

Vayikra 14:2. This shall be the Torah of the leper [תּוֹרַת הַלֵּוֹיִשׁ] in the day of his cleansing; He shall be brought to the priest;

## Parashas: Metzora

### I. The First Stage of Metzora's Purification (Vayikra 14:1-8)

A. From Arrogance to Purity (Vayikra 14:5-8)

### II. The Second Stage of Metzora's Purification: Shaving (Vayikra 14:9)

### III. The Final Stage of Metzora's Purification: Offerings (Vayikra 14:10-20)

### IV. The Offering of the Poor Metzora (Vayikra 14:21-32)

### V. Tzaraas on Houses (Vayikra 14:33-57)

A. Purification of the House (Vayikra 14:49-53)

### VI. Zav and Baal Keri (Male Discharges) (Vayikra 15:1-18)

### VII. Niddah and Zavah (Female Discharges) (Vayikra 15:19-28)

A. Niddah (Vayikra 15:19-24)

B. Zavah (Vayikra 15:25-28)

## Parashas METZORA (תּוֹרַת הַלֵּוֹיִשׁ) ["skin disease"]

### Vayikra/Leviticus 14:1 - 15:33

H6879 תּוֹרַע tsara' {tsaw-rah'}

□ a primitive root; TWOT - 1971; v

□ AV - leper 14, leprous 6; 20

□ 1) to be diseased of skin, be leprous 1a) (Qal) to be a leper 1b) (Pual) to have leprosy

## Rashi Highlights & D'verei HaTorah

### Parashas Metzora & The Or HaChayim

Vayikra 14:2. This shall be **the Torah of the leper in the day of his cleansing**; He shall be brought to **the priest**; 3. And **the priest** shall go out of the camp; and **the priest** shall look, and, behold, if the disease of leprosy is healed in the leper; 4. Then shall **the priest** command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop; 5. And **the priest** shall command that one of the birds be killed in an earthen utensil over running water... 11. And **the priest** who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting; 12. And **the priest** shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord; 13. And **he** shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for **as the sin offering is the priest's, so is the guilt offering**; it is most holy.... 18. And the remnant of the oil that is in **the priest's** hand he shall pour upon the head of him who is to be cleansed; and **the priest shall make an atonement for him before the Lord**. 19. And **the priest** shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering; 20. And **the priest** shall offer the burnt offering and the meal offering upon the altar; **and the priest shall make an atonement for him, and he shall be clean**... 35. And he who owns the house shall come and tell **the priest**, saying, *It seems to me there is a disease in the house*; 36. Then **the priest** shall command that they empty the house, before **the priest** goes into it to see the disease, that all that is in the house be not made unclean; and afterwards **the priest** shall go in to see the house....

**Rashi, Vayikra 14:13 – In the place where one slaughters the sin-offering and the burnt offering** Namely, on the side of the [copper] altar, at the north [of the sanctuary courtyard].

Vayikra 14:2. This shall be the Torah of the leper [הַמְצִיזֵרָע] in the day of his cleansing; He shall be brought to the priest;

But what is this verse coming to teach us? Was it not already stated regarding the law of the guilt-offering in the *parashah* of צוֹ אֶת־אֶהָרֶן (Lev. 7:2) that the guilt-offering was required to be slaughtered in the north? But since this guilt-offering differs from other guilt-offerings insofar as it requires placing [together with the one bringing it], one might think that the animal should be slaughtered where it is placed [i.e., at The Nicanor gate and not at the northern side of the altar]. Scripture, therefore, says, “He shall slaughter the lamb in the place where one slaughters the sin-offering and the burnt offering.”-[*Torath Kohanim* 14:46] **For...it is like the sin-offering** [I.e.,] For it is like all sin-offerings. **the guilt-offering** [I.e.,] this guilt-offering [is like a sin-offering, insofar as:] **it is to the kohen In all the procedures of holy service [performed] by the kohen**, this guilt-offering is likened to a sin-offering. [This is specified] so that one should not say that, since the blood of this guilt-offering is unlike that of other guilt-offerings, insofar as it is placed on the cartilage of the ear and on the thumb and big toe (see verse 14), it should also [be an exception in that it] should not require applications of blood and the prescribed fats upon the altar. Therefore, it is said, “regarding the [service of the] **kohen**, the guilt-offering is just like the sin-offering.” [However, if this is so,] one might think that its blood is applied above [the red line demarcating the upper and lower parts of the altar (see *Rashi* Lev. 1:5)], like [the blood of] a sin-offering. Scripture, therefore, says [(Lev. 7:1): “And this is the law of a guilt-offering,” where the term תּוֹרָה, “law,” is an inclusive term, coming here to include this special guilt-offering, that its blood should be applied below the red line as with other guilt-offerings, [even though in all other respects this sacrifice is similar to a sin-offering].-[*Torath Kohanim* 14:47; *Zev.* 49a]

**Rashi, Vayikra 14:35 – Something like a lesion has appeared to me in the house Even a Torah scholar, who knows that it is definitely a lesion [of tzara’ath], shall not make his statement using a decisive expression**, saying, “A lesion has appeared to me,” but, “Something like an lesion has appeared to me” [**out of respect for the kohen, who is to make the decision**].-[*Nega'im* 12:5]

**Rashi, Vayikra 14:36 – before the kohen comes...** since as long as **the kohen** has not yet become involved with the house [in question], the law of uncleanness does not yet apply to it. **so that everything in the house should not become unclean** For if they do not clear it out, and **the kohen** comes and sees the lesion, the house will have to be quarantined and everything inside it will become unclean. Now, for what objects did the Torah have consideration? If it was upon vessels that require immersion [in a mikvah to cleanse them], then [instead of having them removed,] let him immerse them, and they will become clean. And if it was upon food and drink, then [instead of removing them, let them become unclean] and he can eat and drink them during his period of uncleanness. Hence, the Torah has consideration only for earthenware vessels, which cannot be cleansed by [immersion in] a mikvah [and would thus undergo permanent damage if they became unclean].-[*Nega'im* 12:5]

\*\*\*\*\*

Vayikra 14:4. Then **the kohen** shall order, and the person to be cleansed shall take two live, clean birds, a cedar stick, a strip of crimson [wool], and hyssop.

