israel at Mt. Sinai.

**Devarim/Deuteronomy 21:18.** If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and **who, when they have chastened him, will not listen to them;**

**Rashi, Devarim 21:18 -- wayward** Heb. סוֹרֵר, deviating (סָר) from the [proper] path. **rebellious** Heb. מוֹרֵה, [meaning] one who disobeys the words of his father. [The word מוֹרֵה is] derived from [the same root as] the word מִמְרִים [meaning “to rebel”] (see Deut. 9:7). **they shall chasten him** They must warn him in the presence of three [people, not to steal, nor to eat a certain quantity of meat and drink a certain quantity of wine (see further in Rashi)], and then they must have him flogged [by the court] (San. 71a; see Sifrei). [The Talmud (San. 71a) emends this to read: They must warn him in the presence of two (witnesses) and have him flogged in the presence of three (judges).] The wayward and rebellious son incurs punishment only if he steals [money from his father], consumes [at one meal] a tartemar [a weight equal to half a maneh] of meat, and drinks [at the same meal] half a log of wine, as it is said [referring to him] that “a glutton and a guzzler (זוֹלֵל וְסוֹבֵא)” (verse 20), and [elsewhere,] it says, “Do not be among wine-

Devarim 21:10. When you go forth (כִּי תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

guzzlers (בֹּטְאֵי יַיִן), among gluttonous eaters of meat (בֹּזְלֵי בָשָׂר) ” (Prov. 23:20), [which indicates that the term “guzzler” refers to wine and “glutton” refers to meat] (San. 70a, Sifrei). The wayward and rebellious son is executed on account of [what he will become in] the end—the Torah penetrates to his ultimate intentions. Eventually, he will squander his father’s money, seek what he has become accustomed to, not find it, and stand at the crossroads and rob people [killing them, thereby incurring the death penalty. **Says the Torah, “Let him die innocent [of such crimes], rather than have him die guilty [of such crimes].”**]-[San. 72b]

**Death at the hands of an earthly court (13 years old)**

**Death at the Hands of the Heavenly Court (20 years old)**

Devarim/Deuteronomy 22:4. **You shall not watch your brother’s ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.**

**Rashi, Devarim 22:4 -- You shall pick up [the load]** This is [the obligation of] טַעֲנֵנָה, “loading,” [i.e.] to load up a burden that has fallen off it [the animal, as opposed to פְּרִיקָה, “unloading” a burden too heavy for the animal, delineated in Exod. 23:5].-[B.M. 32a] **[You shall pick up (the load)] with him** [I.e.,] with the owner. However, if the owner walks away, sits down, and says, “Since the commandment is incumbent upon you, if you want to load, [go ahead and] load!” you are exempt.-[B.M. 32a]

**Ben Avraham – If we are obligated to help a struggling animal, how much more so are we obligated to aid our brother or sister who is struggling!**

**HaShem Orchestrates, but the Fault is Yours [And not for “Thought,” or for “Doing Something,” but rather for “Failure to do Something”]**

Devarim 22:8. When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

**Rashi, Devarim 22:8 ...a guard-rail** Heb. מַעֲקֵה, a fence surrounding the roof. *Onkelos* renders: תִּיקָא, like a sheath (תִּיק), which protects what is inside it. **that the one who falls should fall** That one [who would fall] deserves to fall [to his death on account of his sins]; nevertheless, **you should not be the one to bring about his death, for meritorious things are executed through meritorious people, while things of ill-fortune are executed through guilty people.**-[Sifrei 22:68]

**N** Shabbos 32a –

Devarim/Deuteronomy 22:8. When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, **if any man falls from there** [if **one who falls shall fall** from it].

**Rashi, Devarim 22:8 -- When you build a new house, [you shall make a guard-rail for your roof]** If you have fulfilled the commandment of שְׁלוּחַ הַקֶּן, “sending away [the mother bird from her] nest,” you will eventually build a new house and fulfill the commandment of מַעֲקֵה, guard-rail, because **[the fulfillment of] one commandment pulls along with it [an opportunity to fulfill] another commandment [i.e., one commandment leads to another]**. You will then come to [possess] a vineyard, a field, and fine clothes. Therefore, these passages are juxtaposed [that is, those just discussed, and the ensuing passages pertaining to vineyards, fields, and garments].-[Tanchuma 1] **a guard-rail** Heb. מַעֲקֵה, a fence surrounding the roof. *Onkelos* renders: תִּיקָא, like a sheath (תִּיק), which protects what is inside it. **that the one who falls should fall** That **one [who would fall] deserves to fall [to his death on account of his sins]; nevertheless, you should not be the one to bring about his death, for meritorious things are executed through meritorious people, while things of ill-fortune are executed through guilty people.**-[Sifrei 22:68]

Devarim 21:10. When you go forth (לָחַמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Avos 4:2 -- "a commandment drags another commandment."**

Shabbos 32a -- R. Isaac the son of Rab Judah said: Let one always pray for mercy not to fall sick; for the falls sick he is told, Show thy merits [rights] and be quit. [I.e., he must prove by what merit he is entitled to regain his health.] Said Mar 'Ukba, Which verse [teaches this]? If any man fall mimmenu; [Devarim 22:8 – our pasuk] It is from him [mimmenu] that proof must be brought. [Of merit, that he is entitled to recover from his injuries.] The School of R. Ishmael taught: 'If any man [hanofel] fall from thence': this man was predestined to fall since the six days of Creation, for lo! he has not [yet] fallen, and the Writ [already] calls him nofel [a faller]. [The lit. translation of the verse is: if the faller falls. But before he starts falling he should not be designated the faller.] **But reward [zekut] is brought about through a person of merit [zakkai], and punishment [hobah] through a person of- guilt.** [And this man who builds a house without a parapet is guilty therein, and he is used as the Divine instrument for fulfilling the other man's destiny to fall as a punishment.]

**"...and the Lord brings him into your hand..."** (?)

**Those who want to kill v. those who want to lead one into sin**

Devarim 23:4. An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever; 5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

Rashi, Devarim 23:5 – Because Heb. על-דבר [lit., “because of the word,” i.e.,] **because of the [word of] advice they gave you (sic), to cause you to sin.**-[Sifrei 23:114] **on the way** when you were in [a state of] extreme exhaustion.-[Sifrei 23:114]

Rashi, Devarim 23:9 ...Thus, **you learn from here that someone who causes a person to sin does worse to him than one who kills him, for one who kills him, kills him [only] in this world, whereas one who leads him to sin removes him from [both] this world and from the world-to-come.** Therefore, Edom, who came forth against them with the sword was not [completely] despised. Similarly, Egypt, who drowned them. These, however, who caused them to sin, were [completely] despised.-[Sifrei 23:117]

**Ben Avraham** – Thus, according to HaShem's Torah (as understood by Rashi), who are our greater enemies ... those who attempt to kill us (Radical Muslims) or those who attempt to convert us to their man-made religion (Yoshkianity)?

Devarim/Deuteronomy 23:4. **An Ammonite or Moabite shall not enter into the congregation of the Lord;** to their tenth generation shall they not enter into the congregation of the Lord forever; 5. Because they met you not with bread and with water in the way, when you came out of Egypt; and **because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.** 6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you. 7. You shall not seek their peace nor their prosperity all your days for ever. 8. You shall not loathe an Edomite; for he is your brother; **you shall not loathe an Egyptian;** because you were a stranger in his land. 9. **The children who are fathered by them shall enter into the congregation of the Lord in their third generation.**

Rashi, Devarim 23:9 -- Children who are born to them in the third generation But other nations, are allowed [to marry Jews] immediately [after their conversion]. Thus, **you learn from here that someone who causes a person to sin does worse to him than one who kills him, for one who kills him, kills him [only] in this world, whereas one who leads him to sin removes him from [both] this world and from the world-to-come.** Therefore, **Edom, who came forth**

Devarim 21:10. When you go forth (לָחֶמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

*against them with the sword was not [completely] despised. Similarly, Egypt, who drowned them. These, however, who caused them to sin, were [completely] despised.* -[Sifrei 23:117]

Devarim/Deuteronomy 23:24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

**Ben Avraham** – The gift of speech should not be talked for granted!

Devarim/Deuteronomy 24:16. The fathers shall not be put to death for the children, ***nor shall the children be put to death for the fathers; every man shall be put to death for his own sin<sup>2</sup>.***

Devarim/Deuteronomy 25:17. Remember what Amalek did to you by the way, when you came forth out of Egypt; 18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God. 19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

**Rashi, Devarim 25:18** -- **how he happened upon you on the way** Heb. קָרַךְ, an expression denoting a chance occurrence (מִקְרָה) -[Sifrei 25:167] Alternatively, an expression denoting seminal emission (קָרַי) and defilement, because Amalek defiled the Jews by [committing] homosexual acts [with them].-[Tanchuma 9] Yet another explanation: an expression denoting heat and cold (קוֹר). He cooled you off and made you [appear] tepid, after you were boiling hot, for the nations were afraid to fight with you, [just as people are afraid to touch something boiling hot]. But this one, [i.e., Amalek] came forward and started and showed the way to others. This can be compared to a bathtub of boiling water into which no living creature could descend. Along came an irresponsible man and jumped headlong into it! Although he scalded himself, he [succeeded to] make others think that it was cooler [than it really was].-[Tanchuma 9] **and cut off** [The word קָטַע is derived from the word קָטַע, meaning “tail.” Thus, the verse means: Amalek] “cut off the tail.” This refers to the fact that Amalek cut off the members [of the male Jews,] where they had been circumcised, and cast them up [provocatively] towards Heaven [exclaiming to God: “You see! What good has Your commandment of circumcision done for them?”]-[Tanchuma 9] **all the stragglers at your rear** ***Those who lacked strength on account of their transgression. [And because these Jews had sinned,] the cloud [of glory]<sup>3</sup> had expelled them [thereby leaving them vulnerable to Amalek’s further attack].*** -[Tanchuma 10] **you were faint and weary** faint from thirst, as it is written, “The people thirsted there for water” (Exod. 17: 3), and [immediately] afterwards it says, “Amalek came [and fought with Israel]” (verse 17:8). - [Tanchuma 10] **and weary** from the journey. -[Tanchuma 10] **He did not fear [God]** i.e., Amalek did not fear God [so as to refrain] from doing you harm.-[Sifrei 25: 167]

<sup>2</sup> re: ***Yoshka: The “Son” of David [so who “died” for David’s sins seeing that the son cannot dies for his father’s sin?]***

a) **Matthew 1:1** An account of the genealogy of Jesus the Messiah, **the son of David**, the son of Abraham.  
 b) **Matthew 12:23** All the crowds were amazed and said, "**Can this be the Son of David?**"  
 c) **Matthew 21:9** The crowds that went ahead of him and that followed were shouting, "Hosanna to **the Son of David!** Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

<sup>3</sup> re: Succos: the succah v. **Anani HaKavod (the Clouds of Glory)**

**Devarim 21:10.** When you go forth (לָחֶמְךָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Rashi, Devarim 24:16 -- Fathers shall not be put to death because of sons** [I.e.,] by the testimony of [their] sons. But, if you say [that it means that fathers shall not be put to death] because of the *sins* of their sons, it has already been stated, “each man shall be put to death for his own transgression.” However, *one who is not yet a man may die on account of his father’s transgressions. [Therefore,] minors may die at the hands of Heaven on account of their parents’ sins.*-[Sifrei 24:147, **Shab. 32b**]

**Ben Avraham** – Even though we are commanded not to harbor a grudge against Edom, we are commanded to destroy that part of Edom – Amalek – who tried to kill us. However, we question what this means ... whether this killing is speaking of physical killing or spiritual killing. After all, we learned above that physical killing can be over-looked after two generations, while spiritual killing can never be over-looked. We suggest that what is being referred to here is the spiritual killing of the *Yidden* whom Edom/Amalek, Rome, Christianity forced or coerced into accepting Jesus of Nazareth as their (chas v’shalom) “lord and savior.”

\*\*\*\*\*

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 21:10.** When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive, 11. And see among the captives a beautiful woman, and desire her, that you would have her as your wife; 12. Then you shall bring her home to your house; and she shall shave her head, and pare her nails; 13. And she shall take off the garment of her captivity, and shall remain in your house, and bewail her father and her mother a full month; and after that you shall go in to her, and be her husband, and she shall be your wife. 14. And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not treat her as a slave, because you have humbled her.

**Targum Judaica, Devarim/Deuteronomy 21:15.** If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son is hers who was hated; 16. Then it shall be, when he makes his sons inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, who is indeed the firstborn; 17. But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

**Targum Judaica, Devarim/Deuteronomy 21:18.** If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them; 19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place; 20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. 21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

**Targum Judaica, Devarim/Deuteronomy 21:22.** And if a man has committed a sin deserving death, and he is to be put to death, and you hang him on a tree; 23. His body shall not remain all night upon the tree, but you shall bury him that day; for he who is hanged is accursed by God; that your land, which the Lord your God gives you for an inheritance, be not defiled.

**Targum Judaica, Devarim/Deuteronomy 22:1.** You shall not watch your brother's ox or his sheep go astray, and hide yourself from them; you shall in any case bring them again to your brother. 2. And if your brother is not near you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seeks after it, and you shall restore back to him. 3. In like manner shall you do with his ass; and so shall you do with his garment; and with every lost thing of your brother's, which he has lost, and you have found, shall you do likewise; you may not hide yourself.

**Targum Judaica, Devarim/Deuteronomy 22:4.** You shall not watch your brother's ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.

**Targum Judaica, Devarim/Deuteronomy 22:5.** The woman shall not wear that which belongs to a man, neither shall a man put on a woman's garment; for all who do so are abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 22:6.** If a bird's nest chances to be before you in the way in any tree, or on the ground, whether they are young ones, or eggs, and the mother sitting upon the young, or upon the eggs, you shall not take the mother with the young; 7. But you shall let the mother go, and take the young to you; that it may be well with you, and that you may prolong your days.

**Targum Judaica, Devarim/Deuteronomy 22:8.** When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

**Targum Judaica, Devarim/Deuteronomy 22:9.** You shall not sow your vineyard with different seeds; lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

**Targum Judaica, Devarim/Deuteronomy 22:10.** You shall not plow with an ox and an ass together. 11. You shall not wear a garment of different sorts, like woollen and linen together.

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 22:12.** You shall make fringes upon the four quarters of your cloak, with which you cover yourself.

**Targum Judaica, Devarim/Deuteronomy 22:13.** If any man takes a wife, and goes in to her, and hates her, 14. And gives accusing speeches against her, and brings an evil name upon her, and says, I took this woman, and when I came to her, I did not find in her the signs of virginity; 15. Then shall the father of the girl, and her mother, take and bring forth the signs of the girl's virginity to the elders of the city in the gate; 16. And the girl's father shall say to the elders, I gave my daughter to this man to wife, and he hates her; 17. And, behold, he has given accusing speeches against her, saying, I found not your daughter a virgin; and yet these are the signs of my daughter's virginity. And they shall spread the cloth before the elders of the city.

**Targum Judaica, Devarim/Deuteronomy 22:18.** And the elders of that city shall take that man and chastise him; 19. And they shall fine him a hundred shekels of silver, and give them to the father of the girl, because he has brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

**Targum Judaica, Devarim/Deuteronomy 22:20.** But if this thing is true, and the signs of virginity are not found for the girl; 21. Then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her with stones that she die; because she has perpetrated wantonness in Israel, to play the harlot in her father's house; so shall you put evil away from among you.

**Targum Judaica, Devarim/Deuteronomy 22:22.** If a man is found lying with a woman married to a husband, then they shall both of them die, both the man who lay with the woman, and the woman; so shall you put away evil from Israel.

**Targum Judaica, Devarim/Deuteronomy 22:23.** If a girl who is a virgin is betrothed to a husband, and a man finds her in the city, and lies with her; 24. Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the girl, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.

**Targum Judaica, Devarim/Deuteronomy 22:25.** But if a man finds a betrothed girl in the field, and the man forces her, and lies with her; then the man only who lay with her shall die; 26. But to the girl you shall do nothing; there is in the girl no sin deserving death; for as when a man rises against his neighbor, and slays him, so is this matter; 27. For he found her in the field, and the betrothed girl cried, and there was no one to save her.

**Targum Judaica, Devarim/Deuteronomy 22:28.** If a man finds a girl who is a virgin, who is not betrothed, and lays hold of her, and lies with her, and they are found; 29. Then the man who lay with her shall give to the girl's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

**Targum Judaica, Devarim/Deuteronomy 23:1.** A man shall not take his father's wife, nor uncover his father's skirt. 2. He who is wounded in the testicles, or has his male member cut off, shall not enter into the congregation of the Lord.

**Targum Judaica, Devarim/Deuteronomy 23:3.** A bastard shall not enter into the congregation of the Lord; to his tenth generation shall he not enter into the congregation of the Lord.

**Targum Judaica, Devarim/Deuteronomy 23:4.** An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever; 5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

**Devarim 21:10.** When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you. 7. You shall not seek their peace nor their prosperity all your days for ever.

**Targum Judaica, Devarim/Deuteronomy 23:8.** You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land. 9. The children who are fathered by them shall enter into the congregation of the Lord in their third generation.

**Targum Judaica, Devarim/Deuteronomy 23:10.** When you go out to encamp against your enemies, then keep yourself from every wicked thing. 11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp; 12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again. 13. You shall have a place also outside the camp, where you shall go out to it; 14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement; 15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

**Targum Judaica, Devarim/Deuteronomy 23:16.** You shall not deliver to his master the slave who has escaped from his master to you; 17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him.

**Targum Judaica, Devarim/Deuteronomy 23:18.** There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel. 19. You shall not bring the hire of a harlot, or the price of a dog, into the house of the Lord your God for any vow; for these are both abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 23:20.** You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest; 21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that the Lord your God may bless you in all that you set your hand to in the land where you are entering to possess.

**Targum Judaica, Devarim/Deuteronomy 23:22.** When you shall vow a vow to the Lord your God, you shall not be slack to pay it; for the Lord your God will surely require it of you; and it would be sin in you. 23. But if you shall forbear to vow, it shall be no sin in you. 24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

**Targum Judaica, Devarim/Deuteronomy 23:25.** When you come into your neighbor's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your utensil.