**Rashi, Vayikra 14:4 -- live [birds]** Heb., חַיִּים, excluding [birds] that have a fatal disease or injury.-[See *Chul.* 140a] **clean [birds]** Excluding an unclean bird, [i.e., forbidden to be eaten] (see *Chul.* 140a). [**Why are birds required for this cleansing rite?**] **Because lesions of tzara’ath come as a result of derogatory speech, which is done by chattering.** Therefore, for his cleansing, this person is required to bring birds, which twitter constantly with chirping sounds.-[*Arachin* 16b] a cedar stick **Because lesions of tzara’ath come because of haughtiness [symbolized by the tall cedar].**-[*Arachin* 16a] a strip of crimson [wool], and hyssop What is the

Vayikra 14:2. This shall be the Torah of the leper [הַכֹּהֵן לְעֹרֵה] in the day of his cleansing; He shall be brought to the priest;

remedy that he may be healed [of his *tzara'ath*]? He must humble himself from his haughtiness, just as [symbolized by] the תולעת [lit., “a worm,” which infested the berries from which the crimson dye was extracted to color wool], and the [lowly] hyssop.-[Tanchuma 3] cedar stick Heb. אֶרְזוֹ, a stick of cedar wood.-[Torath Kohanim 13:12] a strip of crimson [wool] Heb. וּשְׁנֵי תוֹלְעֹת, a tongue-like strip of wool dyed crimson.-[Torath Kohanim 14:13]

### Are not human-beings “earthenware vessels”?

Vayikra 14:36. the kohen shall order that they clear out the house, before the kohen comes to look at the lesion, **so that everything in the house should not become unclean**. After this, the kohen shall come to look at the house.

Rashi, Vayikra 14:36 -- before the kohen comes... since as long as the *kohen* has not yet become involved with the house [in question], the law of uncleanness does not yet apply to it. **so that everything in the house should not become unclean** For ***if they do not clear it out, and the kohen comes and sees the lesion, the house will have to be quarantined and everything inside it will become unclean***. Now, for what objects did the Torah have consideration? If it was upon vessels that require immersion [in a mikvah to cleanse them], then [instead of having them removed,] let him immerse them, and they will become clean. And if it was upon food and drink, then [instead of removing them, let them become unclean] and he can eat and drink them during his period of uncleanness. **Hence, the Torah has consideration only for earthenware vessels, which cannot be cleansed by [immersion in] a mikvah [and would thus undergo permanent damage if they became unclean].**-[Nega'im 12:5]

Vayikra 15:11. And whomever the man with the discharge touches, without [the latter] having rinsed his hands, shall immerse his garments and immerse himself in he waters, and he shall remain unclean until evening.

Rashi, Vayikra 15:11 -- [And whomever the man with the discharge touches,] without [the latter] having rinsed his hands While [the man with the discharge] has not yet immersed himself from his uncleanness. And even if the discharge has ceased, and the man counts seven [days], as long as he has not yet immersed himself [in a mikvah,] he defiles with all [the aspects] of his uncleanness. And ***the reason Scripture expresses the immersion of a man with a discharge as “rinsing hands,” is to teach you that the hidden parts of the body [e.g., the mouth,] are not required to be immersed, only the uncovered parts of the body, like the hands.***-[Torath Kohanim 15:142]

Vayikra 15:18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.

Rashi, Vayikra 15:18 – [Both of] these must immerse in water **It is the Divine King’s decree that the woman becomes defiled through cohabitation, and the reason is not that she came into contact with semen, for this constitutes contact with hidden parts of the body** [which does not defile].-[Niddah 41b]

Vayikra 15:31. Thus shall you **separate the people of Israel from their uncleanness**; that they die not in their uncleanness, **when they defile My Tabernacle that is among them**. 32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

defiled with it; 33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

**Rashi, Vayikra 15:31 – And you shall separate** Heb. וְהִזְרַתֶּם. The term נִזְרָה always denotes separation (*Torath Kohanim* 15:196); similarly, “they drew (נָזְרוּ) backwards” (Isa. 1:4); and similarly, “the one separated (נִזְרָה) from his brothers” (Gen. 49:26). **so that they will not die on account of their uncleanness** [The punishment כְּרַת the death of the perpetrator and his offspring—is attached to an unclean person who enters the sanctuary, thus defiling it. See Num. 19:13.] We see [from here] that this כְּרַת incurred by someone [unclean] who defiles the sanctuary is also referred to as מִיתָה [meaning “the death penalty from Heaven,” although in other contexts, מִיתָה refers to the death of the perpetrator but not his offspring.]-[*Sifrei Bamidbar* 19:45]

\*\*\*\*\*

**Targum Judaica, Vayikra/Leviticus 14:1.** And the Lord spoke to Moses, saying, 2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest; 3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper; 4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop; 5. And the priest shall command that one of the birds be killed in an earthen utensil over running water; 6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water; 7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field. 8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.

**Targum Judaica, Vayikra/Leviticus 14:9.** But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

**Targum Judaica, Vayikra/Leviticus 14:10.** And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil. 11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting; 12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;

**Targum Judaica, Vayikra/Leviticus 14:13.** And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy; 14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand; 16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord; 17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering; 18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord. 19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering; 20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

**Targum Judaica, Vayikra/Leviticus 14:21.** And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

mixed with oil for a meal offering, and a log of oil; 22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord. 24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord; 25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 26. And the priest shall pour of the oil into the palm of his own left hand; 27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord; 28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering; 29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.