**Targum Judaica, Devarim/Deuteronomy 23:26.** When you come into the standing grain of your neighbor, then you may pluck the ears with your hand; but you shall not put a sickle to your neighbor's standing grain.

**Targum Judaica, Devarim/Deuteronomy 24:1.** When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2. And when she has departed out of his house, she may go and be another man's wife. 3. And if the latter husband hates her, and writes her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband dies, who took her to be his wife; 4. Her former husband, which sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before the Lord; and you shall not cause the land to sin, which the Lord your God gives you for an inheritance.

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 24:5.** When a man has taken a new wife, he shall not go out to war, nor shall he be charged with any business; but he shall be free at home one year, and shall cheer his wife whom he has taken.

**Targum Judaica, Devarim/Deuteronomy 24:6.** No man shall take the lower or the upper millstone as pledge; for he takes a man's life to pledge.

**Targum Judaica, Devarim/Deuteronomy 24:7.** If a man is found stealing any of his brothers of the people of Israel, and deals with him as a slave, or sells him; then that thief shall die; and you shall purge evil away from among you.

**Targum Judaica, Devarim/Deuteronomy 24:8.** Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you; as I commanded them, so you shall take care to do. 9. Remember what the Lord your God did to Miriam by the way, after you came out of Egypt.

**Targum Judaica, Devarim/Deuteronomy 24:10.** When you lend your brother any thing, you shall not go into his house to fetch his pledge. 11. You shall stand outside, and the man to whom you lend shall bring out the pledge outside to you. 12. And if the man is poor, you shall not sleep in his pledge; 13. You shall deliver him the pledge back when the sun goes down, that he may sleep in his own garment, and bless you; and it shall be righteousness to you before the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 24:14.** You shall not oppress a hired servant who is poor and needy, whether he is of your brothers, or of your strangers who are in your land inside your gates; 15. At his day you shall give him his hire, nor shall the sun go down upon it; for he is poor, and sets his heart upon it; lest he cry against you to the Lord, and it should be sin to you.

**Targum Judaica, Devarim/Deuteronomy 24:16.** The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

**Targum Judaica, Devarim/Deuteronomy 24:17.** You shall not pervert the judgment of the stranger, nor of the orphan; nor take a widow's garment as a pledge; 18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

**Targum Judaica, Devarim/Deuteronomy 24:19.** When you cut down your harvest in your field, and have forgotten a sheaf in the field, you shall not go again to fetch it; it shall be for the stranger, for the orphan, and for the widow; that the Lord your God may bless you in all the work of your hands.

**Targum Judaica, Devarim/Deuteronomy 24:20.** When you beat your olive tree, you shall not go over the boughs again; it shall be for the stranger, for the orphan, and for the widow. 21. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, for the orphan, and for the widow. 22. And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**Targum Judaica, Devarim/Deuteronomy 25:1.** If there is a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. 2. And it shall be, if the wicked man deserves to be beaten, that the judge shall cause him to lie down, and to be beaten in his presence, by a certain number according to his fault. 3. Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you. 4. You shall not muzzle the ox when he treads out the grain.

**Targum Judaica, Devarim/Deuteronomy 25:5.** If brothers live together, and one of them dies, and has no child, the wife of the dead shall not marry outside to a stranger; her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her. 6. And it shall be, that the firstborn which she bears shall succeed to the name of his brother who is dead, that his name be not put

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

out of Israel. 7. And if the man does not wish to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.

**Targum Judaica, Devarim/Deuteronomy 25:8.** Then the elders of his city shall call him, and speak to him; and if he persists, and says, I do not wish to take her;

**Targum Judaica, Devarim/Deuteronomy 25:9.** Then shall his brother's wife come to him in the presence of the elders, and pull his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man who will not build up his brother's house. 10. And his name shall be called in Israel, The house of him who has his shoe pulled off.

**Targum Judaica, Devarim/Deuteronomy 25:11.** When men fight together one with another, and the wife of one draws near to save her husband from the hand of him who strikes him, and puts forth her hand, and grabs him by his private parts; 12. Then you shall cut off her hand, your eye shall not pity her.

**Targum Judaica, Devarim/Deuteronomy 25:13.** You shall not have in your bag different weights, a large and a small. 14. You shall not have in your house different measures, a large and a small. 15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you. 16. For all who do such things, and all who do unrighteously, are an abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 25:17.** Remember what Amalek did to you by the way, when you came forth out of Egypt; 18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God. 19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

\*\*\*\*\*

***Parashas KI SEITZEI, First Aliyah***

***Targum Judaica, Devarim/Deuteronomy 21:10 – 21:21***

10. When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

11. And see among the captives a beautiful woman, and desire her, that you would have her as your wife;

12. Then you shall bring her home to your house; and she shall shave her head, and pare her nails;

13. And she shall take off the garment of her captivity, and shall remain in your house, and bewail her father and her mother a full month; and after that you shall go in to her, and be her husband, and she shall be your wife.

14. And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not treat her as a slave, because you have humbled her.

15. If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son is hers who was hated;

16. Then it shall be, when he makes his sons inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, who is indeed the firstborn;

17. But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

18. If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them;

19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place;

20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

**Devarim 21:10. When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

***Parashas KI SEITZEI, Second Aliyah***

***Targum Judaica, Devarim/Deuteronomy 21:22 – 22:7***

22. And if a man has committed a sin deserving death, and he is to be put to death, and you hang him on a tree;

23. His body shall not remain all night upon the tree, but you shall bury him that day; for he who is hanged is accursed by God; that your land, which the Lord your God gives you for an inheritance, be not defiled.

***Perek Chaf-Beis/Chapter 22***

1. You shall not watch your brother's ox or his sheep go astray, and hide yourself from them; you shall in any case bring them again to your brother.

2. And if your brother is not near you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seeks after it, and you shall restore back to him.

3. In like manner shall you do with his ass; and so shall you do with his garment; and with every lost thing of your brother's, which he has lost, and you have found, shall you do likewise; you may not hide yourself.

4. You shall not watch your brother's ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.

5. The woman shall not wear that which belongs to a man, neither shall a man put on a woman's garment; for all who do so are abomination to the Lord your God.

6. If a bird's nest chances to be before you in the way in any tree, or on the ground, whether they are young ones, or eggs, and the mother sitting upon the young, or upon the eggs, you shall not take the mother with the young;

7. But you shall let the mother go, and take the young to you; that it may be well with you, and that you may prolong your days.

***Parashas KI SEITZEI, Third Aliyah***

***Targum Judaica, Devarim/Deuteronomy 22:8 – 23:7***

8. When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

9. You shall not sow your vineyard with different seeds; lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

10. You shall not plow with an ox and an ass together.

11. You shall not wear a garment of different sorts, like woollen and linen together.

12. You shall make fringes upon the four quarters of your cloak, with which you cover yourself.

13. If any man takes a wife, and goes in to her, and hates her,

14. And gives accusing speeches against her, and brings an evil name upon her, and says, I took this woman, and when I came to her, I did not find in her the signs of virginity;

15. Then shall the father of the girl, and her mother, take and bring forth the signs of the girl's virginity to the elders of the city in the gate;

16. And the girl's father shall say to the elders, I gave my daughter to this man to wife, and he hates her;

17. And, behold, he has given accusing speeches against her, saying, I found not your daughter a virgin; and yet these are the signs of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18. And the elders of that city shall take that man and chastise him;

19. And they shall fine him a hundred shekels of silver, and give them to the father of the girl, because he has brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

20. But if this thing is true, and the signs of virginity are not found for the girl;

21. Then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her with stones that she die; because she has perpetrated wantonness in Israel, to play the harlot in her father's house; so shall you put evil away from among you.

22. If a man is found lying with a woman married to a husband, then they shall both of them die, both the man who lay with the woman, and the woman; so shall you put away evil from Israel.

23. If a girl who is a virgin is betrothed to a husband, and a man finds her in the city, and lies with her;

**Devarim 21:10. When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

24. Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the girl, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.

25. But if a man finds a betrothed girl in the field, and the man forces her, and lies with her; then the man only who lay with her shall die;

26. But to the girl you shall do nothing; there is in the girl no sin deserving death; for as when a man rises against his neighbor, and slays him, so is this matter;

27. For he found her in the field, and the betrothed girl cried, and there was no one to save her.

28. If a man finds a girl who is a virgin, who is not betrothed, and lays hold of her, and lies with her, and they are found;

29. Then the man who lay with her shall give to the girl's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

***Perek Chaf-Gimmel -- Chapter 23***

1. A man shall not take his father's wife, nor uncover his father's skirt.

2. He who is wounded in the testicles, or has his male member cut off, shall not enter into the congregation of the Lord.

3. A bastard shall not enter into the congregation of the Lord; to his tenth generation shall he not enter into the congregation of the Lord.

4. An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever;

5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you.

7. You shall not seek their peace nor their prosperity all your days for ever.

***Parashas KI SEITZEI, Fourth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 23:8 – 23:24***

8. You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land.

9. The children who are fathered by them shall enter into the congregation of the Lord in their third generation.

10. When you go out to encamp against your enemies, then keep yourself from every wicked thing.

11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp;

12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again.

13. You shall have a place also outside the camp, where you shall go out to it;

14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement;

15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

16. You shall not deliver to his master the slave who has escaped from his master to you;

17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him.

18. There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel.

19. You shall not bring the hire of a harlot, or the price of a dog, into the house of the Lord your God for any vow; for these are both abomination to the Lord your God.

20. You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest;

21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that the Lord your God may bless you in all that you set your hand to in the land where you are entering to possess.

22. When you shall vow a vow to the Lord your God, you shall not be slack to pay it; for the Lord your God will surely require it of you; and it would be sin in you.

**Devarim 21:10. When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

23. But if you shall forbear to vow, it shall be no sin in you.

24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

***Parashas KI SEITZEI, Fifth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 23:25 – 24:4***

25. When you come into your neighbor's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your utensil.

26. When you come into the standing grain of your neighbor, then you may pluck the ears with your hand; but you shall not put a sickle to your neighbor's standing grain.

***Perek Chaf-Dalet – Chapter 24***

1. When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2. And when she has departed out of his house, she may go and be another man's wife.

3. And if the latter husband hates her, and writes her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband dies, who took her to be his wife;

4. Her former husband, which sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before the Lord; and you shall not cause the land to sin, which the Lord your God gives you for an inheritance.

***Parashas KI SEITZEI, Sixth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 24:5 – 24:13***

5. When a man has taken a new wife, he shall not go out to war, nor shall he be charged with any business; but he shall be free at home one year, and shall cheer his wife whom he has taken.

6. No man shall take the lower or the upper millstone as pledge; for he takes a man's life to pledge.

7. If a man is found stealing any of his brothers of the people of Israel, and deals with him as a slave, or sells him; then that thief shall die; and you shall purge evil away from among you.

8. Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you; as I commanded them, so you shall take care to do.

9. Remember what the Lord your God did to Miriam by the way, after you came out of Egypt.

10. When you lend your brother any thing, you shall not go into his house to fetch his pledge.

11. You shall stand outside, and the man to whom you lend shall bring out the pledge outside to you.

12. And if the man is poor, you shall not sleep in his pledge;

13. You shall deliver him the pledge back when the sun goes down, that he may sleep in his own garment, and bless you; and it shall be righteousness to you before the Lord your God.

***Parashas KI SEITZEI, Seventh Aliyah***

***Targum Judaica, Devarim/Deuteronomy 24:14 – 25:19***

14. You shall not oppress a hired servant who is poor and needy, whether he is of your brothers, or of your strangers who are in your land inside your gates;

15. At his day you shall give him his hire, nor shall the sun go down upon it; for he is poor, and sets his heart upon it; lest he cry against you to the Lord, and it should be sin to you.

16. The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

17. You shall not pervert the judgment of the stranger, nor of the orphan; nor take a widow's garment as a pledge;

18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

19. When you cut down your harvest in your field, and have forgotten a sheaf in the field, you shall not go again to fetch it; it shall be for the stranger, for the orphan, and for the widow; that the Lord your God may bless you in all the work of your hands.

20. When you beat your olive tree, you shall not go over the boughs again; it shall be for the stranger, for the orphan, and for the widow.

**Devarim 21:10. When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

21. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, for the orphan, and for the widow.

22. And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**Perek Chaf-Hey – Chapter 25**

1. If there is a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2. And it shall be, if the wicked man deserves to be beaten, that the judge shall cause him to lie down, and to be beaten in his presence, by a certain number according to his fault.

3. Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

4. You shall not muzzle the ox when he treads out the grain.

5. If brothers live together, and one of them dies, and has no child, the wife of the dead shall not marry outside to a stranger; her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her.6. And it shall be, that the firstborn which she bears shall succeed to the name of his brother who is dead, that his name be not put out of Israel.

7. And if the man does not wish to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.

8. Then the elders of his city shall call him, and speak to him; and if he persists, and says, I do not wish to take her;

9. Then shall his brother's wife come to him in the presence of the elders, and pull his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man who will not build up his brother's house.

10. And his name shall be called in Israel, The house of him who has his shoe pulled off.

11. When men fight together one with another, and the wife of one draws near to save her husband from the hand of him who strikes him, and puts forth her hand, and grabs him by his private parts;

12. Then you shall cut off her hand, your eye shall not pity her.

13. You shall not have in your bag different weights, a large and a small.

14. You shall not have in your house different measures, a large and a small.

15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you.

16. For all who do such things, and all who do unrighteously, are an abomination to the Lord your God.

17. Remember what Amalek did to you by the way, when you came forth out of Egypt;

8. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God.

19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

\*\*\*\*\*  
\*\*\*\*\*

*Devarim 21:10. When you go forth (אָצַיִן) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,*

## *Parashas: KI SEITZEI*

- I. The Woman of Beautiful Form (Devarim 21:10-14)
- II. The Firstborn's Inviolable Rights (Devarim 21:15-17)
- III. The Wayward and Rebellious Son (Devarim 21:18-21)
- IV. Hanging and Burial (Devarim 21:22-23)
- V. Concern for the property of Others (Devarim 22:1-4)
- VI. Male and female Garb (Devarim 22:5)
- VII. Sending the Mother Bird from the Nest (Devarim 22:6-7)
- VIII. Protective Fence (Devarim 22:8)
- IX. Tzitzis (Devarim 22:12)
- X. Defamation of a Married Woman (Devarim 22:13-19)
  - A. If the Accusation Was True (Devarim 22:20-21)
  - B. Adultery (Devarim 22:22)
  - C. Betrothed Maiden (Devarim 22:23-29)
- XI. Forbidden and restricted Marriages (Devarim 23:2-3)
- XII. Sanctity of the Camp (Devarim 23:10-15)
- XIII. An Escaped Slave (Devarim 23:16-17)
- XIV. Sexual Purity (Devarim 23:18-19)
- XV. Interest (Devarim 23: 20-21)
- XVI. Vows to God (Devarim 23:22-24)(Re: Bamidbar 30:3)
- XVII. A Worker's Right to Eat (Devarim 23:25-26)
- XVIII. Divorce and Remarriage (Devarim 24:1-4)
- XIX. Millstone (Devarim 24:6)
- XX. Kidnapping (Devarim 24:7)(Re: Shemoth 20:13)
- XXI. Tzaraas and Slander (Devarim 24:8-9)
- XXII. Dignity of a Debtor (Devarim 24:10-13)
- XXIII. Timely Payment of Workers (Devarim 24:14-15)
- XXIV. Individual Responsibility (Devarim 24:16)
- XXV. Consideration for the Orphan and Widow (Devarim 24:17-18)
- XXVI. Gifts to the Poor from the Harvest (Devarim 24:19-22)
- XXVII. Lashes (Devarim 25:1-4)
- XXVIII. Levirate marriage and Releasing the Obligation (Devarim 25:5-10)
- XXIX. Penalty for Embarassing Another (Devarim 25:11-12)
- XXX. Honest Weights and Measures (Devarim 25:13-16)
- XXXI. Remembering Amalek (Devarim 25:17-19)

### *Parashas KI SEITZEI (אָצַיִן) ["when you go forth"] Devarim/Deuteronomy 21:10 - 25:19*

H3318 אָצַיִן yatsa' {yaw-tsaw'}

⌘ a primitive root; TWOT - 893; v

⌘ AV - ....out 518, ....forth 411, bring 24, come 24, proceed 16, go 13, depart 10, misc 53; 1069

⌘ 1) to go out, come out, exit, go forth 1a) (Qal) 1a1) to go or come out or forth, depart 1a2) to go forth (to a place) 1a3) to go forward, proceed to (to or toward something) 1a4) to come or go forth (with purpose or for result) 1a5) to come out of 1b) (Hiphil) 1b1) to cause to go or come out, bring out, lead out 1b2) to bring out of 1b3) to lead out 1b4) to deliver 1c) (Hophal) to be brought out or forth

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 21:10.** When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive, 11. And see among the captives a beautiful woman, and desire her, that you would have her as your wife; 12. Then you shall bring her home to your house; and she shall shave her head, and pare her nails; 13. And she shall take off the garment of her captivity, and shall remain in your house, and bewail her father and her mother a full month; and after that you shall go in to her, and be her husband, and she shall be your wife. 14. And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not treat her as a slave, because you have humbled her.

**Targum Judaica, Devarim/Deuteronomy 21:15.** If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son is hers who was hated; 16. Then it shall be, when he makes his sons inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, who is indeed the firstborn; 17. But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

**Targum Judaica, Devarim/Deuteronomy 21:18.** If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them; 19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place; 20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. 21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

**Targum Judaica, Devarim/Deuteronomy 21:22.** And if a man has committed a sin deserving death, and he is to be put to death, and you hang him on a tree; 23. His body shall not remain all night upon the tree, but you shall bury him that day; for he who is hanged is accursed by God; that your land, which the Lord your God gives you for an inheritance, be not defiled.

**Targum Judaica, Devarim/Deuteronomy 22:1.** You shall not watch your brother's ox or his sheep go astray, and hide yourself from them; you shall in any case bring them again to your brother. 2. And if your brother is not near you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seeks after it, and you shall restore back to him. 3. In like manner shall you do with his ass; and so shall you do with his garment; and with every lost thing of your brother's, which he has lost, and you have found, shall you do likewise; you may not hide yourself.

**Targum Judaica, Devarim/Deuteronomy 22:4.** You shall not watch your brother's ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.