**Targum Judaica, Vayikra/Leviticus 14:30.** and he shall offer one of the turtledoves, or of the young pigeons, such as he can get; 31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord. 32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

**Targum Judaica, Vayikra/Leviticus 14:33.** And the Lord spoke to Moses and to Aaron, saying, 34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession; 35. And he who owns the house shall come and tell the priest, saying, It seems to me there is a disease in the house; 36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house; 37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which in look lower than the wall; 38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days; 39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house; 40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city; 41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place; 42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

**Targum Judaica, Vayikra/Leviticus 14:43.** And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered; 44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean. 45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place. 46. Moreover he who goes into the house while it is shut up shall be unclean until the evening. 47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

**Targum Judaica, Vayikra/Leviticus 14:48.** And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the disease is healed. 49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop; 50. And he shall kill one of the birds in an earthen utensil over running water; 51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times; 52. And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet; 53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

**Targum Judaica, Vayikra/Leviticus 14:54.** This is the Torah for all kinds of disease of leprosy, and patch, 55. And for the leprosy of a garment, and of a house, 56. And for a swelling, and for a scab, and for a bright spot; 57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

**Targum Judaica, Vayikra/Leviticus 15:1.** And the Lord spoke to Moses and to Aaron, saying, 2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean. 3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness. 4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean. 5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening. 7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening. 8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 9. And whatever saddle he, who has the discharge, rides upon, shall be unclean. 10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening. 11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.

**Targum Judaica, Vayikra/Leviticus 15:13.** 13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest; 15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.

**Targum Judaica, Vayikra/Leviticus 15:16.** And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening. 17. And every garment, and every skin, on which the semen is, shall be washed with water, and be unclean until the evening. 18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.

**Targum Judaica, Vayikra/Leviticus 15:19.** 19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening. 20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean. 21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening. 23. And if it is on her bed, or on any thing on which she sits, when he touches it, he shall be unclean until the evening. 24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.

**Targum Judaica, Vayikra/Leviticus 15:25.** And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean. 26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation. 27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening. 28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצִרָע] in the day of his cleansing; He shall be brought to the priest;

**Targum Judaica, Vayikra/Leviticus 15:29.** And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting. 30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.

**Targum Judaica, Vayikra/Leviticus 15:31.** Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them. 32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it; 33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

\*\*\*\*\*

***Parashas METZORA, First Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:1 – 14:12***

1. And the Lord spoke to Moses, saying,
2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest;
3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper;
4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop;
5. And the priest shall command that one of the birds be killed in an earthen utensil over running water;
6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water;
7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field.
8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.
9. But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
10. And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil.
11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting;
12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;

***Parashas METZORA, Second Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:13 – 14:20***

13. And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy;
14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;
15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand;
16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord;
17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering;
18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord.
19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering;

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

***Parashas METZORA, Third Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:21 – 14:32***

21. And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil;

22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord.

24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord;

25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;

26. And the priest shall pour of the oil into the palm of his own left hand;

27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord;

28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering;

29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.

30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord.

32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

***Parashas METZORA, Fourth Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:33 – 14:52***

33. And the Lord spoke to Moses and to Aaron, saying,

34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession;

35. And he who owns the house shall come and tell the priest, saying, It seems to me there is a disease in the house;

36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house;

37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which in look lower than the wall;

38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days;

39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house;

40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city;

41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place;

42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43. And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered;

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean.

45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place.

46. Moreover he who goes into the house while it is shut up shall be unclean until the evening.

47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

48. And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the disease is healed.

49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop;

50. And he shall kill one of the birds in an earthen utensil over running water;

51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times;

52. And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet;

***Parashas METZORA, Fifth Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:53 – 15:15***

53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.

54. This is the Torah for all kinds of disease of leprosy, and patch,

55. And for the leprosy of a garment, and of a house,

56. And for a swelling, and for a scab, and for a bright spot;

57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

**Chapter 15**

1. And the Lord spoke to Moses and to Aaron, saying,

2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean.

3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness.

4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean.

5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

9. And whatever saddle he, who has the discharge, rides upon, shall be unclean.

10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.

13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest;

15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

***Parashas METZORA, Sixth Aliyah***

***Targum Judaica, Vayikra/Leviticus 15:16 – 15:28***

16. And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening.
17. And every garment, and every skin, on which the semen is, shall be washed with water, and be unclean until the evening.
18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.
19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening.
20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean.
21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.
22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.
23. And if it is on her bed, or on any thing on which she sits, when he touches it, he shall be unclean until the evening.
24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.
25. And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean.
26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation.
27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.
28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

***Parashas METZORA, Seventh Aliyah***

***Targum Judaica, Vayikra/Leviticus 15:29 – 15:33***

29. And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.
30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.
31. Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them.
32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it;
33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

\*\*\*\*\*  
\*\*\*\*\*

## ***Parashas: Metzora***

**I. The First Stage of Metzora's Purification (Vayikra 14:1-8)**

A. From Arrogance to Purity (Vayikra 14:5-8)

**II. The Second Stage of Metzora's Purification: Shaving (Vayikra 14:9)**

**III. The Final Stage of Metzora's Purification: Offerings (Vayikra 14:10-20)**

**IV. The Offering of the Poor Metzora (Vayikra 14:21-32)**

Vayikra 14:2. This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

**V. Tzaraas on Houses (Vayikra 14:33-57)**

A. Purification of the House (Vayikra 14:49-53)

**VI. Zav and Baal Keri (Male Discharges) (Vayikra 15:1-18)**

**VII. Niddah and Zavah (Female Discharges) (Vayikra 15:19-28)**

A. Niddah (Vayikra 15:19-24)

B. Zavah (Vayikra 15:25-28)

## Parashas METZORA (מְצֹרֵעַ) ["skin disease"] Vayikra/Leviticus 14:1 - 15:33

H6879 מְצֹרֵעַ tsara` {tsaw-rah'}

□ a primitive root; TWOT - 1971; v

□ AV - leper 14, leprous 6; 20

□ 1) to be diseased of skin, be leprous 1a) (Qal) to be a leper 1b) (Pual) to have leprosy

\*\*\*\*\*

**Targum Judaica, Vayikra/Leviticus 14:1.** And the Lord spoke to Moses, saying, 2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest; 3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper; 4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop; 5. And the priest shall command that one of the birds be killed in an earthen utensil over running water; 6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water; 7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field. 8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.