**Targum Judaica, Devarim/Deuteronomy 22:5.** The woman shall not wear that which belongs to a man, neither shall a man put on a woman's garment; for all who do so are abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 22:6.** If a bird's nest chances to be before you in the way in any tree, or on the ground, whether they are young ones, or eggs, and the mother sitting upon the young, or upon the eggs, you shall not take the mother with the young; 7. But you shall let the mother go, and take the young to you; that it may be well with you, and that you may prolong your days.

**Targum Judaica, Devarim/Deuteronomy 22:8.** When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

**Targum Judaica, Devarim/Deuteronomy 22:9.** You shall not sow your vineyard with different seeds; lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

**Targum Judaica, Devarim/Deuteronomy 22:10.** You shall not plow with an ox and an ass together. 11. You shall not wear a garment of different sorts, like woollen and linen together.

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 22:12.** You shall make fringes upon the four quarters of your cloak, with which you cover yourself.

**Targum Judaica, Devarim/Deuteronomy 22:13.** If any man takes a wife, and goes in to her, and hates her, 14. And gives accusing speeches against her, and brings an evil name upon her, and says, I took this woman, and when I came to her, I did not find in her the signs of virginity; 15. Then shall the father of the girl, and her mother, take and bring forth the signs of the girl's virginity to the elders of the city in the gate; 16. And the girl's father shall say to the elders, I gave my daughter to this man to wife, and he hates her; 17. And, behold, he has given accusing speeches against her, saying, I found not your daughter a virgin; and yet these are the signs of my daughter's virginity. And they shall spread the cloth before the elders of the city.

**Targum Judaica, Devarim/Deuteronomy 22:18.** And the elders of that city shall take that man and chastise him; 19. And they shall fine him a hundred shekels of silver, and give them to the father of the girl, because he has brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

**Targum Judaica, Devarim/Deuteronomy 22:20.** But if this thing is true, and the signs of virginity are not found for the girl; 21. Then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her with stones that she die; because she has perpetrated wantonness in Israel, to play the harlot in her father's house; so shall you put evil away from among you.

**Targum Judaica, Devarim/Deuteronomy 22:22.** If a man is found lying with a woman married to a husband, then they shall both of them die, both the man who lay with the woman, and the woman; so shall you put away evil from Israel.

**Targum Judaica, Devarim/Deuteronomy 22:23.** If a girl who is a virgin is betrothed to a husband, and a man finds her in the city, and lies with her; 24. Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the girl, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.

**Targum Judaica, Devarim/Deuteronomy 22:25.** But if a man finds a betrothed girl in the field, and the man forces her, and lies with her; then the man only who lay with her shall die; 26. But to the girl you shall do nothing; there is in the girl no sin deserving death; for as when a man rises against his neighbor, and slays him, so is this matter; 27. For he found her in the field, and the betrothed girl cried, and there was no one to save her.

**Targum Judaica, Devarim/Deuteronomy 22:28.** If a man finds a girl who is a virgin, who is not betrothed, and lays hold of her, and lies with her, and they are found; 29. Then the man who lay with her shall give to the girl's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

**Targum Judaica, Devarim/Deuteronomy 23:1.** A man shall not take his father's wife, nor uncover his father's skirt. 2. He who is wounded in the testicles, or has his male member cut off, shall not enter into the congregation of the Lord.

**Targum Judaica, Devarim/Deuteronomy 23:3.** A bastard shall not enter into the congregation of the Lord; to his tenth generation shall he not enter into the congregation of the Lord.

**Targum Judaica, Devarim/Deuteronomy 23:4.** An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever; 5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you. 7. You shall not seek their peace nor their prosperity all your days for ever.

**Targum Judaica, Devarim/Deuteronomy 23:8.** You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land. 9. The children who are fathered by them shall enter into the congregation of the Lord in their third generation.

**Targum Judaica, Devarim/Deuteronomy 23:10.** When you go out to encamp against your enemies, then keep yourself from every wicked thing. 11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp; 12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again. 13. You shall have a place also outside the camp, where you shall go out to it; 14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement; 15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

**Targum Judaica, Devarim/Deuteronomy 23:16.** You shall not deliver to his master the slave who has escaped from his master to you; 17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him.

**Targum Judaica, Devarim/Deuteronomy 23:18.** There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel. 19. You shall not bring the hire of a harlot, or the price of a dog, into the house of the Lord your God for any vow; for these are both abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 23:20.** You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest; 21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that the Lord your God may bless you in all that you set your hand to in the land where you are entering to possess.

**Targum Judaica, Devarim/Deuteronomy 23:22.** When you shall vow a vow to the Lord your God, you shall not be slack to pay it; for the Lord your God will surely require it of you; and it would be sin in you. 23. But if you shall forbear to vow, it shall be no sin in you. 24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

**Targum Judaica, Devarim/Deuteronomy 23:25.** When you come into your neighbor's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your utensil.

**Targum Judaica, Devarim/Deuteronomy 23:26.** When you come into the standing grain of your neighbor, then you may pluck the ears with your hand; but you shall not put a sickle to your neighbor's standing grain.

**Targum Judaica, Devarim/Deuteronomy 24:1.** When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2. And when she has departed out of his house, she may go and be another man's wife. 3. And if the latter husband hates her, and writes her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband dies, who took her to be his wife; 4. Her former husband, which sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before the Lord; and you shall not cause the land to sin, which the Lord your God gives you for an inheritance.

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Targum Judaica, Devarim/Deuteronomy 24:5.** When a man has taken a new wife, he shall not go out to war, nor shall he be charged with any business; but he shall be free at home one year, and shall cheer his wife whom he has taken.

**Targum Judaica, Devarim/Deuteronomy 24:6.** No man shall take the lower or the upper millstone as pledge; for he takes a man's life to pledge.

**Targum Judaica, Devarim/Deuteronomy 24:7.** If a man is found stealing any of his brothers of the people of Israel, and deals with him as a slave, or sells him; then that thief shall die; and you shall purge evil away from among you.

**Targum Judaica, Devarim/Deuteronomy 24:8.** Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you; as I commanded them, so you shall take care to do. 9. Remember what the Lord your God did to Miriam by the way, after you came out of Egypt.

**Targum Judaica, Devarim/Deuteronomy 24:10.** When you lend your brother any thing, you shall not go into his house to fetch his pledge. 11. You shall stand outside, and the man to whom you lend shall bring out the pledge outside to you. 12. And if the man is poor, you shall not sleep in his pledge; 13. You shall deliver him the pledge back when the sun goes down, that he may sleep in his own garment, and bless you; and it shall be righteousness to you before the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 24:14.** You shall not oppress a hired servant who is poor and needy, whether he is of your brothers, or of your strangers who are in your land inside your gates; 15. At his day you shall give him his hire, nor shall the sun go down upon it; for he is poor, and sets his heart upon it; lest he cry against you to the Lord, and it should be sin to you.

**Targum Judaica, Devarim/Deuteronomy 24:16.** The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

**Targum Judaica, Devarim/Deuteronomy 24:17.** You shall not pervert the judgment of the stranger, nor of the orphan; nor take a widow's garment as a pledge; 18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

**Targum Judaica, Devarim/Deuteronomy 24:19.** When you cut down your harvest in your field, and have forgotten a sheaf in the field, you shall not go again to fetch it; it shall be for the stranger, for the orphan, and for the widow; that the Lord your God may bless you in all the work of your hands.

**Targum Judaica, Devarim/Deuteronomy 24:20.** When you beat your olive tree, you shall not go over the boughs again; it shall be for the stranger, for the orphan, and for the widow. 21. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, for the orphan, and for the widow. 22. And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**Targum Judaica, Devarim/Deuteronomy 25:1.** If there is a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. 2. And it shall be, if the wicked man deserves to be beaten, that the judge shall cause him to lie down, and to be beaten in his presence, by a certain number according to his fault. 3. Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you. 4. You shall not muzzle the ox when he treads out the grain.

**Targum Judaica, Devarim/Deuteronomy 25:5.** If brothers live together, and one of them dies, and has no child, the wife of the dead shall not marry outside to a stranger; her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her. 6. And it shall be, that the firstborn which she bears shall succeed to the name of his brother who is dead, that his name be not put

**Devarim 21:10. When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

out of Israel. 7. And if the man does not wish to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.

**Targum Judaica, Devarim/Deuteronomy 25:8.** Then the elders of his city shall call him, and speak to him; and if he persists, and says, I do not wish to take her;

**Targum Judaica, Devarim/Deuteronomy 25:9.** Then shall his brother's wife come to him in the presence of the elders, and pull his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man who will not build up his brother's house. 10. And his name shall be called in Israel, The house of him who has his shoe pulled off.

**Targum Judaica, Devarim/Deuteronomy 25:11.** When men fight together one with another, and the wife of one draws near to save her husband from the hand of him who strikes him, and puts forth her hand, and grabs him by his private parts; 12. Then you shall cut off her hand, your eye shall not pity her.

**Targum Judaica, Devarim/Deuteronomy 25:13.** You shall not have in your bag different weights, a large and a small. 14. You shall not have in your house different measures, a large and a small. 15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you. 16. For all who do such things, and all who do unrighteously, are an abomination to the Lord your God.

**Targum Judaica, Devarim/Deuteronomy 25:17.** Remember what Amalek did to you by the way, when you came forth out of Egypt; 18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God. 19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

\*\*\*\*\*

***Parashas KI SEITZEI, First Aliyah***

***Targum Judaica, Devarim/Deuteronomy 21:10 – 21:21***

10. When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

11. And see among the captives a beautiful woman, and desire her, that you would have her as your wife;

12. Then you shall bring her home to your house; and she shall shave her head, and pare her nails;

13. And she shall take off the garment of her captivity, and shall remain in your house, and bewail her father and her mother a full month; and after that you shall go in to her, and be her husband, and she shall be your wife.

14. And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not treat her as a slave, because you have humbled her.

15. If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son is hers who was hated;

16. Then it shall be, when he makes his sons inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, who is indeed the firstborn;

17. But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

18. If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them;

19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place;

20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

**Devarim 21:10. When you go forth (לָחַמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

***Parashas KI SEITZEI, Second Aliyah***

***Targum Judaica, Devarim/Deuteronomy 21:22 – 22:7***

22. And if a man has committed a sin deserving death, and he is to be put to death, and you hang him on a tree;

23. His body shall not remain all night upon the tree, but you shall bury him that day; for he who is hanged is accursed by God; that your land, which the Lord your God gives you for an inheritance, be not defiled.

***Perek Chaf-Beis/Chapter 22***

1. You shall not watch your brother's ox or his sheep go astray, and hide yourself from them; you shall in any case bring them again to your brother.

2. And if your brother is not near you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seeks after it, and you shall restore back to him.

3. In like manner shall you do with his ass; and so shall you do with his garment; and with every lost thing of your brother's, which he has lost, and you have found, shall you do likewise; you may not hide yourself.

4. You shall not watch your brother's ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.

5. The woman shall not wear that which belongs to a man, neither shall a man put on a woman's garment; for all who do so are abomination to the Lord your God.

6. If a bird's nest chances to be before you in the way in any tree, or on the ground, whether they are young ones, or eggs, and the mother sitting upon the young, or upon the eggs, you shall not take the mother with the young;

7. But you shall let the mother go, and take the young to you; that it may be well with you, and that you may prolong your days.

***Parashas KI SEITZEI, Third Aliyah***

***Targum Judaica, Devarim/Deuteronomy 22:8 – 23:7***

8. When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

9. You shall not sow your vineyard with different seeds; lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

10. You shall not plow with an ox and an ass together.

11. You shall not wear a garment of different sorts, like woollen and linen together.

12. You shall make fringes upon the four quarters of your cloak, with which you cover yourself.

13. If any man takes a wife, and goes in to her, and hates her,

14. And gives accusing speeches against her, and brings an evil name upon her, and says, I took this woman, and when I came to her, I did not find in her the signs of virginity;

15. Then shall the father of the girl, and her mother, take and bring forth the signs of the girl's virginity to the elders of the city in the gate;

16. And the girl's father shall say to the elders, I gave my daughter to this man to wife, and he hates her;

17. And, behold, he has given accusing speeches against her, saying, I found not your daughter a virgin; and yet these are the signs of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18. And the elders of that city shall take that man and chastise him;

19. And they shall fine him a hundred shekels of silver, and give them to the father of the girl, because he has brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

20. But if this thing is true, and the signs of virginity are not found for the girl;

21. Then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her with stones that she die; because she has perpetrated wantonness in Israel, to play the harlot in her father's house; so shall you put evil away from among you.

22. If a man is found lying with a woman married to a husband, then they shall both of them die, both the man who lay with the woman, and the woman; so shall you put away evil from Israel.

23. If a girl who is a virgin is betrothed to a husband, and a man finds her in the city, and lies with her;

**Devarim 21:10. When you go forth (לָחַם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

24. Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the girl, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.

25. But if a man finds a betrothed girl in the field, and the man forces her, and lies with her; then the man only who lay with her shall die;

26. But to the girl you shall do nothing; there is in the girl no sin deserving death; for as when a man rises against his neighbor, and slays him, so is this matter;

27. For he found her in the field, and the betrothed girl cried, and there was no one to save her.

28. If a man finds a girl who is a virgin, who is not betrothed, and lays hold of her, and lies with her, and they are found;

29. Then the man who lay with her shall give to the girl's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

***Perek Chaf-Gimmel -- Chapter 23***

1. A man shall not take his father's wife, nor uncover his father's skirt.

2. He who is wounded in the testicles, or has his male member cut off, shall not enter into the congregation of the Lord.

3. A bastard shall not enter into the congregation of the Lord; to his tenth generation shall he not enter into the congregation of the Lord.

4. An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever;

5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you.

7. You shall not seek their peace nor their prosperity all your days for ever.

***Parashas KI SEITZEI, Fourth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 23:8 – 23:24***

8. You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land.

9. The children who are fathered by them shall enter into the congregation of the Lord in their third generation.

10. When you go out to encamp against your enemies, then keep yourself from every wicked thing.

11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp;

12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again.

13. You shall have a place also outside the camp, where you shall go out to it;

14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement;

15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

16. You shall not deliver to his master the slave who has escaped from his master to you;

17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him.

18. There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel.

19. You shall not bring the hire of a harlot, or the price of a dog, into the house of the Lord your God for any vow; for these are both abomination to the Lord your God.

20. You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest;

21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that the Lord your God may bless you in all that you set your hand to in the land where you are entering to possess.

22. When you shall vow a vow to the Lord your God, you shall not be slack to pay it; for the Lord your God will surely require it of you; and it would be sin in you.

**Devarim 21:10. When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

23. But if you shall forbear to vow, it shall be no sin in you.

24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

***Parashas KI SEITZEI, Fifth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 23:25 – 24:4***

25. When you come into your neighbor's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your utensil.

26. When you come into the standing grain of your neighbor, then you may pluck the ears with your hand; but you shall not put a sickle to your neighbor's standing grain.

***Perek Chaf-Dalet – Chapter 24***

1. When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2. And when she has departed out of his house, she may go and be another man's wife.

3. And if the latter husband hates her, and writes her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband dies, who took her to be his wife;

4. Her former husband, which sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before the Lord; and you shall not cause the land to sin, which the Lord your God gives you for an inheritance.

***Parashas KI SEITZEI, Sixth Aliyah***

***Targum Judaica, Devarim/Deuteronomy 24:5 – 24:13***

5. When a man has taken a new wife, he shall not go out to war, nor shall he be charged with any business; but he shall be free at home one year, and shall cheer his wife whom he has taken.

6. No man shall take the lower or the upper millstone as pledge; for he takes a man's life to pledge.

7. If a man is found stealing any of his brothers of the people of Israel, and deals with him as a slave, or sells him; then that thief shall die; and you shall purge evil away from among you.

8. Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you; as I commanded them, so you shall take care to do.

9. Remember what the Lord your God did to Miriam by the way, after you came out of Egypt.

10. When you lend your brother any thing, you shall not go into his house to fetch his pledge.

11. You shall stand outside, and the man to whom you lend shall bring out the pledge outside to you.

12. And if the man is poor, you shall not sleep in his pledge;

13. You shall deliver him the pledge back when the sun goes down, that he may sleep in his own garment, and bless you; and it shall be righteousness to you before the Lord your God.

***Parashas KI SEITZEI, Seventh Aliyah***

***Targum Judaica, Devarim/Deuteronomy 24:14 – 25:19***

14. You shall not oppress a hired servant who is poor and needy, whether he is of your brothers, or of your strangers who are in your land inside your gates;

15. At his day you shall give him his hire, nor shall the sun go down upon it; for he is poor, and sets his heart upon it; lest he cry against you to the Lord, and it should be sin to you.

16. The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

17. You shall not pervert the judgment of the stranger, nor of the orphan; nor take a widow's garment as a pledge;

18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

19. When you cut down your harvest in your field, and have forgotten a sheaf in the field, you shall not go again to fetch it; it shall be for the stranger, for the orphan, and for the widow; that the Lord your God may bless you in all the work of your hands.

20. When you beat your olive tree, you shall not go over the boughs again; it shall be for the stranger, for the orphan, and for the widow.

**Devarim 21:10. When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

21. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, for the orphan, and for the widow.

22. And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**Perek Chaf-Hey – Chapter 25**

1. If there is a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2. And it shall be, if the wicked man deserves to be beaten, that the judge shall cause him to lie down, and to be beaten in his presence, by a certain number according to his fault.

3. Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

4. You shall not muzzle the ox when he treads out the grain.

5. If brothers live together, and one of them dies, and has no child, the wife of the dead shall not marry outside to a stranger; her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her.6. And it shall be, that the firstborn which she bears shall succeed to the name of his brother who is dead, that his name be not put out of Israel.

7. And if the man does not wish to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.

8. Then the elders of his city shall call him, and speak to him; and if he persists, and says, I do not wish to take her;

9. Then shall his brother's wife come to him in the presence of the elders, and pull his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man who will not build up his brother's house.

10. And his name shall be called in Israel, The house of him who has his shoe pulled off.

11. When men fight together one with another, and the wife of one draws near to save her husband from the hand of him who strikes him, and puts forth her hand, and grabs him by his private parts;

12. Then you shall cut off her hand, your eye shall not pity her.

13. You shall not have in your bag different weights, a large and a small.

14. You shall not have in your house different measures, a large and a small.

15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you.

16. For all who do such things, and all who do unrighteously, are an abomination to the Lord your God.

17. Remember what Amalek did to you by the way, when you came forth out of Egypt;

8. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God.