**Targum Judaica, Vayikra/Leviticus 14:9.** But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

**Targum Judaica, Vayikra/Leviticus 14:10.** And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil. 11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting; 12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;

**Targum Judaica, Vayikra/Leviticus 14:13.** And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy; 14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand; 16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord; 17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering; 18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord. 19. And the priest shall offer the sin offering,

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering; 20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

**Targum Judaica, Vayikra/Leviticus 14:21.** And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil; 22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord. 24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord; 25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 26. And the priest shall pour of the oil into the palm of his own left hand; 27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord; 28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering; 29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.

**Targum Judaica, Vayikra/Leviticus 14:30.** And he shall offer one of the turtledoves, or of the young pigeons, such as he can get; 31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord. 32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

**Targum Judaica, Vayikra/Leviticus 14:33.** And the Lord spoke to Moses and to Aaron, saying, 34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession; 35. And he who owns the house shall come and tell the priest, saying, It seems to me there is a disease in the house; 36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house; 37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which in look lower than the wall; 38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days; 39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house; 40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city; 41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place; 42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

**Targum Judaica, Vayikra/Leviticus 14:43.** And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered; 44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean. 45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place. 46. Moreover he who goes into the house while it is shut up shall be unclean until the evening. 47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

**Targum Judaica, Vayikra/Leviticus 14:48.** And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the disease is healed. 49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop; 50. And he shall kill one of the birds in an earthen utensil over running water; 51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times; 52. And

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet; 53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.

**Targum Judaica, Vayikra/Leviticus 14:54.** This is the Torah for all kinds of disease of leprosy, and patch, 55. And for the leprosy of a garment, and of a house, 56. And for a swelling, and for a scab, and for a bright spot; 57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

**Targum Judaica, Vayikra/Leviticus 15:1.** And the Lord spoke to Moses and to Aaron, saying, 2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean. 3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness. 4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean. 5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening. 7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening. 8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 9. And whatever saddle he, who has the discharge, rides upon, shall be unclean. 10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening. 11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.

**Targum Judaica, Vayikra/Leviticus 15:13.** 13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest; 15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.

**Targum Judaica, Vayikra/Leviticus 15:16.** And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening. 17. And every garment, and every skin, on which the semen is, shall be washed with water, and be unclean until the evening. 18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.

**Targum Judaica, Vayikra/Leviticus 15:19.** 19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening. 20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean. 21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening. 23. And if it is on her bed, or on any thing on which she sits, when he touches it, he shall be unclean until the evening. 24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.

**Targum Judaica, Vayikra/Leviticus 15:25.** And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean. 26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation. 27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening. 28.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

**Targum Judaica, Vayikra/Leviticus 15:29.** And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting. 30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.

**Targum Judaica, Vayikra/Leviticus 15:31.** Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them. 32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it; 33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

\*\*\*\*\*

***Parashas METZORA, First Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:1 – 14:12***

1. And the Lord spoke to Moses, saying,
2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest;
3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper;
4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop;
5. And the priest shall command that one of the birds be killed in an earthen utensil over running water;
6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water;
7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field.
8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.
9. But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
10. And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil.
11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting;
12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;

***Parashas METZORA, Second Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:13 – 14:20***

13. And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy;
14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;
15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand;
16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord;
17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering;

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord.

19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering;

20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

***Parashas METZORA, Third Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:21 – 14:32***

21. And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil;

22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord.

24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord;

25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;

26. And the priest shall pour of the oil into the palm of his own left hand;

27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord;

28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering;

29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.

30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord.

32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

***Parashas METZORA, Fourth Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:33 – 14:52***

33. And the Lord spoke to Moses and to Aaron, saying,

34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession;

35. And he who owns the house shall come and tell the priest, saying, It seems to me there is a disease in the house;

36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house;

37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which in look lower than the wall;

38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days;

39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house;

40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city;

41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place;

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַכֹּזֵבֵּי] in the day of his cleansing; He shall be brought to the priest;

42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.
43. And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered;
44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean.
45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place.
46. Moreover he who goes into the house while it is shut up shall be unclean until the evening.
47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.
48. And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the disease is healed.
49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop;
50. And he shall kill one of the birds in an earthen utensil over running water;
51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times;
52. And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet;

***Parashas METZORA, Fifth Aliyah***

***Targum Judaica, Vayikra/Leviticus 14:53 – 15:15***

53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.
54. This is the Torah for all kinds of disease of leprosy, and patch,
55. And for the leprosy of a garment, and of a house,
56. And for a swelling, and for a scab, and for a bright spot;
57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

**Chapter 15**

1. And the Lord spoke to Moses and to Aaron, saying,
2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean.
3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness.
4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean.
5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.
6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening.
7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.
8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.
9. And whatever saddle he, who has the discharge, rides upon, shall be unclean.
10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.
11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.
12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.
13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest;

15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.

***Parashas METZORA, Sixth Aliyah***

***Targum Judaica, Vayikra/Leviticus 15:16 – 15:28***

16. And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening.

17. And every garment, and every skin, on which the semen is, shall be washed with water, and be unclean until the evening.

18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.

19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening.

20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean.

21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23. And if it is on her bed, or on any thing on which she sits, when he touches it, he shall be unclean until the evening.

24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.

25. And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean.

26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation.

27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

***Parashas METZORA, Seventh Aliyah***

***Targum Judaica, Vayikra/Leviticus 15:29 – 15:33***

29. And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.

30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.

31. Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them.

32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it;

33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

\*\*\*\*\*  
\*\*\*\*\*

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

## *Parashas METZORAH*

### *Vayikra/Leviticus 14:1 thru 15:33*

**Vayikra/Leviticus 14:2** This shall be the law of the leper ( ) in the day of his cleansing: he shall be brought unto the priest.