19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

\*\*\*\*\*  
\*\*\*\*\*

Devarim 21:10. When you go forth (פָּרַחְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

## Parashas KI SEITZEI

(פִּי-תִצֵּא) ["When You go forth"]

### Devarim/Deuteronomy 21:10 - 25:19

Devarim/Deuteronomy 21:10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive, 11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife; 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails; 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife. 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. --Devarim/Deuteronomy 20:16 Howbeit of the cities of these peoples, that the LORD thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth,

--Divrei HaYomim Bais/2 Chronicles 11:4 Thus saith the LORD: Ye shall not go up, nor fight against your brethren; return every man to his house, for this thing is of Me.' So they hearkened unto the words of the LORD, and returned from going against Jeroboam.

--Yirmiyahu/Jeremiah 32:5 and he shall lead Zedekiah to Babylon, and there shall he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?'

--Rashi, Sotah 35b

\*\* "The Torah spoke only against the drive toward evil" (Kiddushin 21b)

\*\* "The garment of her captivity" (Because the nations do not dress modestly!)

Devarim/Deuteronomy 21:15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated; 16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born; 17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his.

Devarim/Deuteronomy 21:18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them; 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.' 21 And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear.

--Devarim/Deuteronomy 9:7 Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

--Sanhedrin 71a/b; Devarim/Deuteronomy 22:18 And the elders of that city shall take the man and chastise him.

--Mishnah Sanhedrin 8:3; Rashi, Sanhedrin 71a

--Mishley/Proverbs 23:20 Be not among winebibbers; among gluttonous eaters of flesh;

--Sanhedrin 72b: "Let him die as an innocent person, and not die as a guilty person."

w/Bereshis/Genesis 5:22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters. (see Rashi here)

--Sanhedrin 89a: "requires an announcemnt from the court"

Devarim/Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree; 23 his body shall not remain all night upon the tree, but thou shalt

**Devarim 21:10.** When you go forth (כִּי־תִּהְיֶה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance.

--Sanhedrin 45b

--Sanhedrin 46b

--**Bereshis/Genesis 9:6** Whoso sheddeth man's blood, by man shall his blood be shed; for **in the image of God made He man** (כִּי בְּצַלְמֵם אֱלֹהִים עָשָׂה אֱתֵהָאָדָם).

**Devarim/Deuteronomy 22:1** Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him. 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself.

--**Rashi, Succah 43b v. Bava Metzia 30a**

1) Finder is a Kohen; lost article in a cemetery

2) Finder is a scholar or an elderly person

3) the act would cause financial loss greater than the value of the article lost

--**Bava Metzia 27b; 28b**

**Devarim/Deuteronomy 22:4** Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again.

--**Bava Metzia 32a**

--**Shemos/Exodus 23:5** If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him.

**Devarim/Deuteronomy 22:5** A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for whosoever doeth these things is an abomination unto the LORD thy God.

--**Nazir 59a**

--**Rashi, Bereshis/Genesis 1:28** And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.' \*\*\*\***Rashi: "Women are forbidden from going armed [with weapons] for weapons are meant to be used by men."**

--**Nazir 58b/59a**

**Devarim/Deuteronomy 22:6** If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young; 7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

--**Chullin 139a: excludes a bird's nest that has been prepared**

--**Bereshis/Genesis 32:11 (32:12)** Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

\*\*\*\* **The Seven Nations v. Those Nations Outside of The Land!** (D.T.) [see Laws of War: a) "mandatory war" b) "war by choice"]

----

----

\*\*\***Chullin 142a: "...good for you... prolong your days... how much more so will be the reward for fulfillment of the difficult commandments."**

**Devarim/Deuteronomy 22:8** When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, **if any man fall from thence** (כִּי־יִפֹּל הַנֶּפֶל).

--**Avos 4:2 -- "a commandment drags another commandment."**

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

--Shabbos 32a

-- "...and the Lord brings him into your hand..." (?)

**Devarim/Deuteronomy 22:9** Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard.

--B'rachos 22a

--**Vayikra/Leviticus 19:19** Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

--Pesachim 25a

**Devarim/Deuteronomy 22:10** Thou shalt not plow with an ox and an ass together. 11 Thou shalt not wear a mingled stuff, wool and linen together.

--Bava Kamma 54b; Kilayim 8:2

--**Rashi, Shemos/Exodus 21:33** And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

--Niddah 61b; Kilayim 9:8

--**Rashi, Vayikra/Leviticus 19:19** Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

**Devarim/Deuteronomy 22:12** Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself.

--**Bamidbar/Numbers 15:38** 'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue.

--Yevamos 4a

**Devarim/Deuteronomy 22:13** If any man take a wife, and go in unto her, and hate her, 14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity'; 15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate. 16 And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her'; 17 and, lo, he hath laid wanton charges, saying: I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

--**Devarim/Deuteronomy 22:18** And the elders of that city shall take the man and chastise him. 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

--**Devarim/Deuteronomy 22:20** But if this thing be true, that the tokens of virginity were not found in the damsel; 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee.

--Avos 4:2 -- "...a sin drags another sin..."

--**Vayikra/Leviticus 19:17** Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

--Kesubos 46a

--**Rashi, Devarim/Deuteronomy 21:18** If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

--Kesubos 44b

--**Devarim/Deuteronomy 17:7** The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee.

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Devarim/Deuteronomy 22:22** If a man be found lying with a woman married to a husband, then they shall **both of them** die, the man that lay with the woman, and the woman; so shalt thou put away the evil from Israel.

--Rashi, Sanhedrin 66b -- "*tinglings*" = *an act by which a man brings himself to physical excitement through contact with the outer parts of a woman's body*

-- "**both of them**" to include the fetus -- *if she were pregnant... w/ "the child's middos will be affected by the thoughts/actions of the parents at the time of conception."* (Arachin 7a)

**Devarim/Deuteronomy 22:23** If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her; 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee.

--**Devarim/Deuteronomy 22:25** But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die. 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth him, even so is this matter. 27 For he found her in the field; the betrothed damsel cried, and there was none to save her.

-- "find her in the city" w/*Bereshis/Genesis 34:1* And Dinah the daughter of Leah, whom she had borne unto Jacob, went out to see the daughters of the land. 2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

--Sanhedrin 73a

**Devarim/Deuteronomy 22:28** If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found; 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

**Devarim/Deuteronomy 22:30 (23:1)** A man shall not take his father's wife, and shall not uncover his father's skirt. (23:2) He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD.

--Kiddushin 67b (w/Vayikra 18:1ff.)

--Yevamos 4a, 49a

--**Vayikra/Leviticus 18:14** Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

--Yevamos 75b

-- "*kares*" -- Rashi, *Bereshis/Genesis 17:14* And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.'

**Vayikra/Leviticus 17:9** and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD, even that man shall be cut off from his people.

--**Vayikra/Leviticus 20:20** And if a man shall lie with his uncle's wife - he hath uncovered his uncle's nakedness - they shall bear their sin; they shall die childless.

--Yevamos 49a

--**Vayikra/Leviticus 18:28** that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

--Yevamos 75a

--Yevamos 75b

**Devarim/Deuteronomy 23:2 (23:3)** A bastard shall not enter into the assembly of the LORD; even to the tenth generation shall none of his enter into the assembly of the LORD.

--Yevamos 78b

**Devarim/Deuteronomy 23:3 (23:4)** An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever; 4

**Devarim 21:10.** When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

(23-5) because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee. 5 (23-6) Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. 6 (23-7) Thou shalt not seek their peace nor their prosperity all thy days for ever.

--Yevamos 78b

--Yevamos 77b

--**Bamidbar/Numbers 25:1** And Israel abode in Shittim, and the people began to commit harlotry with the daughters of Moab. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

--**Bamidbar/Numbers 31:16** Behold, these caused the children of Israel, through the counsel of Balaam, to revolt so as to break faith with the LORD in the matter of Peor, and so the plague was among the congregation of the LORD.

**Devarim/Deuteronomy 23:7 (23:8)** Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land. 8 (23-9) The children of the third generation that are born unto them may enter into the assembly of the LORD.

--**Bamidbar/Numbers 20:18** And **Edom said unto him:** 'Thou shalt not pass through me, lest I come out with the sword against thee.' 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.' 20 And **he said:** 'Thou shalt not pass through.' And **Edom came out against him with much people, and with a strong hand.**

--**Shemos/Exodus 1:22** And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.'

--**Bereshis/Genesis 15:13** And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

**\*\* One who causes a person to sin is harsher than one who kills him!**

**Devarim/Deuteronomy 23:9 (23:10)** When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing. 10 (23-11) If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp. 11 (23-12) But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp. 12 (23-13) Thou shalt have a place also without the camp, whither thou shalt go forth abroad. 13 (23-14) And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. 14 (23-15) For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee.

-- Yerushalmi, Shabbos 2:6 -- "*the Accuser prosecutes at a time of peril*" (w/Laws of War & The Sh'ma!)

--**Rashi, Bamidbar/Numbers 5:2** 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead;

--**Rashi, Pesachim 68a**

--**Devarim/Deuteronomy 1:33** Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

--**Bamidbar/Numbers 2:17** Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards.

(D.T. -- *Know your place; w/Davening*)

**Devarim/Deuteronomy 23:15 (23:16)** Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee; 16 (23-17) he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him.

--**Gittin 45a**

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Devarim/Deuteronomy 23:17 (23:18)** There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel. 18 (23:19) Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the LORD thy God for any vow; for even both these are an abomination unto the LORD thy God.

--Sanhedrin 54b: homosexual relations

--Bereshis/Genesis 22:5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

--Kiddushin 68a

--Terumah 29a

--Terumah 30a

--Terumah 30b

--Vayikra/Leviticus 25:37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase.

--Bava Metzia 75b

--Bava Metzia 70b

--Rosh Hashanah 4b

**Devarim/Deuteronomy 23:23 (23:24)** That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the LORD thy God, even that which thou hast promised with thy mouth.

--Rosh Hashanah 6a

**Devarim/Deuteronomy 23:24 (23:25)** When thou comest into thy neighbour's vineyard, then thou mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel.

--Bava Metzia 87b

--Bava Metzia 89b; Rashi, Succah 44b

**Devarim/Deuteronomy 23:25 (23:26)** When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

--Bava Metzia 87b

**Devarim/Deuteronomy 24:1** When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house, 2 and she departeth out of his house, and goeth and becometh another man's wife, 3 and the latter husband hateth her, and writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, who took her to be his wife; 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

--Gittin 90b

--Yevamos 11b

**Devarim/Deuteronomy 24:5** When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

--Sotah 44a

--Devarim/Deuteronomy 20:2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people, 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them; 4 for the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.' 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof. 7 And what

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

--Sotah 44a

--Sotah 43a

--Nazir 45a

--Bava Metzia 11a

**Devarim/Deuteronomy 24:6** No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge.

--Bava Metzia 113a, 115a

**Devarim/Deuteronomy 24:7** If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee.

--Shemos/Exodus 22:7 (22;6) If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

**Devarim/Deuteronomy 24:8** Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do. 9 Remember what the LORD thy God did unto Miriam, by the way as ye came forth out of Egypt.

--Makkos 22a; Vayikra 13:1ff.

--Bamidbar/Numbers 12:1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman. 2 And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it. - 3 Now the man Moses was very meek, above all the men that were upon the face of the earth. - 4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.' And they three came out. 5 And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream. 7 My servant Moses is not so; he is trusted in all My house; 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?' 9 And the anger of the LORD was kindled against them; and He departed. 10 And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and, behold, she was leprous.

**Devarim/Deuteronomy 24:10** When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. 12 And if he be a poor man, thou shalt not sleep with his pledge; 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God.

--Bereshis/Genesis 15:6 And he believed in the LORD; and He counted it to him for righteousness.

--Devarim/Deuteronomy 6:25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.

--Tehillim/Psalm 106:30 Then stood up Phinehas, and wrought judgment, and so the plague was stayed. 31 And that was counted unto him for righteousness, unto all generations for ever.

**Devarim/Deuteronomy 24:14** Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates. 15 In the same day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD and it be sin in thee.

--Bava Metzia 111b re: ger tzedik

--Avodah Zarah 64b re: ger toshav

Devarim 21:10. When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

Devarim/Deuteronomy 24:16 *The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.*

**\*\*Shabbos 32b -- "a minor can die because of the sin of his father"**

--Yirmiyahu/Jeremiah 31:27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. 28 And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD. 29 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' 30 But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge. 31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah; 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD. 33 But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; 34 and they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more.

--Yechezkel/Ezekiel 3:20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

--Yechezkel/Ezekiel 18:1 And the word of the LORD came unto me, saying: 2 'What mean ye, that ye use this proverb in the land of Israel, saying: The fathers have eaten sour grapes, and the children's teeth are set on edge? 3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

--Bereshis/Genesis 44:16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.' 17 And he said: 'Far be it from me ("G-d forbid") [אֲנִי לֹא עוֹשֵׂה כֵּן] that I should do so; the man in whose hand the goblet is found, he shall be my bondman; but as for you, get you up in peace unto your father.' ...33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

--Tehillim/Psalm 103:17 But the mercy of the LORD is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

--Shemos/Exodus 20:5 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; 6 and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

--Shemos/Exodus 34:7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

--Bamidbar/Numbers 14:18 The LORD is slow to anger, and plenteous in lovingkindness, forgiving iniquity and transgression, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

--Devarim/Deuteronomy 5:9 Thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate Me, 10 and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

-- re: gilgul; any loss is a kapara;

-- The Rambam --

--Devarim/Deuteronomy 32:41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

**Devarim 21:10.** When you go forth (לָחַם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

--H2486 חָלִיִּלָהּ chaliylah {khaw-lee'-law} or חָלִילָהּ chalilah {khaw-lee'-law}

⌘ a directive from 02490; TWOT - 661c; interj subst

⌘ AV - God forbid 9, far be it 4, be...far 4, Lord forbid 3, misc 1; 21

⌘ 1) far be it (from me), God forbid that, let it not be

---**Bereshis/Genesis 18:25** That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the judge of all the earth do justly?'

---**Yehoshua/Joshua 22:29** Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of the LORD our God that is before His tabernacle.' ...**24:16** And the people answered and said: 'Far be it from us that we should forsake the LORD, to serve other gods;

----**Iyov/Job 34:10** Therefore hearken unto me, ye men of understanding: Far be it from God, that He should do wickedness; and from the Almighty, that He should commit iniquity.

**Devarim/Deuteronomy 24:17** Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge. 18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence; therefore I command thee to do this thing.

**Devarim/Deuteronomy 24:19** When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. [Rashi: *IF one will be blessed through "forgetting" a sheaf, how much more so will he be blessed by giving charity intentionally!*]

--**Devarim/Deuteronomy 24:20** When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow. 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it after thee; it shall be for the stranger, for the fatherless, and for the widow. 22 And thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

**Devarim/Deuteronomy 25:1** If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked, 2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes. 4 Thou shalt not muzzle the ox when he treadeth out the corn.

--**Bereshis/Genesis 13:7** And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and the Perizzite dwelt then in the land. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren'. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.' 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar. 11 So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves the one from the other.

**Devarim/Deuteronomy 25:5** If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her. 6 And it shall be, that the first-born that she beareth shall succeed in the name of his brother that is dead, that his name be not blotted out of Israel. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

--Yevamos 24a

--**Devarim/Deuteronomy 25:8** Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

--**Devarim/Deuteronomy 25:9** then shall **his brother's wife** draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: '**So shall it be done unto the man that doth not build up his brother's house.**' 10 And his name shall be called in Israel **The house of him that had his shoe loosed.**

**Devarim/Deuteronomy 25:11** When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets; 12 then **thou shalt cut off her hand,** thine eye shall have no pity.

-- "Peace does not emerge from quarreling."

--Bava Kamma 83b

**Devarim/Deuteronomy 25:13** Thou shalt not have in thy bag diverse weights, a great and a small. 14 Thou shalt not have in thy house diverse measures, a great and a small. 15 **A perfect and just weight shalt thou have; a perfect and just measure shalt thou have;** that thy days may be long upon the land which the LORD thy God giveth thee. 16 For all that do such things, even all that do unrighteously, are an abomination unto the LORD thy God.

**Devarim/Deuteronomy 25:17** **Remember what Amalek did unto thee by the way as ye came forth out of Egypt;** 18 how he met thee by the way, and **smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary;** and he feared not God. 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that **thou shalt blot out the remembrance of Amalek from under heaven;** thou shalt not forget.

--**Devarim/Deuteronomy 23:3 (23:4)** An **Ammonite** or a **Moabite** shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever; 4 (23-5) **because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.** 5 (23-6) Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. 6 (23-7) Thou shalt not seek **their peace** nor **their prosperity** all thy days for ever.

\*\***Mishley/Proverbs 11:1** A false balance is an abomination to the LORD; but a perfect weight is His delight. 2 When pride cometh, then cometh shame; but with **the lowly** is wisdom. [= "**know (an accept) your place; do not attempt to take hold of that which is not yours!**" -- **When the nations accepted Tanakh as G-d's Word, they should have learned from the teaching about Korach, and should have been warned against "replacement theology"!**]

--Sanhedrin 55a/b

--**Shemos/Exodus 17:8** Then came **Amalek**, and fought with Israel in Rephidim. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.' 10 So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword.

--**Shmuel Alef/1 Samuel 15:3** **Now go and smite Amalek,** and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.'

**Devarim 21:10. When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

**Parshat: KI SEITZEI (Deuteronomy 21:10 - 25:19)**

**Tanach - Deuteronomy Chapter 21**

10. When you go forth to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

11. And see among the captives a beautiful woman, and desire her, that you would have her as your wife;

12. Then you shall bring her home to your house; and she shall shave her head, and pare her nails;

13. And she shall take off the garment of her captivity, and shall remain in your house, and bewail her father and her mother a full month; and after that you shall go in to her, and be her husband, and she shall be your wife.

14. And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not treat her as a slave, because you have humbled her.

15. If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son is hers who was hated;

16. Then it shall be, when he makes his sons inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, who is indeed the firstborn;

17. But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

18. If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and who, when they have chastened him, will not listen to them;

19. Then shall his father and his mother lay hold of him, and bring him out to the elders of his city, and to the gate of his place;

20. And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21. And all the men of his city shall stone him with stones, that he die; so shall you put evil away from among you; and all Israel shall hear, and fear.