--*Megillah 21a*: they do not purify him at night

**Vayikra/Leviticus 14:4** then shall the priest command to take for him that is to be cleansed:

--two living clean birds, (*Chullin 140a; Chullin 139b-140a; Arachin 15b; Arachin 16b*)

----"verbal twittering" akin to the constant chirping of the birds

--and cedar-wood, (akin to "haughtiness")

--and scarlet,

----*Yishayahu/Isaiah 1:18* Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

--and hyssop. (*Arachin 15b*) (*Melachim Aleph/1 Kings 4:33* (5:13) And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes. --*Tehillim/Psalm 51:7* (51-9) Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.)

----*Shemos/Exodus 16:20* Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

----*Devarim/Deuteronomy 28:39* Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

**Vayikra/Leviticus 14:5** And the priest shall command to kill one of the birds in an earthen vessel over running water.

**Vayikra/Leviticus 14:7** And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

**Vayikra/Leviticus 14:8** And he that is to be cleansed shall

--wash his clothes,

--and shave off all his hair,

--and bathe himself in water,

--and he shall be clean;

--and after that he may come into the camp, but shall dwell outside his tent seven days.

**Vayikra/Leviticus 14:9** And it shall be on the seventh day, that he shall

--shave all his hair off his head

--and his beard

--and his eyebrows,

--even **all his hair** he shall shave off; (visible hair -- *Sotah 16a*)

--and he shall wash his clothes,

--and he shall bathe his flesh in water,

--and he shall be clean.

**Vayikra/Leviticus 14:10** And on the eighth day he shall

--take two he-lambs without blemish,

--and one ewe-lamb of the first year without blemish,

--and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

Vayikra 14:2. This shall be the Torah of the leper [הַמְצִיזָרָע] in the day of his cleansing; He shall be brought to the priest;

--14:11 "...before HaSHem..." the Gate of Nikanor (Sotah 7a)

Vayikra/Leviticus 14:13 And he shall kill the he-lamb **in the place** where they kill the sin-offering and the burnt-offering, **in the place** of the sanctuary; for **as the sin-offering is the priest's, so is the guilt-offering; it is most holy** ().

Vayikra/Leviticus 14:14 And the priest **shall take of the blood of the guilt-offering**, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot. 15 And the priest **shall take of the log of oil**, and pour it into the palm of his own left hand. 16 And the priest shall dip his right finger in the oil that is in his left hand, and **shall sprinkle of the oil with his finger seven times before the LORD**. 17 And **of the rest of the oil that is in his hand** shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt-offering.

Vayikra/Leviticus 14:18 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed; and the priest shall make atonement for him before the LORD. 19 And the priest shall offer the sin-offering, and **make atonement for him** that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt-offering. 20 And the priest shall offer the burnt-offering and the meal-offering upon the altar; and the priest shall make atonement for him, and he shall be clean.

Vayikra/Leviticus 14:21 And **if he be poor, and his means suffice not**, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil... 32 This is the law of him in whom is the plague of leprosy, **whose means suffice not** for that which pertaineth to his cleansing.

Vayikra/Leviticus 14:34 When ye are come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

\*\*\*A good tiding to them (to Klal Yisroel)

... the Amorites hid treasures of gold in the walls of their homes

--Vayikra/Leviticus 14:35 then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me to be as it were a plague in the house.'

----Vayikra/Leviticus 14:36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house.

\*\*\*The Torah has pity on the earthenware vessels... WITH Yaakov going back for the earthenware vessels they had left behind...

----Bereshis/Genesis 32:24 (32-25) And Jacob was left alone; and there **wrestled a man** with him until the breaking of the day.

-----Bereshis/Genesis 25:22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

-----Vayikra/Leviticus 14:40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city.

Vayikra/Leviticus 14:44 then the priest shall come in and look; and, behold, if the plague be spread in the house, it is **a malignant leprosy** () in the house: it is unclean.

----Yechezkel/Ezekiel 28:24 And there shall be no more a **pricking brier** () unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD.

-----KJV Yechezkel/Ezekiel 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and **thorns** () be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

\*\*\*"Thorns/Despisers" -- a reference to Yoshkianity?

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

**Vayikra/Leviticus 14:46** Moreover he that

--goeth into the house all the while that it is shut up shall be unclean until the even. 47 And he that

--lieth in the house shall wash his clothes; and he that

--eateth in the house shall wash his clothes.

**Vayikra/Leviticus 14:53** But he shall let go the living bird out of the city into the open field; so shall he make atonement for the house; and it shall be clean.

**Vayikra/Leviticus 15:2** Speak unto the children of Israel, and say unto them: When any man hath an issue out of his flesh, his issue is unclean.

\*\*\*\**Niddah v. Zivah*

--**Vayikra/leviticus 15:4** Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean.

----**Vayikra/Leviticus 15:5** And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:6** And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:7** And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:8** And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:9** And what saddle soever he that hath the issue rideth upon shall be unclean.

----**Vayikra/Leviticus 15:10** And whosoever toucheth any thing that was under him shall be unclean until the even; and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:11** And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

----**Vayikra/Leviticus 15:12** And the earthen vessel, which he that hath the issue toucheth, shall be broken;

--and every vessel of wood shall be rinsed in water.

**Vayikra/leviticus 15:15** And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for him before the LORD for his issue.

**Vayikra/Leviticus 15:16** And if the flow of seed () go out from a man, then he shall bathe all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the flow of seed, shall be washed with water, and be unclean until the even. 18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even.

--WITH: the three days of purification BEFORE "Torah M'Sinai"; WITH Bamidbar/Numbers 12:1ff. and Moshe having to remain pure in order to be prepared to receive prophecy at any time!

----**Bamidbar/Numbers 12:1** And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman. 2 And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it. - 3 Now the man Moses was very meek, above all the men that were upon the face of the earth. - 4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.' And they three came out. 5 And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream. 7 My servant Moses is not so; he is trusted in all My house; 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

--**Shemos/Exodus 19:15** And he said unto the people: 'Be ready against the third day; come not near a woman.'

Vayikra 14:2. This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

--Vayikra/Leviticus 15:22 And whosoever toucheth any thing that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

-- (?) WITH: touching a utensil that any niddah has touched???

--Vayikra/Leviticus 15:12 And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

--Niddah 33a

\*\*\*\*Shemos 19:15. He said to the people, "Be ready for three days; do not go near a woman."

--Rashi, Shemos 19:15 -- **Be ready for three days** For the end of three days. That is the fourth day, for Moses added one day of his own volition. This is the view of Rabbi Jose [who says that the Torah was given on the seventh of Sivan]. According to the one who says that the Ten Commandments were given on the sixth of the month, however, Moses did not add anything, and "for three days" has the same meaning as "for the third day." [from Shab. 87a] **do not go near a woman** [to have intimacy with her] for all these three days [of preparation], *in order that the women may immerse themselves on the third day and be pure to receive the Torah. If they have intercourse within the three days, the woman could [involuntarily] emit semen after her immersion and become unclean again. After three days have elapsed [since intercourse], however, the semen has already become putrid and is no longer capable of fertilization, so it is pure from contaminating the [woman] who emits it.*-[from Shab. 86a]

**= How important women were, in that HaShem delayed giving the Torah until the women would all be tahor, and thus be worthy of receiving prophecy!**

Vayikra/Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness; **that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.**

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצִיזֵרָע] in the day of his cleansing; He shall be brought to the priest;

**Parshat METZORA (Leviticus 14:1-15:33) + Haftoroth & Maftir**

**Tanach - Leviticus Chapter 14**

1. And the Lord spoke to Moses, saying,
2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest;
3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper;
4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop;
5. And the priest shall command that one of the birds be killed in an earthen utensil over running water;
6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water;
7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field.
8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.
9. But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
10. And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil.
11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting;
12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;
13. And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy;
14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;
15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand;
16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord;
17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering;
18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord.
19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering;
20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.
21. And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil;
22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord.
24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord;
25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;
26. And the priest shall pour of the oil into the palm of his own left hand;

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord;
28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering;
29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.
30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;
31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord.
32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.
33. And the Lord spoke to Moses and to Aaron, saying,
34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession;
35. And he who owns the house shall come and tell the priest, saying, It seems to me there is a disease in the house;
36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house;
37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which in look lower than the wall;
38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days;
39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house;
40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city;
41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place;
42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.
43. And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered;
44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean.
45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place.
46. Moreover he who goes into the house while it is shut up shall be unclean until the evening.
47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.
48. And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the disease is healed.
49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop;
50. And he shall kill one of the birds in an earthen utensil over running water;
51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times;
52. And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet;
53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.
54. This is the Torah for all kinds of disease of leprosy, and patch,
55. And for the leprosy of a garment, and of a house,
56. And for a swelling, and for a scab, and for a bright spot;
57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

1. And the Lord spoke to Moses and to Aaron, saying,
2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean.
3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness.
4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean.
5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.
6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening.
7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.
8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.
9. And whatever saddle he, who has the discharge, rides upon, shall be unclean.
10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.
11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.
12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.
13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest;
15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.
16. And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening.
17. And every garment, and every skin, on which the semen is, shall be washed with water, and be unclean until the evening.
18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.
19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening.
20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean.
21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.
22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.
23. And if it is on her bed, or on any thing on which she sits, when he touches it, he shall be unclean until the evening.
24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.
25. And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean.
26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation.
27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצִרָע] in the day of his cleansing; He shall be brought to the priest;

28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

29. And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.

30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.

31. Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them.

32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it;

33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

**Haftorah II KINGS 7:3-20**

**Tanach - II Kings Chapter 7**

3. And there were four leprous men at the entrance of the gate; and they said one to another, Why should we sit here until we die?

4. If we say, We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. And therefore come, and let us go over to the camp of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.

5. And they rose up in the twilight, to go to the camp of the Arameans; and when they came to the outer edge of the camp of Aram, behold, there was no man there.

6. For the Lord had made the camp of the Arameans hear a noise of chariots, and a noise of horses, the noise of a great army; and they said one to another, Lo, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7. Therefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8. And when these lepers came to the outer edge of the camp, they went into one tent, and ate and drank, and carried from there silver, and gold, and garments, and went and hid it; and returned, and entered into another tent, and carried there also, and went and hid it.

9. Then they said one to another, We do not well; this day is a day of good news, and we hold our peace; if we remain till the morning light, punishment will come upon us; now therefore come, that we may go and tell the king's household.

10. And they came and called to the gatekeepers of the city; and they told them, saying, We came to the camp of the Arameans, and, behold, there was no man there, nor voice of man, but horses tied, and asses tied, and the tents as they were.

11. And he called the gatekeepers; and they told it to the king's house inside.

12. (K) And the king arose in the night, and said to his servants, I will now tell you what the Arameans have done to us. They know that we are hungry; therefore they are gone from the camp to hide themselves in the field, saying, When they come from the city, we shall catch them alive, and get into the city.

13. (K) And one of his servants answered and said, Let some take, I beg you, five of the horses that remain, which are left in the city, behold, they are as all the multitude of Israel that are left in it; behold, I say, they are even as all the multitude of the Israelites that have perished; and let us send and see.

14. They took therefore two chariot horses; and the king sent after the camp of the Arameans, saying, Go and see.

15. (K) And they went after them to the Jordan; and, lo, all the way was full of garments and utensils, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

16. And the people went out, and plundered the tents of the Arameans. And a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

17. And the king appointed the lord on whose hand he leaned to be in charge of the gate; and the people trampled upon him in the gate, and he died, as the man of God had said, who spoke when the king came down to him.

18. And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

19. And that lord answered the man of God, and said, And, behold, if the Lord should make windows in heaven, might such a thing be? And he said, Behold, you shall see it with your eyes, but shall not eat of it.  
20. And so it happened to him; for the people trampled upon him in the gate, and he died.

**Maftir Numbers 28:9-15**

**Tanach - Numbers Chapter 28**

9. And on the sabbath day two lambs of the first year without spot, and two tenth measures of flour for a meal offering, mixed with oil, and the drink offering of it;  
10. This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.  
11. And in the beginnings of your months you shall offer a burnt offering to the Lord; two young bulls, and one ram, seven lambs of the first year without spot;  
12. And three tenth measures of flour for a meal offering, mixed with oil, for one bull; and two tenth measures of flour for a meal offering, mixed with oil, for one ram;  
13. And a tenth measure of flour mixed with oil for a meal offering for one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire to the Lord.  
14. And their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for a ram, and a fourth part of a hin for a lamb; this is the burnt offering of every month throughout the months of the year.  
15. And one kid of the goats for a sin offering to the Lord shall be offered, beside the continual burnt offering, and its drink offering.