22. And if a man has committed a sin deserving death, and he is to be put to death, and you hang him on a tree;

23. His body shall not remain all night upon the tree, but you shall bury him that day; for he who is hanged is accursed by God; that your land, which the Lord your God gives you for an inheritance, be not defiled.

**Tanach - Deuteronomy Chapter 22**

1. You shall not watch your brother's ox or his sheep go astray, and hide yourself from them; you shall in any case bring them again to your brother.

2. And if your brother is not near you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seeks after it, and you shall restore back to him.

3. In like manner shall you do with his ass; and so shall you do with his garment; and with every lost thing of your brother's, which he has lost, and you have found, shall you do likewise; you may not hide yourself.

4. You shall not watch your brother's ass or his ox fall down by the way, and hide yourself from them; you shall surely help him to lift them up again.

5. The woman shall not wear that which belongs to a man, neither shall a man put on a woman's garment; for all who do so are abomination to the Lord your God.

6. If a bird's nest chances to be before you in the way in any tree, or on the ground, whether they are young ones, or eggs, and the mother sitting upon the young, or upon the eggs, you shall not take the mother with the young;

7. But you shall let the mother go, and take the young to you; that it may be well with you, and that you may prolong your days.

8. When you build a new house, then you shall make a parapet for your roof, that you should not bring any blood upon your house, if any man falls from there.

9. You shall not sow your vineyard with different seeds; lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

10. You shall not plow with an ox and an ass together.

11. You shall not wear a garment of different sorts, like woollen and linen together.

12. You shall make fringes upon the four quarters of your cloak, with which you cover yourself.

13. If any man takes a wife, and goes in to her, and hates her,

**Devarim 21:10. When you go forth (לָחַם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

14. And gives accusing speeches against her, and brings an evil name upon her, and says, I took this woman, and when I came to her, I did not find in her the signs of virginity;
15. Then shall the father of the girl, and her mother, take and bring forth the signs of the girl's virginity to the elders of the city in the gate;
16. And the girl's father shall say to the elders, I gave my daughter to this man to wife, and he hates her;
17. And, behold, he has given accusing speeches against her, saying, I found not your daughter a virgin; and yet these are the signs of my daughter's virginity. And they shall spread the cloth before the elders of the city.
18. And the elders of that city shall take that man and chastise him;
19. And they shall fine him a hundred shekels of silver, and give them to the father of the girl, because he has brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.
20. But if this thing is true, and the signs of virginity are not found for the girl;
21. Then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her with stones that she die; because she has perpetrated wantonness in Israel, to play the harlot in her father's house; so shall you put evil away from among you.
22. If a man is found lying with a woman married to a husband, then they shall both of them die, both the man who lay with the woman, and the woman; so shall you put away evil from Israel.
23. If a girl who is a virgin is betrothed to a husband, and a man finds her in the city, and lies with her;
24. Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the girl, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.
25. But if a man finds a betrothed girl in the field, and the man forces her, and lies with her; then the man only who lay with her shall die;
26. But to the girl you shall do nothing; there is in the girl no sin deserving death; for as when a man rises against his neighbor, and slays him, so is this matter;
27. For he found her in the field, and the betrothed girl cried, and there was no one to save her.
28. If a man finds a girl who is a virgin, who is not betrothed, and lays hold of her, and lies with her, and they are found;
29. Then the man who lay with her shall give to the girl's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

**Tanach - Deuteronomy Chapter 23**

1. A man shall not take his father's wife, nor uncover his father's skirt.
2. He who is wounded in the testicles, or has his male member cut off, shall not enter into the congregation of the Lord.
3. A bastard shall not enter into the congregation of the Lord; to his tenth generation shall he not enter into the congregation of the Lord.
4. An Ammonite or Moabite shall not enter into the congregation of the Lord; to their tenth generation shall they not enter into the congregation of the Lord forever;
5. Because they met you not with bread and with water in the way, when you came out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.
6. Nevertheless the Lord your God would not listen to Balaam; but the Lord your God turned the curse into a blessing to you, because the Lord your God loved you.
7. You shall not seek their peace nor their prosperity all your days for ever.
8. You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land.
9. The children who are fathered by them shall enter into the congregation of the Lord in their third generation.
10. When you go out to encamp against your enemies, then keep yourself from every wicked thing.
11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp;
12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again.
13. You shall have a place also outside the camp, where you shall go out to it;

**Devarim 21:10. When you go forth (לָחַמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement;

15. For the Lord your God walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you.

16. You shall not deliver to his master the slave who has escaped from his master to you;

17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him.

18. There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel.

19. You shall not bring the hire of a harlot, or the price of a dog, into the house of the Lord your God for any vow; for these are both abomination to the Lord your God.

20. You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest;

21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that the Lord your God may bless you in all that you set your hand to in the land where you are entering to possess.

22. When you shall vow a vow to the Lord your God, you shall not be slack to pay it; for the Lord your God will surely require it of you; and it would be sin in you.

23. But if you shall forbear to vow, it shall be no sin in you.

24. That which is gone out of your lips you shall keep and perform; even a freewill offering, according to what you have vowed to the Lord your God, which you have promised with your mouth.

25. When you come into your neighbor's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your utensil.

26. When you come into the standing grain of your neighbor, then you may pluck the ears with your hand; but you shall not put a sickle to your neighbor's standing grain.

#### **Tanach - Deuteronomy Chapter 24**

1. When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2. And when she has departed out of his house, she may go and be another man's wife.

3. And if the latter husband hates her, and writes her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband dies, who took her to be his wife;

4. Her former husband, which sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before the Lord; and you shall not cause the land to sin, which the Lord your God gives you for an inheritance.

5. When a man has taken a new wife, he shall not go out to war, nor shall he be charged with any business; but he shall be free at home one year, and shall cheer his wife whom he has taken.

6. No man shall take the lower or the upper millstone as pledge; for he takes a man's life to pledge.

7. If a man is found stealing any of his brothers of the people of Israel, and deals with him as a slave, or sells him; then that thief shall die; and you shall purge evil away from among you.

8. Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you; as I commanded them, so you shall take care to do.

9. Remember what the Lord your God did to Miriam by the way, after you came out of Egypt.

10. When you lend your brother any thing, you shall not go into his house to fetch his pledge.

11. You shall stand outside, and the man to whom you lend shall bring out the pledge outside to you.

12. And if the man is poor, you shall not sleep in his pledge;

13. You shall deliver him the pledge back when the sun goes down, that he may sleep in his own garment, and bless you; and it shall be righteousness to you before the Lord your God.

14. You shall not oppress a hired servant who is poor and needy, whether he is of your brothers, or of your strangers who are in your land inside your gates;

15. At his day you shall give him his hire, nor shall the sun go down upon it; for he is poor, and sets his heart upon it; lest he cry against you to the Lord, and it should be sin to you.

16. The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

17. You shall not pervert the judgment of the stranger, nor of the orphan; nor take a widow's garment as a pledge;

**Devarim 21:10. When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

18. But you shall remember that you were a slave in Egypt, and the Lord your God redeemed you there; therefore I command you to do this thing.

19. When you cut down your harvest in your field, and have forgotten a sheaf in the field, you shall not go again to fetch it; it shall be for the stranger, for the orphan, and for the widow; that the Lord your God may bless you in all the work of your hands.

20. When you beat your olive tree, you shall not go over the boughs again; it shall be for the stranger, for the orphan, and for the widow.

21. When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, for the orphan, and for the widow.

22. And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**Tanach - Deuteronomy Chapter 25**

1. If there is a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2. And it shall be, if the wicked man deserves to be beaten, that the judge shall cause him to lie down, and to be beaten in his presence, by a certain number according to his fault.

3. Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

4. You shall not muzzle the ox when he treads out the grain.

5. If brothers live together, and one of them dies, and has no child, the wife of the dead shall not marry outside to a stranger; her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her.

6. And it shall be, that the firstborn which she bears shall succeed to the name of his brother who is dead, that his name be not put out of Israel.

7. And if the man does not wish to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.

8. Then the elders of his city shall call him, and speak to him; and if he persists, and says, I do not wish to take her;

9. Then shall his brother's wife come to him in the presence of the elders, and pull his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man who will not build up his brother's house.

10. And his name shall be called in Israel, The house of him who has his shoe pulled off.

11. When men fight together one with another, and the wife of one draws near to save her husband from the hand of him who strikes him, and puts forth her hand, and grabs him by his private parts;

12. Then you shall cut off her hand, your eye shall not pity her.

13. You shall not have in your bag different weights, a large and a small.

14. You shall not have in your house different measures, a large and a small.

15. But you shall have a perfect and just weight, a perfect and just measure shall you have; that your days may be lengthened in the land which the Lord your God gives you.

16. For all who do such things, and all who do unrighteously, are an abomination to the Lord your God.

17. Remember what Amalek did to you by the way, when you came forth out of Egypt;

18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God.

19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

**Haftorah: (Ki Seitzei) ISAIAH 54:1-10**

**Tanach - Isaiah Chapter 54**

1. Sing, O barren, you who did not bear; break forth into singing, and cry aloud, you who did not labor with child; for more are the children of the desolate than the children of the married wife, says the Lord.

2. Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; spare not, lengthen your cords, and strengthen your stakes;

**Devarim 21:10.** When you go forth (לָצֵאתָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

3. For you shall break forth on the right hand and on the left; and your seed shall possess nations, and make desolate cities to be inhabited.
4. Fear not; for you shall not be ashamed; neither be confounded; for you shall not be put to shame; for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more.
5. For your Maker is your husband; the Lord of hosts is his name; and your redeemer the Holy One of Israel; He is called the God of the earth.
6. For the Lord has called you as a woman forsaken and grieved in spirit, but a wife of youth, Can she be rejected? says your God.
7. For a small moment have I forsaken you; but with great mercy will I gather you.
8. In overflowing wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, says the Lord your redeemer.
9. For this is like the waters of Noah to me; for just as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be angry with you, nor rebuke you.
10. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, nor shall the covenant of my peace be removed, says the Lord who has mercy on you.

**Haftorah: (Ki Seitzei) ISAIAH 54:1-10**

**Tanach - Isaiah Chapter 54**

1. Sing, O barren, you who did not bear; break forth into singing, and cry aloud, you who did not labor with child; for more are the children of the desolate than the children of the married wife, says the Lord.
2. Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; spare not, lengthen your cords, and strengthen your stakes;
3. For you shall break forth on the right hand and on the left; and your seed shall possess nations, and make desolate cities to be inhabited.
4. Fear not; for you shall not be ashamed; neither be confounded; for you shall not be put to shame; for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more.
5. For your Maker is your husband; the Lord of hosts is his name; and your redeemer the Holy One of Israel; He is called the God of the earth.
6. For the Lord has called you as a woman forsaken and grieved in spirit, but a wife of youth, Can she be rejected? says your God.
7. For a small moment have I forsaken you; but with great mercy will I gather you.
8. In overflowing wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, says the Lord your redeemer.
9. For this is like the waters of Noah to me; for just as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be angry with you, nor rebuke you.
10. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, nor shall the covenant of my peace be removed, says the Lord who has mercy on you.

**Devarim 21:10.** When you go forth (פָּרַחְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

## **Parshas KI SEITZEI [פִּי-תֵצֵא]**

### **Devarim (Deuteronomy) 21:10 - 25:19**

(Rashi: page 222 thru page 265 = 43 pages)

**NKJ Deuteronomy 21:10** " When you go out to war against your enemies, and the LORD your God delivers them into your hand, and you take them captive, 11 "and you see among the captives a beautiful woman, and desire her and would take her for your wife, 12 "then you shall bring her home to your house, and she shall shave her head and trim her nails. 13 "She shall put off the clothes of her captivity, remain in your house, and mourn her father and her mother a full month; after that you may go in to her and be her husband, and she shall be your wife. 14 "And it shall be, if you have no delight in her, then you shall set her free, but you certainly shall not sell her for money; you shall not treat her brutally, because you have humbled her. 15 " If a man has two wives, one loved and the other unloved, and they have borne him children, *both* the loved and the unloved, and *if* the firstborn son is of her who is unloved, 16 "then it shall be, on the day he bequeaths his possessions to his sons, *that* he must not bestow firstborn status on the son of the loved wife in preference to the son of the unloved, the *true* firstborn. 17 "But he shall acknowledge the son of the unloved wife *as* the firstborn by giving him a double portion of all that he has, for he *is* the beginning of his strength; the right of the firstborn *is* his. 18 " If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and *who*, when they have chastened him, will not heed them, 19 "then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city. 20 "And they shall say to the elders of his city, 'This son of ours is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.' 21 "Then all the men of his city shall stone him to death with stones; so you shall put away the evil from among you, and all Israel shall hear and fear. 22 " If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, 23 "his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you *as* an inheritance; for he who is hanged *is* accursed of God.

**NKJ Deuteronomy 22:1** "You shall not see your brother's ox or his sheep going astray, and hide yourself from them; you shall certainly bring them back to your brother. 2 "And if your brother *is* not near you, or if you do not know him, then you shall bring it to your own house, and it shall remain with you until your brother seeks it; then you shall restore it to him. 3 "You shall do the same with his donkey, and so shall you do with his garment; with any lost thing of your brother's, which he has lost and you have found, you shall do likewise; you must not hide yourself. 4 " You shall not see your brother's donkey or his ox fall down along the road, and hide yourself from them; you shall surely help him lift *them* up again. 5 " A woman shall not wear anything that pertains to a man, nor shall a man put on a woman's garment, for all who do so *are* an abomination to the LORD your God. 6 " If a bird's nest happens to be before you along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, you shall not take the mother with the young; 7 "you shall surely let the mother go, and take the young for yourself, that it may be well with you and *that* you may prolong *your* days. 8 " When you build a new house, then you shall make a parapet for your roof, that you may not bring guilt of bloodshed on your household if anyone falls from it. 9 " You shall not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled. 10 " You shall not plow with an ox and a donkey together. 11 " You shall not wear a garment of different sorts, *such as* wool and linen mixed together. 12 " You shall make tassels on the four corners of the clothing with which you cover *yourself*. 13 " If any man takes a wife, and goes in to her, and detests her, 14 "and charges her with shameful conduct, and brings a bad name on her, and says, 'I took this woman, and when I came to her I found she *was* not a virgin,' 15 "then the father and mother of the young woman shall take and bring out *the evidence of* the young woman's virginity to the elders of the city at the gate. 16 "And the young woman's father shall say to the elders, 'I gave my daughter to this man as wife, and he detests her. 17 'Now he has charged her with shameful conduct, saying, "I found your daughter *was* not a virgin," and yet these *are the evidences of* my daughter's virginity.' And they shall spread the cloth before the elders of the city. 18 "Then the elders of that city shall take that man and punish him; 19 "and they shall fine him one hundred *shekels* of silver and give *them* to the father of the young woman, because he has brought a bad name on a virgin of

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

Israel. And she shall be his wife; he cannot divorce her all his days. 20 "But if the thing is true, *and evidences of virginity* are not found for the young woman, 21 "then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done a disgraceful thing in Israel, to play the harlot in her father's house. So you shall put away the evil from among you. 22 " If a man is found lying with a woman married to a husband, then both of them shall die -- the man that lay with the woman, and the woman; so you shall put away the evil from Israel. 23 " If a young woman *who is* a virgin is betrothed to a husband, and a man finds her in the city and lies with her, 24 "then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor's wife; so you shall put away the evil from among you. 25 " But if a man finds a betrothed young woman in the countryside, and the man forces her and lies with her, then only the man who lay with her shall die. 26 "But you shall do nothing to the young woman; *there is* in the young woman no sin *deserving* of death, for just as when a man rises against his neighbor and kills him, even so *is* this matter. 27 "For he found her in the countryside, *and* the betrothed young woman cried out, but *there was* no one to save her. 28 " If a man finds a young woman *who is* a virgin, who is not betrothed, and he seizes her and lies with her, and they are found out, 29 "then the man who lay with her shall give to the young woman's father fifty *shekels* of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.

**NKJ Deuteronomy 22:30[23:1]** " A man shall not take his father's wife, nor uncover his father's bed. 23:1[2] "He who is emasculated by crushing or mutilation shall not enter the assembly of the LORD. 2[3] " One of illegitimate birth shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD. 3[4] " An Ammonite or Moabite shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD forever, 4[5] "because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you. 5[6] "Nevertheless the LORD your God would not listen to Balaam, but the LORD your God turned the curse into a blessing for you, because the LORD your God loves you. 6[7] "You shall not seek their peace nor their prosperity all your days forever. 7[8] " You shall not abhor an Edomite, for he *is* your brother. You shall not abhor an Egyptian, because you were an alien in his land. 8[9] "The children of the third generation born to them may enter the assembly of the LORD. 9[10] " When the army goes out against your enemies, then keep yourself from every wicked thing. 10[11] "If there is any man among you who becomes unclean by some occurrence in the night, then he shall go outside the camp; he shall not come inside the camp. 11[12] "But it shall be, when evening comes, that he shall wash with water; and when the sun sets, he may come into the camp. 12[13] "Also you shall have a place outside the camp, where you may go out; 13[14] "and you shall have an implement among your equipment, and when you sit down outside, you shall dig with it and turn and cover your refuse. 14[15] "For the LORD your God walks in the midst of your camp, to deliver you and give your enemies over to you; therefore your camp shall be holy, that He may see no unclean thing among you, and turn away from you. 15[16] " You shall not give back to his master the slave who has escaped from his master to you. 16[17] "He may dwell with you in your midst, in the place which he chooses within one of your gates, where it seems best to him; you shall not oppress him. 17[18] " There shall be no *ritual* harlot of the daughters of Israel, or a perverted one of the sons of Israel. 18[19] "You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these *are* an abomination to the LORD your God. 19[20] " You shall not charge interest to your brother -- interest on money *or* food *or* anything that is lent out at interest. 20[21] "To a foreigner you may charge interest, but to your brother you shall not charge interest, that the LORD your God may bless you in all to which you set your hand in the land which you are entering to possess. 21[22] " When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you. 22[23] "But if you abstain from vowing, it shall not be sin to you. 23[24] "That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the LORD your God what you have promised with your mouth. 24[25] " When you come into your neighbor's vineyard, you may eat your fill of grapes at your pleasure, but you shall not put *any* in your container. 25[26] "When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain.

**NKJ Deuteronomy 24:1** "When a man takes a wife and marries her, and it happens that she finds no favor

**Devarim 21:10. When you go forth (לָחֶמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, 2 "when she has departed from his house, and goes and becomes another man's *wife*, 3 "if the latter husband detests her and writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife, 4 "then her former husband who divorced her must not take her back to be his wife after she has been defiled; for that *is* an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you *as* an inheritance. 5 " When a man has taken a new wife, he shall not go out to war or be charged with any business; he shall be free at home one year, and bring happiness to his wife whom he has taken. 6 " No man shall take the lower or the upper millstone in pledge, for he takes *one's* living in pledge. 7 " If a man is found kidnapping any of his brethren of the children of Israel, and mistreats him or sells him, then that kidnapper shall die; and you shall put away the evil from among you. 8 " Take heed in an outbreak of leprosy, that you carefully observe and do according to all that the priests, the Levites, shall teach you; just as I commanded them, *so* you shall be careful to do. 9 "Remember what the LORD your God did to Miriam on the way when you came out of Egypt. 10 " When you lend your brother anything, you shall not go into his house to get his pledge. 11 "You shall stand outside, and the man to whom you lend shall bring the pledge out to you. 12 "And if the man *is* poor, you shall not keep his pledge overnight. 13 "You shall in any case return the pledge to him again when the sun goes down, that he may sleep in his own garment and bless you; and it shall be righteousness to you before the LORD your God. 14 " You shall not oppress a hired servant *who is* poor and needy, *whether* one of your brethren or one of the aliens who *is* in your land within your gates. 15 "Each day you shall give *him* his wages, and not let the sun go down on it, for he *is* poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you. 16 "Fathers shall not be put to death for *their* children, nor shall the children be put to death for *their* fathers; a person shall be put to death for his own sin. 17 " You shall not pervert justice due the stranger or the fatherless, nor take a widow's garment as a pledge. 18 "But you shall remember that you were a slave in Egypt, and the LORD your God redeemed you from there; therefore I command you to do this thing. 19 " When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands. 20 "When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow. 21 "When you gather the grapes of your vineyard, you shall not glean *it* afterward; it shall be for the stranger, the fatherless, and the widow. 22 "And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

**NKJ Deuteronomy 25:1** "If there is a dispute between men, and they come to court, that *the judges* may judge them, and they justify the righteous and condemn the wicked, 2 "then it shall be, if the wicked man deserves to be beaten, that the judge will cause him to lie down and be beaten in his presence, according to his guilt, with a certain number of blows. 3 "Forty blows he may give him *and* no more, lest he should exceed this and beat him with many blows above these, and your brother be humiliated in your sight. 4 " You shall not muzzle an ox while it treads out *the grain*. 5 " If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be *married* to a stranger outside *the family*; her husband's brother shall go in to her, take her as his wife, and perform the duty of a husband's brother to her. 6 "And it shall be *that* the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel. 7 "But if the man does not want to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, 'My husband's brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband's brother.' 8 "Then the elders of his city shall call him and speak to him. But *if* he stands firm and says, 'I do not want to take her,' 9 "then his brother's wife shall come to him in the presence of the elders, remove his sandal from his foot, spit in his face, and answer and say, 'So shall it be done to the man who will not build up his brother's house.' 10 "And his name shall be called in Israel, 'The house of him who had his sandal removed.' 11 " *If two* men fight together, and the wife of one draws near to rescue her husband from the hand of the one attacking him, and puts out her hand and seizes him by the genitals, 12 "then you shall cut off her hand; your eye shall not pity *her*. 13 " You shall not have in your bag differing weights, a heavy and a light. 14 "You shall not have in your house differing measures, a large and a small. 15 "You shall have a perfect and just weight, a perfect and just measure, that your days may be lengthened in the land which the LORD your God is giving you. 16 "For all who do such things, all who behave unrighteously, *are* an abomination to the LORD your God. 17 " Remember what Amalek did to you on the way as you were coming out of Egypt, 18 "how he met you

Devarim 21:10. When you go forth (לָחֶמְךָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

on the way and attacked your rear ranks, all the stragglers at your rear, when you *were* tired and weary; and he did not fear God. 19 "Therefore it shall be, when the LORD your God has given you rest from your enemies all around, in the land which the LORD your God is giving you to possess *as* an inheritance, *that* you will blot out the remembrance of Amalek from under heaven. You shall not forget.

\*\*\*\*\*  
\*\*\*\*\*

NRS Deuteronomy 21:10 When you go out *to war* against *your enemies*, and the LORD your God hands them over to you and you take them captive, 11 *suppose you see among the captives a beautiful woman whom you desire and want to marry*, 12 and so you bring her home to your house: she shall shave her head, pare her nails, 13 discard her captive's garb, and shall remain in your house a full month, mourning for her father and mother; after that you may go in to her and be her husband, and she shall be your wife. 14 But if you are not satisfied with her, you shall let her go free and not sell her for money. You must not treat her as a slave, since you have dishonored her. 15 *If a man has two wives, one of them loved and the other disliked*, and if both the loved and the disliked have borne him sons, the firstborn being the son of the one who is disliked, 16 then on the day when he wills his possessions to his sons, he is not permitted to treat the son of the loved as the firstborn in preference to the son of the disliked, who is the firstborn. 17 He must acknowledge as firstborn the son of the one who is disliked, giving him a double portion of all that he has; since he is the first issue of his virility, the right of the firstborn is his. 18 *If someone has a stubborn and rebellious son* who will not obey his father and mother, who does not heed them when they discipline him, 19 then his father and his mother shall take hold of him and bring him out to the elders of his town at the gate of that place. 20 They shall say to the elders of his town, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard." 21 Then all the men of the town shall stone him to death. So you shall purge the evil from your midst; and all Israel will hear, and be afraid. 22 *When someone is convicted of a crime punishable by death and is executed, and you hang him on a tree, 23 his corpse must not remain all night upon the tree; you shall bury him that same day, for anyone hung on a tree is under God's curse. You must not defile the land that the LORD your God is giving you for possession.*

NRS Deuteronomy 22:1 *You shall not watch your neighbor's ox or sheep straying away and ignore them*; you shall take them back to their owner. 2 If the owner does not reside near you or you do not know who the owner is, you shall bring it to your own house, and it shall remain with you until the owner claims it; then you shall return it. 3 You shall do the same with a neighbor's donkey; you shall do the same with a neighbor's garment; and you shall do the same with anything else that your neighbor loses and you find. You may not withhold your help. 4 You shall not see your neighbor's donkey or ox fallen on the road and ignore it; you shall help to lift it up. 5 *A woman shall not wear a man's apparel, nor shall a man put on a woman's garment*; for whoever does such things is abhorrent to the LORD your God. 6 *If you come on a bird's nest, in any tree or on the ground, with fledglings or eggs, with the mother sitting on the fledglings or on the eggs, you shall not take the mother with the young*. 7 Let the mother go, taking only the young for yourself, in order that it may go well with you and you may live long. 8 *When you build a new house, you shall make a parapet for your roof*; otherwise you might have bloodguilt on your house, if anyone

Devarim 21:10. When you go forth (לָחָץ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

should fall from it. 9 **You shall not sow your vineyard with a second kind of seed,** or the whole yield will have to be forfeited, both the crop that you have sown and the yield of the vineyard itself. 10 **You shall not plow with an ox and a donkey yoked together.** 11 **You shall not wear clothes made of wool and linen woven together.** 12 **You shall make tassels on the four corners of the cloak with which you cover yourself.** 13 **Suppose a man marries a woman, but after going in to her, he dislikes her** 14 and makes up charges against her, slandering her by saying, "I married this woman; but when I lay with her, I did not find evidence of her virginity." 15 The father of the young woman and her mother shall then submit the evidence of the young woman's virginity to the elders of the city at the gate. 16 The father of the young woman shall say to the elders: "I gave my daughter in marriage to this man but he dislikes her; 17 now he has made up charges against her, saying, 'I did not find evidence of your daughter's virginity.' But here is the evidence of my daughter's virginity." Then they shall spread out the cloth before the elders of the town. 18 The elders of that town shall take the man and punish him; 19 they shall fine him one hundred shekels of silver (which they shall give to the young woman's father) because he has slandered a virgin of Israel. She shall remain his wife; he shall not be permitted to divorce her as long as he lives. 20 If, however, this charge is true, that evidence of the young woman's virginity was not found, 21 then they shall bring the young woman out to the entrance of her father's house and the men of her town shall stone her to death, because she committed a disgraceful act in Israel by prostituting herself in her father's house. So you shall purge the evil from your midst. 22 **If a man is caught lying with the wife of another man, both of them shall die,** the man who lay with the woman as well as the woman. So you shall purge the evil from Israel. 23 **If there is a young woman, a virgin already engaged to be married, and a man meets her in the town and lies with her,** 24 you shall bring both of them to the gate of that town and stone them to death, the young woman because she did not cry for help in the town and the man because he violated his neighbor's wife. So you shall purge the evil from your midst. 25 But if the man meets the engaged woman in the open country, and the man seizes her and lies with her, then only the man who lay with her shall die. 26 You shall do nothing to the young woman; the young woman has not committed an offense punishable by death, because this case is like that of someone who attacks and murders a neighbor. 27 Since he found her in the open country, the engaged woman may have cried for help, but there was no one to rescue her. 28 **If a man meets a virgin who is not engaged, and seizes her and lies with her, and they are caught in the act,** 29 the man who lay with her shall give fifty shekels of silver to the young woman's father, and she shall become his wife. Because he violated her he shall not be permitted to divorce her as long as he lives.

NRS Deuteronomy 22:30[23:1] A man shall not marry his father's wife, thereby violating his father's rights. Deuteronomy 23:1[2] **No one whose testicles are crushed or whose penis is cut off shall be admitted to the assembly of the LORD.** 2[3] **Those born of an illicit union shall not be admitted to the assembly of the LORD.** Even to the tenth generation, none of their descendants shall be admitted to the assembly of the LORD. 3[4] **No Ammonite or Moabite shall be admitted to the assembly of the LORD.** **Even to the tenth generation,** none of their descendants shall be admitted to the assembly of the LORD, 4[5] because they did not meet you with food and water on your journey out of Egypt, and because they hired against you Balaam son of Beor, from Pethor of Mesopotamia, to curse you. 5[6] (Yet the LORD your God refused to heed Balaam; the LORD your God turned the curse into a blessing for you, because the LORD your God loved you.) 6[7] You shall never promote their welfare or their prosperity as long as you live. 7[8] **You shall not abhor any of the Edomites,** for they are your kin. **You**

Devarim 21:10. When you go forth (לָחַמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

shall not abhor any of the Egyptians, because you were an alien residing in their land. 8[9] The children of the third generation that are born to them may be admitted to the assembly of the LORD.

9[10] When you are encamped against your enemies you shall guard against any impropriety. 10[11] If one of you becomes unclean because of a nocturnal emission, then he shall go outside the camp; he must not come within the camp. 11[12] When evening comes, he shall wash himself with water, and when the sun has set, he may come back into the camp. 12[13] You shall have a designated area outside the camp to which you shall go. 13[14] With your utensils you shall have a trowel; when you relieve yourself outside, you shall dig a hole with it and then cover up your excrement. 14[15]

Because the LORD your God travels along with your camp, to save you and to hand over your enemies to you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you. 15[16] Slaves who have escaped to you from their owners shall not be given back to them. 16[17] They shall reside with you, in your midst, in any place

they choose in any one of your towns, wherever they please; you shall not oppress them. 17[18] None of the daughters of Israel shall be a temple prostitute; none of the sons of Israel shall be a temple prostitute. 18[19] You shall not bring the fee of a prostitute or the wages of a male prostitute into the house of the LORD your God in payment for any vow, for both of these are abhorrent to the LORD your God. 19[20] You shall not charge interest on loans to another Israelite,

interest on money, interest on provisions, interest on anything that is lent. 20[21] On loans to a foreigner you may charge interest, but on loans to another Israelite you may not charge interest, so that the LORD your God may bless you in all your undertakings in the land that you are about to enter and possess. 21[22]

If you make a vow to the LORD your God, do not postpone fulfilling it; for the LORD your God will surely require it of you, and you would incur guilt. 22[23] But if you refrain from vowing, you will not incur guilt. 23[24] Whatever your lips utter you must diligently perform, just as you have freely vowed to the LORD your God with your own mouth. 24[25] If you go into your

neighbor's vineyard, you may eat your fill of grapes, as many as you wish, but you shall not put any in a container. 25[26] If you go into your neighbor's standing grain, you may pluck the ears with your hand, but you shall not put a sickle to your neighbor's standing grain.

NRS Deuteronomy 24:1 Suppose a man enters into marriage with a woman, but she does not please him because he finds something objectionable about her, and so he writes her a certificate of divorce, puts it in her hand, and sends her out of his house; she then leaves his house 2 and goes off to become another man's wife. 3 Then suppose the second man dislikes her, writes her a bill of divorce, puts it in her hand, and sends her out of his house (or the second man who married her dies); 4 her first husband, who sent her away, is not permitted to take her again to be his wife after she has been defiled; for that would be abhorrent to the LORD, and you shall not bring guilt on the land that the LORD your God is giving you as a possession. 5 When a man is newly married, he shall not go out with the army or be charged with any related duty. He shall be free at home one year, to be happy with the wife whom he has married. 6 No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge. 7 If someone is caught kidnaping another Israelite, enslaving or selling the Israelite, then that kidnaper shall die. So you shall purge the evil from your midst. 8 Guard against an outbreak of a leprous skin disease by being very careful; you shall carefully observe whatever the levitical priests instruct you, just as I have commanded them. 9 Remember what the LORD your God did to Miriam on your journey out of

Devarim 21:10. When you go forth (לָחַמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**Egypt.** 10 *When you make your neighbor a loan of any kind,* you shall not go into the house to take the pledge. 11 You shall wait outside, while the person to whom you are making the loan brings the pledge out to you. 12 If the person is poor, you shall not sleep in the garment given you as the pledge. 13 You shall give the pledge back by sunset, so that your neighbor may sleep in the cloak and bless you; and it will be to your credit before the LORD your God. 14 *You shall not withhold the wages of poor and needy laborers,* whether other Israelites or aliens who reside in your land in one of your towns. 15 You shall pay them their wages daily before sunset, because they are poor and their livelihood depends on them; otherwise they might cry to the LORD against you, and you would incur guilt. 16 *Parents shall not be put to death for their children, nor shall children be put to death for their parents; only for their own crimes may persons be put to death.* 17 *You shall not deprive a resident alien or an orphan of justice;* you shall not take a widow's garment in pledge. 18 Remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this. 19 *When you reap your harvest in your field* and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the LORD your God may bless you in all your undertakings. 20 When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow. 21 When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow. 22 Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.

NRS Deuteronomy 25:1 *Suppose two persons have a dispute and enter into litigation, and the judges decide between them, declaring one to be in the right and the other to be in the wrong.* 2 If the one in the wrong deserves to be flogged, the judge shall make that person lie down and be beaten in his presence with the number of lashes proportionate to the offense. 3 Forty lashes may be given but not more; if more lashes than these are given, your neighbor will be degraded in your sight. 4 *You shall not muzzle an ox while it is treading out the grain.* 5 *When brothers reside together, and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a stranger.* Her husband's brother shall go in to her, taking her in marriage, and performing the duty of a husband's brother to her, 6 and the firstborn whom she bears shall succeed to the name of the deceased brother, so that his name may not be blotted out of Israel. 7 But if the man has no desire to marry his brother's widow, then his brother's widow shall go up to the elders at the gate and say, "My husband's brother refuses to perpetuate his brother's name in Israel; he will not perform the duty of a husband's brother to me." 8 Then the elders of his town shall summon him and speak to him. If he persists, saying, "I have no desire to marry her," 9 then his brother's wife shall go up to him in the presence of the elders, pull his sandal off his foot, spit in his face, and declare, "This is what is done to the man who does not build up his brother's house." 10 Throughout Israel his family shall be known as "the house of him whose sandal was pulled off." 11 *If men get into a fight with one another, and the wife of one intervenes to rescue her husband* from the grip of his opponent by reaching out and seizing his genitals, 12 you shall cut off her hand; show no pity. 13 *You shall not have in your bag two kinds of weights, large and small.* 14 You shall not have in your house two kinds of measures, large and small. 15 *You shall have only a full and honest weight; you shall have only a full and honest measure,* so that your days may be

Devarim 21:10. When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

long in the land that the LORD your God is giving you. 16 For all who do such things, all who act dishonestly, are abhorrent to the LORD your God. 17 **Remember what Amalek did to you on your journey out of Egypt, 18 how he attacked you on the way, when you were faint and weary, and struck down all who lagged behind you; he did not fear God.** 19 Therefore when the LORD your God has given you rest from all your enemies on every hand, in the land that the LORD your God is giving you as an inheritance to possess, **you shall blot out the remembrance of Amalek from under heaven;** do not forget.

\*\*\*\*\*  
\*\*\*\*\*

KJV Deuteronomy 21:10 When thou goest forth to war [לְמַלְחָמָה] against thine enemies [עַל־אֹיְבֵיךָ], and the LORD thy God hath delivered [וַיִּנְתְּנֶנּוּ] them into thine hands, and thou hast taken them captive, 11 And seest among the captives a beautiful woman [אִשָּׁת יְפִת־תֹּאֵר], and hast a desire unto her, that thou wouldest have her to thy wife [לְךָ לְאִשָּׁה]; 12 Then thou shalt bring her home to thine house [בֵּיתְךָ]; and she shall shave her head [וַיְגַלְחֶהּ אֶת־רֹאשָׁהּ], and pare her nails; 13 And she shall put the raiment of her captivity [אֶת־שְׂמֹלֶת שְׁבִיָּהּ] from off her, and shall remain in thine house [בְּבֵיתְךָ], and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband [וַיִּבְעֵלְתָּהּ], and she shall be thy wife [לְךָ לְאִשָּׁה]. 14 And it shall be, if thou have no delight [אִם־לֹא חָפְצָתָ] in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled [עֲנִיַּתָּהּ] her. 15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated: 16 Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn: 17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his. 18 If a man have a stubborn [סוֹרֵר] and rebellious [וַיִּמְרֹד] son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened [וַיִּסְרֹוּ] him, will not hearken unto them: 19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; 20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey [שָׁמַע בְּקוֹלֵנוּ] our voice; he is a glutton, and a drunkard. 21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. 22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree [עַל־הָעֵץ], but thou shalt in any wise bury him that day; (for he that is hanged is accursed [כִּי־קִלְלָהּ] of God [אֱלֹהִים]); that thy land be not defiled [תִּטְמָא], which the LORD thy God giveth thee for an inheritance.