**Haftorah Isaiah 66:1-24**

**Tanach - Isaiah Chapter 66**

1. Thus says the Lord, The heaven is my throne, and the earth is my footstool; where is the house that you build to me? and where is the place of my rest?  
2. For all those things has my hand made, and all those things have been, says the Lord; but to this man will I look, to him who is poor and of a contrite spirit, and trembles at my word.  
3. He who kills an ox is as if he slew a man; he who sacrifices a lamb, as if he cut off a dog's neck; he who offers a meal offering, as if he offered swine's blood; he who burns incense, as if he blessed an idol. For they have chosen their own ways, and their soul delights in their abominations.  
4. I also will choose torments for them, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear; but they did evil before my eyes, and chose that in which I delighted not.  
5. Hear the word of the Lord, you who tremble at his word; Your brothers who hated you, who threw you out for my name's sake, says, Let the Lord be glorified that we may see your joy; but they shall be ashamed.  
6. A voice of tumult from the city, a voice from the temple, the voice of the Lord rendering recompense to his enemies.  
7. Before she labored, she brought forth; before her pain came, she was delivered of a son.  
8. Who has heard such a thing? Who has seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born in one moment? For as soon as Zion labored, she brought forth her children.  
9. Shall I bring to the birth, and not cause to bring forth? says the Lord; shall I cause to bring forth, and shut the womb? says your God.  
10. Rejoice with Jerusalem, and be glad with her, all you who love her; rejoice for joy with her, all you who mourn for her;  
11. That you may suck, and be satisfied with the breasts of her consolations; that you may drink deeply, and be delighted with the abundance of her glory.  
12. For thus says the Lord, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream; then shall you suck, you shall be carried upon her sides, and be dandled upon her knees.  
13. As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.  
14. And when you see this, your heart shall rejoice, and your bones shall flourish like grass; and the hand of the Lord shall be known toward his servants, and his indignation toward his enemies.  
15. For, behold, the Lord will come with fire, and with his chariots like a storm, to render his anger with fury, and his rebuke with flames of fire.

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

16. For by fire will the Lord execute judgment, and by his sword upon all flesh; and the slain by the Lord shall be many.
17. (K) They who sanctify themselves, and purify themselves in the gardens behind one in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, says the Lord.
18. For I know their works and their thoughts; it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.
19. And I will set a sign among them, and I will send those who escape to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal, and Javan, to far off islands, that have not heard my fame, nor have they seen my glory; and they shall declare my glory among the nations.
20. And they shall bring all your brothers for an offering to the Lord from all nations upon horses, and in chariots, and in litters, and upon mules, and upon fleet camels, to my holy mountain Jerusalem, says the Lord, as the people of Israel bring an offering in a clean utensil to the house of the Lord.
21. And I will also take of them for priests and for Levites, says the Lord.
22. For as the new heavens and the new earth, which I will make, shall remain before me, says the Lord, so shall your seed and your name remain.
23. And it shall come to pass, that every new moon, and every sabbath, shall all flesh come to worship before me, says the Lord.
24. And they shall go forth, and look upon the carcasses of the men who have transgressed against me; for their worm shall not die, nor shall their fire be quenched; and they shall be a loathing to all flesh.

**Haftorah Malachi 3:4-24**

**Tanach - Malachi Chapter 3**

4. Then shall the offering of Judah and Jerusalem be pleasant to the Lord, as in the days of old, and as in former years.
5. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those who oppress the hireling in his wages, the widow, and the orphan, and who turn aside the foreigner from his right, and do not fear me, says the Lord of hosts.
6. For I am the Lord, I do not change; therefore you sons of Jacob are not consumed.
7. From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you said, How shall we return?
8. Will man rob God? Yet you have robbed me. But you say, How have we robbed you? In tithes and offerings.
9. You are cursed with a curse; for you have robbed me, this whole nation.
10. Bring all the tithes to the storehouse, so that there may be food in my house, and test me now with that, says the Lord of hosts, if I will not open for you the windows of heaven, and pour for you an overflowing blessing.
11. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; nor shall your vine cast her fruit in the field before the time, says the Lord of hosts.
12. And all nations shall call you blessed; for you shall be a land of delight, says the Lord of hosts.
13. Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you?
14. You have said: It is vain to serve God; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?
15. And now we call the arrogant happy; those who work wickedness prosper; even those who tempt God escape.
16. Then those who feared the Lord spoke to one another; and the Lord listened, and heard it, and a book of remembrance was written before him for those who feared the Lord, and who took heed of his name.
17. And they shall be mine, says the Lord of hosts, on that day which I appoint as my particular day; and I will spare them, like a man spares his own son who serves him.
18. Then you shall return, and discern between the righteous and the wicked, between him who serves God and him who does not serve him.

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

19. For, behold, the day comes, it shall burn like an oven; and all the arrogant, and all who do wickedly, shall be stubble; and the day that comes shall burn them up, says the Lord of hosts, so that it will not leave them root nor branch.

20. But to you who fear my name the sun of righteousness shall arise with healing in its wings; and you shall go forth leaping like calves from the stall.

21. And you shall trample down the wicked; for they shall be ashes under the soles of your feet on the day that I shall do this, says the Lord of hosts.

22. Remember the Torah of Moses my servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.

23. Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord;

24. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and strike the land with a curse.