KJV Deuteronomy 22:1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. 2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. 3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou

**Devarim 21:10.** When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**hast found, shalt thou do likewise: thou mayest not hide thyself.** 4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: **thou shalt surely help him to lift them up again.** 5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are abomination* [תוֹעֵבָה] unto the LORD thy God. 6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, *whether they be young ones, or eggs,* and the dam sitting upon the young, or upon the eggs, **thou shalt not take the dam with the young:** 7 *But* thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and *that thou mayest prolong thy days* [וְהֵאָרְכַת יָמֶיךָ]. 8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, **if any man fall from thence** [מִמֶּנֶּה]. 9 Thou shalt not sow thy vineyard with **divers seeds** [כִּלְאִים]: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled. 10 Thou shalt not plow with an ox and an ass together. 11 Thou shalt not wear a garment of divers sorts, *as of woollen and linen together.* 12 Thou shalt make thee **fringes** [גְּדִלִים] upon the four quarters of thy vesture, wherewith thou coverest *thyself.* 13 If any man take a wife, and go in unto her, and **hate** [וִשְׂנְאָהּ] her, 14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: 15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of the damsel's virginity* [הַנִּעְרָה] (הַנֶּעֶר) unto the elders of the city in the gate: 16 And **the damsel's** [הַנִּעְרָה] (הַנֶּעֶר) father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; 17 And, lo, he hath given occasions of speech *against her,* saying, I found not thy daughter a maid; and yet *these are the tokens of my daughter's virginity* [בְּתוּלִים וְאֵלֶּה בְּתוּלֵי]. And they shall spread the cloth before the elders of the city. 18 And the elders of that city shall take that man and chastise him; 19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up **an evil name** [שֵׁם רָע] upon **a virgin of Israel** [יִשְׂרָאֵל עַל בְּתוּלָה]: and she shall be his wife; he may not put her away all his days. 20 But if this thing be true, **and the tokens of virginity be not found for the damsel** [לֹא־נִמְצְאוּ בְּתוּלִים (לַנֶּעֶר) (לַנִּעְרָה)]: 21 Then they shall bring out **the damsel** [הַנִּעְרָה] (הַנֶּעֶר) to the door of her father's house, and the men of her city shall **stone her with stones** [אֲנָשֵׁי עִירָהּ בָּאֲבָנִים] that she die: because she hath wrought folly in Israel, to play the **whore** [לְזָנוּת] in her father's house: **so shalt thou put evil away from among you.** 22 If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: **so shalt thou put away evil from Israel.** 23 If a **damsel that is a virgin** [נִעְרָה] (נֶעֶר) [בְּתוּלָה] be  **betrothed** [מְאָרְשָׁה] unto an husband, and a man find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; **the damsel** [הַנִּעְרָה] (הַנֶּעֶר), because she cried not, *being* in the city; and **the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.** 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter: 27 For he found her in the field, *and* the betrothed damsel cried, and *there was none to save* [מִוֹשִׁיעַ] her. 28 If a man find **a damsel that is a virgin** [נִעְרָה] [בְּתוּלָה] (נֶעֶר), which is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then **the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.**

**KJV Deuteronomy 22:30[23:1]** A man shall not take his father's wife, nor discover his father's skirt. Deuteronomy 23:1[23:2] He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD. 2[3] A **bastard** [מִמְזֵר] shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. 3[4] An

Devarim 21:10. When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

Ammonite or Moabite (וַיִּמּוֹאֲבִי) shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: 4[5] Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and **because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.** 5[6] **Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.** 6[7] Thou shalt not seek their peace nor their prosperity all thy days for ever. 7[8] **Thou shalt not abhor an Edomite (וְאֶדְוִי); for he is thy brother: thou shalt not abhor an Egyptian (וְמִצְרַיִם); because thou wast a stranger in his land.** 8[9] The children that are begotten of them shall enter into the congregation of the LORD in their third generation. 9[10] When the host goeth forth against thine enemies, then keep thee from every wicked thing. 10[11] If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: 11[12] **But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.** 12[13] Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 13[14] And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: 14[15] For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. 15[16] Thou shalt not deliver unto **his master (וְאֶדְוִי)** the servant which is escaped from his master unto thee: 16[17] He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: **thou shalt not oppress him.** 17[18] There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18[19] Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God. 19[20] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: 20[21] **Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury; that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.** 21[22] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. 22[23] But if thou shalt forbear to vow, **it shall be no sin in thee.** 23[24] That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. 24[25] When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put *any* in thy vessel. 25[26] When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

**KJV Deuteronomy 24:1** When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a **bill of divorcement (כְּרִיתוֹת) (כֶּסֶף)**, and give *it* in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's *wife*. 3 And *if* the latter husband hate her, and write her a **bill of divorcement (כְּרִיתוֹת) (כֶּסֶף)**, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife; 4 **Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.** 5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken. 6 No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge. 7 **If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.** 8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: **as I commanded them (כַּאֲשֶׁר צִוִּיתִם)**, so ye shall observe to do. 9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt. 10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand abroad,

**Devarim 21:10. When you go forth (לָחָמָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

and the man to whom thou dost lend shall bring out the pledge abroad unto thee. 12 And if the man *be* poor, thou shalt not sleep with his pledge: 13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. 14 Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates: 15 At his day thou shalt give *him* his hire, neither shall the sun go down upon it; for *he is* poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. 16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. 17 Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge: 18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing. 19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. 20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow. 22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

**KJV Deuteronomy 25:1** If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked. 2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. 4 Thou shalt not muzzle the ox when he treadeth out *the corn*. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. 6 And it shall be, *that* the firstborn which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. 8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her; 9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. 10 And his name shall be called in Israel, The house of him that hath his shoe loosed. 11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 12 Then thou shalt cut off her hand, thine eye shall not pity *her*. 13 Thou shalt not have in thy bag divers weights, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. 16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God. 17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; 18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God. 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

\*\*\*\*\*  
\*\*\*\*\*

***Polemical Verses: KI SEITZEI***

**Deuteronomy 21:22** And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree, but thou shalt in any

**Devarim 21:10.** When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

wise **bury him that day**; (for **he that is hanged is accursed of God**;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

--Numbers 35:33 So **ye shall not pollute the land** wherein ye are: for **blood it defileth the land**: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

--Deuteronomy 19:10 That **innocent blood be not shed in thy land**, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

--Psalm 106:38 And shed **innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan**: and **the land was polluted with blood**.

**Deuteronomy 22:27** For he found her in the field, and the betrothed damsel cried, and *there was* none to save [מִוֹשִׁיעַ] her.

**Deuteronomy 23:3** An Ammonite or **Moabite** shall not enter into the congregation of the LORD; **even to their tenth generation shall they not enter into the congregation of the LORD for ever**:

**Deuteronomy 24:1** When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then **let him write her a bill of divorcement**, and give *it* in her hand, and send her out of his house.

**Deuteronomy 24:8** Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: **as I commanded them** [כִּפְּאֲשֶׁר צִוִּיתֶם], *so* ye shall observe to do.

\*\*Genesis 7:9 There went in two and two unto Noah into the ark, the male and the female, **as God had commanded Noah** [כִּפְּאֲשֶׁר צִוָּה אֱלֹהִים אֶת־נֹחַ].

\*\*Genesis 7:16 And they that went in, went in male and female of all flesh, **as God had commanded him** [כִּפְּאֲשֶׁר צִוָּה אֱתוֹ אֱלֹהִים]: and the LORD shut him in.

\*\*Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, **as I have done** [כִּפְּאֲשֶׁר עָשִׂיתִי].

\*\*Genesis 12:4 So Abram departed, **as the LORD had spoken unto him** [כִּפְּאֲשֶׁר דִּבֶּר יְהוָה]; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

\*\*Genesis 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, **as God had said unto him** [כִּפְּאֲשֶׁר דִּבֶּר אֱלֹהִים].

\*\*Genesis 18:5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, **as thou hast said** [כִּפְּאֲשֶׁר דִּבַּרְתָּ].

\*\*Genesis 21:1 And the LORD visited Sarah **as he had said** [כִּפְּאֲשֶׁר אָמַר], and the LORD did unto Sarah **as he had spoken** [כִּפְּאֲשֶׁר דִּבֶּר].

\*\*Genesis 21:4 And Abraham circumcised his son Isaac being eight days old, **as God had commanded him** [כִּפְּאֲשֶׁר צִוָּה אֱתוֹ אֱלֹהִים].

\*\*Genesis 24:51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, **as the LORD hath spoken** [כִּפְּאֲשֶׁר דִּבֶּר יְהוָה].

\*\*Genesis 27:19 And Jacob said unto his father, *I am* Esau thy firstborn; I have done according **as thou badest me** [כִּפְּאֲשֶׁר דִּבַּרְתָּ]: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

\*\*Genesis 32:2 And when Jacob saw them, he said [וַיֹּאמֶר יַעֲקֹב כִּפְּאֲשֶׁר], This *is* God's host [מַחֲנֵה אֱלֹהִים]: and he called the name of that place Mahanaim [מַחֲנֵי].

\*\*Genesis 34:12 Ask me never so much dowry and gift, and I will give according **as ye shall say unto me** [כִּפְּאֲשֶׁר תֹּאמְרוּ]: but give me the damsel to wife.

**Devarim 21:10.** When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**\*\*Genesis 34:22** Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, **as they are circumcised** [כַּאֲשֶׁר הֵם נִמְלִים].

**\*\*Genesis 40:22** But he hanged the chief baker: **as Joseph had interpreted to them** [כַּאֲשֶׁר יוֹסֵף פָּתַר לָהֶם יוֹסֵף].

**\*\*Genesis 41:13** And it came to pass, **as he interpreted to us** [כַּאֲשֶׁר פָּתַר־לָנוּ], so it was; me he restored unto mine office, and him he hanged.

**\*\*Genesis 41:54** And the seven years of dearth began to come, according **as Joseph had said** [כַּאֲשֶׁר יוֹסֵף אָמַר יוֹסֵף]: and the dearth was in all lands; but in all the land of Egypt there was bread.

**\*\*Genesis 43:17** And the man did **as Joseph bade** [כַּאֲשֶׁר יוֹסֵף אָמַר יוֹסֵף]; and the man brought the men into Joseph's house.

**\*\*Genesis 47:11** And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, **as Pharaoh had commanded** [כַּאֲשֶׁר צִוָּה פַּרְעֹה].

**\*\*Genesis 50:6** And Pharaoh said, Go up, and bury thy father, according **as he made thee swear** [כַּאֲשֶׁר הִשְׁבִּיעַךְ].

**\*\*Genesis 50:12** And his sons did unto him according **as he commanded** [כַּאֲשֶׁר צִוָּם] them:

**\*\*Exodus 1:17** But the midwives feared God, and did not **as the king of Egypt commanded them** [כַּאֲשֶׁר דִּבֶּר אֱלֹהֵי מִצְרַיִם מֶלֶךְ מִצְרַיִם], but saved the men children alive.

**\*\*Exodus 2:14** And he said, Who made thee a prince and a judge over us? intendest thou to kill me, **as thou killedst the Egyptian** [כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי]? And Moses feared, and said, Surely this thing is known.

**\*\*Exodus 5:13** And the taskmasters hastened *them*, saying, Fulfil your works, *your* daily tasks, **as when** [כַּאֲשֶׁר] there was straw.

**\*\*Exodus 7:6** And Moses and Aaron did **as the LORD commanded them** [כַּאֲשֶׁר צִוָּה יְהוָה אֹתָם], so did they.

**\*\*Exodus 7:10** And Moses and Aaron went in unto Pharaoh, and they did so **as the LORD had commanded** [כַּאֲשֶׁר צִוָּה יְהוָה]: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

**\*\*Exodus 7:13** And he hardened Pharaoh's heart, that he hearkened not unto them; **as the LORD had said** [כַּאֲשֶׁר דִּבֶּר יְהוָה].

**\*\*Exodus 7:20** And Moses and Aaron did so, **as the LORD commanded** [כַּאֲשֶׁר צִוָּה יְהוָה]; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.

**\*\*Exodus 7:22** And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; **as the LORD had said** [כַּאֲשֶׁר דִּבֶּר יְהוָה].

**\*\*Exodus 8:15** But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; **as the LORD had said** [כַּאֲשֶׁר דִּבֶּר יְהוָה].

**\*\*Exodus 8:19** Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; **as the LORD had said** [כַּאֲשֶׁר דִּבֶּר יְהוָה].

**\*\*Exodus 8:27** We will go three days' journey into the wilderness, and sacrifice to the LORD our God, **as he shall command us** [כַּאֲשֶׁר יֹאמַר אֱלֹהֵינוּ].

**\*\*Exodus 9:12** And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; **as the LORD had spoken unto Moses** [כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־מֹשֶׁה].

**\*\*Exodus 9:35** And the heart of Pharaoh was hardened, neither would he let the children of Israel go; **as the LORD had spoken by Moses** [כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה].

**Devarim 21:10.** When you go forth (כִּי־תֵצֵא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**\*\*Exodus 10:10** And he said unto them, Let the LORD be so with you, as [כַּאֲשֶׁר] I will let you go, and your little ones: look *to it*; for evil *is* before you.

**\*\*Exodus 12:25** And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised [וְשִׁמְרֶתֶם], that ye shall keep this service.

**\*\*Exodus 12:28** And the children of Israel went away, and did as the LORD had commanded Moses [כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה] and Aaron, so did they.

**\*\*Exodus 12:32** Also take your flocks and your herds, as ye have said [כַּאֲשֶׁר דִּבַּרְתֶּם], and be gone; and bless me also.

**\*\*Exodus 12:50** Thus did all the children of Israel; as the LORD commanded Moses [כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה] and Aaron, so did they.

**\*\*Exodus 13:11** And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers [וְלֹאֲבֹתֶיךָ], and shall give it thee,

**\*\*Exodus 16:24** And they laid it up till the morning, as Moses bade [כַּאֲשֶׁר צִוָּה מֹשֶׁה]: and it did not stink, neither was there any worm therein.

**\*\*Exodus 16:34** As the LORD commanded Moses [כַּאֲשֶׁר צִוָּה יְהוָה אֶל־מֹשֶׁה], so Aaron laid it up before the Testimony, to be kept.

**\*\*Exodus 17:10** So Joshua did as Moses had said to him [כַּאֲשֶׁר אָמַר־לוֹ מֹשֶׁה לְהִלָּחֵם], and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

**\*\*Exodus 23:15** Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee [כַּאֲשֶׁר צִוִּיתִיךָ], in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

**\*\*Exodus 27:8** Hollow with boards shalt thou make it: as it was shewed thee in the mount [כַּאֲשֶׁר בָּהָר] אֶתְךָ, so shall they make *it*.

**\*\*Exodus 33:11** And the LORD spake unto Moses face to face, as a man speaketh unto his friend [כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ]. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

\*\*

**Deuteronomy 24:16** The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: **every man shall be put to death for his own sin.**

**Deuteronomy 25:1** If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

**Deuteronomy 25:13** Thou **shalt not have in thy bag divers weights**, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 **But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have:** that thy days may be lengthened in the land which the LORD thy God giveth thee. 16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

**Deuteronomy 25:17** Remember what **Amalek** did unto thee by the way, when ye were come forth out of Egypt; 18 **How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.** 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* **thou shalt blot out the remembrance of Amalek from under heaven;** thou shalt not forget *it*.

\*\*\*\*\*  
\*\*\*\*\*

**Devarim 21:10.** When you go forth (לָחֶמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

## Parshat **KI SEITZEI** Verses & Notes

**KJV Deuteronomy 21:10** When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, 11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; 12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails; 13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

**KJV Deuteronomy 21:15** If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated: 16 Then it shall be, when he maketh his sons to inherit *that* which he hath, *that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn*: 17 But he shall acknowledge the son of the hated *for the firstborn*, by giving him a **double portion** of all that he hath: for he is the beginning of his strength; the right of the firstborn *is* his.

--Sanhedrin 72a(71a)(68b)

**KJV Deuteronomy 21:18** If a man have a **stubborn and rebellious son**, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have chastened him, will not hearken unto them: 19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; 20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard. 21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

--**KJV Leviticus 19:2** Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.