Vayikra 14:2. This shall be the Torah of the leper [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

## Parshas Metzarah

### Vayikra 14:1 -15:33

(Rashi pg. 160 thru pg. 190 = 30 pages)

**Leviticus 14:1** And the LORD spake unto Moses, saying, 2 This shall be the law of the leper [הַמְצֹרֵעַ] [תּוֹרַת] in the day of his cleansing: He shall be brought unto the priest: 3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper; 4 Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop: 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water: 6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water: 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. 9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. 10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil. 11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of the congregation: 12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a wave offering before the LORD: 13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering *is* the priest's, *so is* the trespass offering: it *is* most holy: 14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand: 16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: 17 And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: 18 And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. 21 And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. 24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the LORD: 25 And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 26 And the priest shall pour of the oil into the palm of his own left hand: 27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD: 28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: 29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD. 30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; 31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצִיזָרָע] in the day of his cleansing; He shall be brought to the priest;

cleansed before the LORD. 32 This *is* the law of *him* in whom *is* the plague of leprosy, whose hand is not able to get *that which pertaineth* to his cleansing. 33 And the LORD spake unto Moses and unto Aaron, saying, 34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; 35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house: 36 Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house: 37 And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall; 38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days: 39 And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house; 40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city: 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: 42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaister the house. 43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; 44 Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. 47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes. 48 And if the priest shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 And he shall kill the one of the birds in an earthen vessel over running water: 51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean. 54 This *is* the law for all manner of plague of leprosy, and scall, 55 And for the leprosy of a garment, and of a house, 56 And for a rising, and for a scab, and for a bright spot: 57 To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

**Leviticus 15:1** And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness. 4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. 13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: 15 And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering; and

**Vayikra 14:2.** This shall be the Torah of **the leper** [הַמְצֹרֵעַ] in the day of his cleansing; He shall be brought to the priest;

the priest shall make an atonement for him before the LORD for his issue. 16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. 18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even. 19 And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. 30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them. 32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith; 33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

\*\*\*\*\*  
\*\*\*\*\*

**Leviticus 14:7** And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.  
**--Leviticus 16:10** But the goat, on which the lot fell to be the **scapegoat**, shall be presented alive before the LORD, to make an atonement with him, **and to let him go for a scapegoat into the wilderness.**

**Leviticus 14:40** Then the priest shall command that they take away the **stones** in which the plague *is*, and they shall cast them into an unclean place without the city:  
**--Isaiah 8:14** And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.  
**--Isaiah 28:16** Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.  
**--Psalm 118:22** The **stone which the builders refused** is become the head **stone** of the corner. 23 This is the LORD'S doing; it *is* marvellous in our eyes.

**Leviticus 15:18** The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.  
**--w/separating from women for three days** before the giving of the Torah???

\*\*\*\*\*  
\*\*\*\*\*

**Parshat METZORA Verses & Notes**

**KJV Leviticus 14:1** And the LORD spake unto Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: 3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper; 4 Then shall the priest

**Vayikra 14:2.** This shall be the Torah of the leper [הַמְצִיזֵרָע] in the day of his cleansing; He shall be brought to the priest;

command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop: 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water: 6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water: 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and **shall let the living bird loose into the open field.** 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

**KJV Leviticus 14:9** But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

**KJV Leviticus 14:10** And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil. 11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of the congregation: 12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a wave offering before the LORD:

--**KJV Leviticus 7:30** His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD.

**KJV Leviticus 14:13** And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for **as the sin offering is the priest's, so is the trespass offering: it is most holy:** 14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand: 16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: 17 And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: 18 And **the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.** 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

**KJV Leviticus 14:21** And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. 24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the LORD: 25 And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 26 And the priest shall pour of the oil into the palm of his own left hand: 27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD: 28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: 29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

--**KJV Leviticus 1:14** And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

**KJV Leviticus 14:30** And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; 31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. 32

**This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.**

Vayikra 14:2. This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

**KJV Leviticus 14:33** And the LORD spake unto Moses and unto Aaron, saying, 34 When ye be come into the land of Canaan, which I give to you for a possession, **and I put the plague of leprosy in a house** of the land of your possession; 35 And he that owneth the house shall come and tell the priest, saying, **It seemeth to me there is as it were a plague in the house:** 36 Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house: 37 And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall; 38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days: 39 And the priest shall come again the seventh day, and shall look: and, behold, **if the plague be spread in the walls of the house;** 40 **Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:** 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: 42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaister the house.

--**KJV Leviticus 13:47** The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment; [see RAMBAN]

**KJV Leviticus 14:43** And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; 44 Then the priest shall come and look, and, behold, **if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.** 45 **And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.** 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. 47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

**KJV Leviticus 14:48** And if the priest shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 And he shall kill the one of the birds in an earthen vessel over running water: 51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 **But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.**

**KJV Leviticus 14:54** This *is* the law for all manner of plague of leprosy, and scall, 55 And for the leprosy of a garment, and of a house, 56 And for a rising, and for a scab, and for a bright spot: 57 To teach when *it is* unclean, and when *it is* clean: **this is the law of leprosy.**

--H6883 צֶרַעַת tsara`ath {saw-rah'-ath} □ from 06879; TWOT - 1971a; n f □ AV - **leprosy 35; 35** □ 1) leprosy 1a) in people, malignant skin disease (Le. 13-14) 1b) in clothing, a mildew or mould (Le. 13:47-52) 1c) in buildings, a mildew or mould (Le. 14:34-53)

**KJV Leviticus 15:1** And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness. 4 **Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.** 5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be

Vayikra 14:2. This shall be the Torah of the leper [הַמְצֹרָע] in the day of his cleansing; He shall be brought to the priest;

unclean until the even. 12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

--KJV Leviticus 11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

KJV Leviticus 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: 15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

KJV Leviticus 15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. 18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

KJV Leviticus 15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even. 23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

KJV Leviticus 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

KJV Leviticus 15:29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. 30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

KJV Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them. 32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith; 33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

--H5079 נִדְּחָה niddah {nid-daw'} □ from 05074; TWOT - 1302a; n f □ AV - separation 14, put apart 2, filthiness 2, flowers 2, far 1, set apart 1, menstruous 1, removed 1, unclean thing 1, unclean 1, uncleanness 1, menstruous woman 1, removed woman 1; 29 □ 1) impurity, filthiness, menstruous, set apart 1a) impurity 1a1) of ceremonial impurity 1a2) of menstruation 1b) impure thing (fig.) 1b1) of idolatry, immorality