--**KJV Deuteronomy 6:13** Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

--H5637 רָרָר carar {saw-rar'} ∅ a primitive root; TWOT - 1549; v ∅ AV - **rebellious 6, stubborn 4, revolters 2, revolting 1, slide back 1, backslide 1, away 1, withdrew 1; 17** ∅ 1) to rebel, be stubborn, be rebellious, be refractory 1a) (Qal) 1a1) to be stubborn 1a2) stubborn, rebel (subst)

--H4784 מָרָר marah {maw-raw'} ∅ a primitive root; TWOT - 1242; v ∅ AV - **rebel 19, rebellious 9, provoke 7, disobedient 2, against 1, bitter 1, changed 1, disobeyed 1, grievously 1, provocation 1, rebels 1; 44** ∅ 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against 1a) (Qal) to be disobedient, be rebellious 1a1) towards father 1a2) towards God 1b) (Hiphil) to show rebelliousness, show disobedience, disobey

-- H2205 זָקֵן zaqen {zaw-kane'} ∅ from 02204; TWOT - 574b; adj ∅ AV - **elders 115, old 23, old man 19, ancient 14, aged 3, eldest 1, ancient man 1, senators 1, old women 1; 178** ∅ 1) old 1a) old (of humans) 1b) elder (of those having authority)

--H8179 שַׁעַר sha'ar {shah-ar'} ∅ from 08176 in its original sense; TWOT - 2437a; n m ∅ AV - **gate 364, city 3, door 2, port 1, porters 1; 371** ∅ 1) gate 1a) gate (of entrance) 1b) gate (of space inside gate, ie marketplace, public meeting place) 1b1) city, town 1c) gate (of palace, royal castle, temple, court of tabernacle) 1d) Heaven, Sheol (fig)

--H2151 זָלַל zalal {zaw-lal'} ∅ a primitive root [compare 02107]; TWOT - 553; v ∅ AV - **flow down 2, vile 2, glutton 2, riotous eaters 1, riotous 1; 8** ∅ 1) to be worthless, be vile, be insignificant, be light 1a) (Qal) 1a1) to be worthless, be insignificant 1a2) to make light of, squander, be lavish with 2) to shake, tremble, quake 1a) (Niphal) to shake, quake

--H5433 סָבַא caba' {saw-baw'} ∅ a primitive root; TWOT - 1455; v ∅ AV - **drunkard 2, winebibbers 1, fill 1, drunken 1, variant 1; 6** ∅ 1) to drink heavily or largely, imbibe 1a) (Qal) 1a1) to imbibe 1a2) wine-bibber, drunkard (participle) (subst)

Devarim 21:10. When you go forth (לָחֶמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

--H7275 אֶבֶן ragam {raw-gam'} א a primitive root [compare 07263, 07321, 07551]; TWOT - 2114; v א AV - stone 15, certainly 1; 16 א 1) to stone, slay or kill by stoning 1a) (Qal) to stone

**KJV Deuteronomy 21:22** And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

--H2399 חָטָא chet' {khate} א from 02398; TWOT - 638a; n m א AV - sin 30, faults 1, grievously 1, offences 1; 33 א 1) sin 1a) sin 1b) guilt for sin 1c) punishment for sin

--H6086 עֵץ `ets {ates} א from 06095; TWOT - 1670a; n m א AV - tree 162, wood 107, timber 23, stick 14, gallows 8, staff 4, stock 4, carpenter + 02796 2, branches 1, helve 1, planks 1, stalks 1; 328 א 1) tree, wood, timber, stock, plank, stalk, stick, gallows 1a) tree, trees 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax

--**KJV Exodus 23:4** If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. (Shabbat 105b)

**KJV Deuteronomy 22:1** Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. 2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. 3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

--H251 אָח 'ach {awkh} א a primitive word; TWOT - 62a; n m א AV - brethren 332, brother 269, another 23, brotherly 1, kindred 1, like 1, another 1, other 1; 629 א 1) brother 1a) brother of same parents 1b) half-brother (same father) 1c) relative, kinship, same tribe 1d) each to the other (reciprocal relationship) 1e) (fig.) of resemblance

**KJV Deuteronomy 22:4** Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

**KJV Deuteronomy 22:5** The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. (Nazir 59a; Hilchoth Avodah Zarah 12:9-10)

--**KJV Leviticus 22:28** And whether it be cow or ewe, ye shall not kill it and her young both in one day.

--Moreh Nevuchim 3:48

--B'rachoth 33b

--Chullin 142a

**KJV Deuteronomy 22:6** If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: 7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

**KJV Deuteronomy 22:8** When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall [כִּי יִפֹּל הַנֶּפֶל] from thence.

**KJV Deuteronomy 22:9** Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

--**KJV Leviticus 19:19** Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

**KJV Deuteronomy 22:10** Thou shalt not plow with an ox and an ass together. 11 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

**KJV Deuteronomy 22:12** Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

--**KJV Numbers 15:37** And the LORD spake unto Moses, saying, 38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that

**Devarim 21:10.** When you go forth (בְּיַחַצְיָא) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: 40 That ye may remember, and do all my commandments, and be holy unto your God.

--Yevamoth 4a re:techeiles

--KJV Numbers 30:7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

**KJV Deuteronomy 22:13** If any man take a wife, and go in unto her, and hate her, 14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: 15 Then shall the father of the **damsel**, and her mother, take and bring forth *the tokens of the damsel's virginity* unto the elders of the city in the gate: 16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; 17 And, lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

--KJV Leviticus 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

--H1331 בתולים b@thuwliym {beth-oo-leem'} ♂ masculine plural of the same as 01330; TWOT - 295b; n f ♂ AV - **virginity 8, maid 2; 10** ♂ 1) virginity

--H5291 נַעֲרָה na'arah {nah-ar-aw'} ♂ from 05288; TWOT - 1389c; n f ♂ AV - **damsel 34, maiden 16, maid 7, young 4, young woman 1; 62** ♂ 1) girl, damsel, female servant 1a) girl, damsel, little girl 1a1) of young woman, marriageable young woman, concubine, prostitute 1b) maid, female attendant, female servant

--H3256 יָסַר yacar {yaw-sar'} ♂ a primitive root; TWOT - 877; v ♂ AV - **chastise 21 instruct 8, correct 7, taught 2, bound 1, punish 1, reformed 1, reproveth 1, sore 1; 43** ♂ 1) to chasten, discipline, instruct, admonish 1a) (Qal) 1a1) to chasten, admonish 1a2) to instruct 1a3) to discipline 1b) (Niph'al) to let oneself be chastened or corrected or admonished 1c) (Piel) 1c1) to discipline, correct 1c2) to chasten, chastise 1d) (Hiphil) to chasten 1e) (Nithpael) to teach

--לא יוכל לשלחה כל ימיו

**KJV Deuteronomy 22:18** And the elders of that city shall take that man and chastise him; 19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

**KJV Deuteronomy 22:20** But if this thing be true, *and the tokens of virginity* be not found for the damsel: 21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

**KJV Deuteronomy 22:22** If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

**KJV Deuteronomy 22:23** If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

**KJV Deuteronomy 22:25** But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter: 27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

**KJV Deuteronomy 22:28** If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he hath humbled her, he may not put her

**Devarim 21:10. When you go forth (בָּתוֹלָה) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,**

away all his days.

--H1330 בָּתוֹלָה b@thuwlah {beth-oo-law'} ׀ pass. participle of an unused root meaning to separate; TWOT - 295a; n f ׀ **AV - virgin 38, maid 7, maiden 5; 50** ׀ 1) virgin

--**Leviticus 18:1ff. & 20:1ff.** re: Foprbidden Relationships

**KJV Deuteronomy 22:30[23:1]** A man shall not take his father's wife, nor discover his father's skirt. 23:1[2] He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

--**KJV Deuteronomy 25:5** If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

**KJV Deuteronomy 23:2[3]** A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

**KJV Deuteronomy 23:3[4]** An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: 4[5] **Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.** 5[6] Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. 6[7] Thou shalt not seek their peace nor their prosperity all thy days for ever.

--**KJV Genesis 14:16** And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

--**KJV Genesis 19:29** And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

--**KJV Deuteronomy 2:28** Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; 29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

--**KJV Ruth 4:6** And the kinsman said, I cannot redeem *it* for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*. [**see RASHI**]

--**KJV 1 Samuel 17:55** And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son *is* this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

--**KJV Deuteronomy 2:9** And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession.

----**KJV Deuteronomy 2:19** And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession.

**KJV Deuteronomy 23:7[8]** Thou shalt not abhor an Edomite: for he *is* thy brother: thou shalt not abhor an Egyptian: because thou wast a stranger in his land. 8[9] The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

--**KJV Numbers 20:20** And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

--**KJV Numbers 25:1** And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. 2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. 3 And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel. 4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel. 5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor. 6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were* weeping *before* the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the

**Devarim 21:10.** When you go forth (לָחֶמְךָ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand; 8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

**KJV Deuteronomy 23:9[10]** When the host goeth forth against thine enemies, then keep thee from every wicked thing. 10[11] If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11[12] But it shall be, when evening cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*. 12[13] Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 13[14] And thou shalt have a paddle upon thy weapon: and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: 14[15] For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

**KJV Deuteronomy 23:15[16]** Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 16[17] He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

--H3238 יָנַח yannah {yaw-naw'} is a primitive root; TWOT - 873; v is AV - **oppress 11, vex 4, destroy 1, oppressor 1, proud 1, do wrong 1, oppression 1, thrust out; 21** is 1) to oppress, suppress, treat violently, maltreat, vex, do wrong 1a) (Qal) to oppress, suppress 1b) (Hiphil) to treat violently, maltreat

**KJV Deuteronomy 23:17[18]** There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18[19] Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

--H6948 קְדֵשָׁה q@deshah {ked-ay-shaw'} is from 06945; TWOT - 1990c; n f is AV - **harlot 4, whore 1; 5** is 1) female temple prostitute, harlot

--H6945 קְדֵשׁ qadesh {kaw-dashe'} is from 06942; TWOT - 1990c; n m is AV - **sodomite 5, unclean 1; 6** is 1) male temple prostitute

**KJV Deuteronomy 23:19[20]** Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: 20[21] Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

--**KJV Leviticus 25:36** Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee. 37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

--H5391 נָשַׁךְ nashak {naw-shak'} is a primitive root; TWOT - 1430,1430b; v is AV - **bite 14, lend upon usury 2; 16** is 1) to bite 1a) (Qal) to bite 1b) (Piel) to bite 2) to pay, give interest, lend for interest or usury 2a) (Qal) to give interest 2b) (Hiphil) to make to give interest

--H5237 נֹכְרִי nokriy {nok-ree'} is from 05235 (second form); TWOT - 1368c; adj is AV - **stranger 18, strange 17, alien 4, strange woman 3, foreigner 2, outlandish 1, stranger + 0376 1; 45** is 1) foreign, alien 1a) foreign 1b) foreigner (subst) 1c) foreign woman, harlot 1d) unknown, unfamiliar (fig.)

**KJV Deuteronomy 23:21[22]** When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. 22[23] But if thou shalt forbear to vow, it shall be no sin in thee. 23[24] That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

--**KJV Numbers 30:3** If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

**KJV Deuteronomy 23:24[25]** When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put *any* in thy vessel.

**KJV Deuteronomy 23:25[26]** When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

**KJV Deuteronomy 24:1** When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of

**Devarim 21:10.** When you go forth (לָחֶמְתָּ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

divorcement, and give *it* in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's *wife*. 3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

--H3789 כָּתַב kathab {kaw-thab'} a primitive root; TWOT - 1053; v a AV - **write 210, describe 7, subscribe 4, recorded 1, write up 1; 223** a 1) to write, record, enrol 1a) (Qal) 1a1) to write, inscribe, engrave, write in, write on 1a2) to write down, describe in writing 1a3) to register, enrol, record 1a4) to decree 1b) (Niphal) 1b1) to be written 1b2) to be written down, be recorded, be enrolled 1c) (Piel) to continue writing

--H5612 סֵפֶר cepher {say'-fer} or (fem.) סִפְרָה ciphrah (Ps 56:8 [9]) {sif-raw'} a from 05608; TWOT - 1540a,1540b a AV - **book 138, letter 29, evidence 8, bill 4, learning 2, register 1, learned + 03045 1, scroll 1; 184** a n f 1) book n m 2) missive, document, writing, book 2a) missive 2a1) letter (of instruction), written order, commission, request, written decree 2b) legal document, certificate of divorce, deed of purchase, indictment, sign 2c) book, scroll 2c1) book of prophecies 2c2) genealogical register 2c3) law-book 2c4) book (of poems) 2c5) book (of kings) 2c6) books of the canon, scripture 2c7) record book (of God) 2d) book-learning, writing 2d1) be able to read (after verb 'to know')

--H3748 כִּרְיָתוּת kiriyathuth {ker-ee-thooth'} a from 03772; TWOT - 1048a; n f a AV -

**divorcement 3, divorce 1; 4** a 1) divorce, dismissal, divorcement

**KJV Deuteronomy 24:5** When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

--**KJV Deuteronomy 20:6** And what man *is he* that hath planted a vineyard, and hath not *yet* eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it. 7 And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

**KJV Deuteronomy 24:6** No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge.

--**KJV Exodus 22:24** And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 25 If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

**KJV Deuteronomy 24:7** If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

--**KJV Exodus 20:15** Thou shalt not steal.

**KJV Deuteronomy 24:8** Take heed in the plague of leprosy, that thou observe diligently, and **do according to all that the priests the Levites shall teach you:** as I commanded them, *so ye shall observe to do*. 9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

--**KJV Numbers 12:10** And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous.

**KJV Deuteronomy 24:10** When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. 12 And if the man *be* poor, thou shalt not sleep with his pledge: 13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

**KJV Deuteronomy 24:14** Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates: 15 At his day thou shalt give *him* his hire, neither shall the sun go down upon it; for he *is* poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

--**KJV Leviticus 19:13** Thou shalt not defraud thy neighbour, neither rob *him*: the wages of him that is hired shall not abide with thee all night until the morning.

**Devarim 21:10.** When you go forth (לָחָץ) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

--H251 אָחַח 'ach {awkh} ׀ a primitive word; TWOT - 62a; n m ׀ AV - **brethren 332, brother 269, another 23, brotherly 1, kindred 1, like 1, another 1, other 1; 629** ׀ 1) brother 1a) brother of same parents 1b) half-brother (same father) 1c) relative, kinship, same tribe 1d) each to the other (reciprocal relationship) 1e) (fig.) of resemblance

--H1616 גֵר ger {gare} or (fully) גֵיִר geyr (gare) ׀ from 01481; TWOT - 330a; n m ׀ AV - **stranger 87, alien 1, sojourner 1, stranger + 0376 1, stranger + 04480 1, strangers + 0582 1; 92** ׀ 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

**KJV Deuteronomy 24:16** The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

--**KJV Exodus 20:5** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.

**KJV Deuteronomy 24:17** Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge: 18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

--H1616 גֵר ger {gare} or (fully) גֵיִר geyr (gare) ׀ from 01481; TWOT - 330a; n m ׀ AV - **stranger 87, alien 1, sojourner 1, stranger + 0376 1, stranger + 04480 1, strangers + 0582 1; 92** ׀ 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

-----  
**Re: TZEDDAKAH(Charity)**

**KJV Deuteronomy 24:19** When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

--**KJV Leviticus 19:9** And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

--**KJV Leviticus 23:22** And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

--H1616 גֵר ger {gare} or (fully) גֵיִר geyr (gare) ׀ from 01481; TWOT - 330a; n m ׀ AV - **stranger 87, alien 1, sojourner 1, stranger + 0376 1, stranger + 04480 1, strangers + 0582 1; 92** ׀ 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

--H3490 יָתוּם yathowm {yaw-thome'} ׀ from an unused root meaning to be lonely; TWOT - 934a; n m ׀ AV - **fatherless 38, fatherless child 3, orphans 1; 42** ׀ 1) an orphan, fatherless

--H490 אִלְמָנָה 'almanah {al-maw-naw'} ׀ from 0488; a widow; TWOT - 105; n f ׀ AV - **widow 53, desolate house 1, desolate palace 1; 55** ׀ 1) widow

**KJV Deuteronomy 24:20** When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow. 22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

--**KJV Leviticus 19:9** And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

**KJV Deuteronomy 25:1** If there be a **controversy** between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked. 2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, *and* not exceed: lest,

**Devarim 21:10.** When you go forth (לָחֶזֶק) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. 4 Thou shalt not muzzle the ox when he treadeth out *the corn*.

--**KJV Deuteronomy 19:19** Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

--**KJV Psalm 104:35** Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

--H7379 רִיב־ riyb {reeb} or רִיב־ rib {reeb} ׀ from 07378; TWOT - 2159a; n m ׀ **AV - cause 24, strife 16, controversy 13, contention 2, misc 7; 62** ׀ 1) strife, controversy, dispute 1a) strife, quarrel 1b) dispute, controversy, case at law

--H5221 נָכַח־ nakah {naw-kaw'} ׀ a primitive root; TWOT - 1364; v ׀ **AV - smite 348, slay 92, kill 20, beat 9, slaughter 5, stricken 3, given 3, wounded 3, strike 2, stripes 2, misc 13; 500** ׀ 1) to strike, smite, hit, beat, slay, kill 1a) (Niphal) to be stricken or smitten 1b) (Pual) to be stricken or smitten 1c) (Hiphil) 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust 1c2) to smite, kill, slay (man or beast) 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage 1c4) to smite, chastise, send judgment upon, punish, destroy 1d) (Hophal) to be smitten 1d1) to receive a blow 1d2) to be wounded 1d3) to be beaten 1d4) to be (fatally) smitten, be killed, be slain 1d5) to be attacked and captured 1d6) to be smitten (with disease) 1d7) to be blighted (of plants)

-- H4347 מָכָה־ makkah {mak-kaw'} or (masc.) מַכֶּה־ makkeh {mak-keh'} ׀ from 05221; TWOT - 1364d; n f p ׀ **AV - wound 14, slaughter 14, plague 11, beaten 1, stripes 2, stroke 2, blow 1, smote 1, sores 1, wounded 1; 48** ׀ 1) blow, wound, slaughter 1a) blow, stripe 1b) beating, scourging 1c) wound 1d) slaughter 1e) defeat, conquest 1f) plague

--וְהִצִּדִיקוּ אֶת־הַצִּדִיקִים־

--**KJV Genesis 38:8** And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

**KJV Deuteronomy 25:5** If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. 6 And it shall be, *that* the firstborn which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

--H2993 יָבָם־ yabam {yaw-bawm'} ׀ from (the orig. of) 02992; TWOT - 836a; n m ׀ **AV - husband's brother 2; 2** ׀ 1) brother-in-law, husband's brother

--H1060 בְּכוֹר־ b@kowr {bek-ore'} ׀ from 01069; TWOT - 244a; n m ׀ **AV - firstborn 101, firstling 10, eldest 4, firstborn + 01121 1, eldest son 1; 117** ׀ 1) firstborn, firstling 1a) of men and women 1b) of animals 1c) noun of relation (fig.)

--H2992 יָבָם־ yabam {yaw-bam'} ׀ a primitive root of doubtful meaning; TWOT - 836; v ׀ **AV - perform the duty of an husband's brother 2, marry 1; 3** ׀ 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name

**KJV Deuteronomy 25:8** Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her;

**KJV Deuteronomy 25:9** Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. 10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

**KJV Deuteronomy 25:11** When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 12 Then thou shalt cut off her hand, thine eye shall not pity *her*.

**Devarim 21:10.** When you go forth (לָחָם) to war against your enemies, and the Lord your God has delivered them into your hands, and you have taken them captive,

**KJV Deuteronomy 25:13** Thou shalt not have in thy bag divers weights, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. 16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

**KJV Deuteronomy 25:17** Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; 18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God. 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

--**KJV Exodus 17:8** Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. 12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword. 14 And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. 15 And Moses built an altar, and called the name of it Jehovahnissi: 16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.