

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Parashas:

נִצַּבִּים (NITZAVIM)

I. Renewal of the Covenant (Devarim 29:1ff.)

II. Warning Against Idolatry (Devarim 29:15-18)

III. The Eventual Repentance and Redemption (Devarim 30:1-10)

A. The Torah is Accessible (Devarim 30:11-14)

B. Choose Life (Devarim 30:15-20)

Parashas NITZAVIM (נִצַּבִּים) ["standing"(pl)]

Devarim/Deuteronomy 29:9 - 30:20

H5324 נִצַּב natsab {naw-tsab'}

□ a primitive root; TWOT - 1398; v

□ AV - stand 34, set 12, officers 6, set up 7, upright 2, appointed 1, deputy 1, erected 1, establish 1, Huzzab 1, misc 9; 75

□ 1) to stand, take one's stand, stand upright, be set (over), establish 1a) (Niphal) 1a1) to station oneself, take one's stand 1a2) to stand, be stationed 1a3) to stand, take an upright position 1a4) to be stationed, be appointed 1a5) deputy, prefect, appointed, deputed (subst) 1a6) to stand firm 1b) (Hiphil) 1b1) to station, set 1b2) to set up, erect 1b3) to cause to stand erect 1b4) to fix, establish 1c) (Hophal) to be fixed, be determined, be stationary

Rashi Highlights & Divrei HaTorah

HaShem, His Covenant with Klal Yisroel, and Idolatry

Devarim 29:12. That He may establish you today for a people to Himself, and that He may be to you a God, as He has said to you, and as He has sworn to your fathers, to Abraham, to Isaac, and to Jacob.

Rashi, Devarim 29:12 – in order to establish you this day as His people [*Why does God here warn Israel against idolatry by making such grave oaths and severe curses, unlike other commandments where He would simply make a warning and attach a punishment if the commandment was transgressed?*] He goes to so much trouble here, for the purpose of keeping you as His people. [Since He promised not to exchange you for another people (see the following Rashi), He must ensure your faithfulness to Him. and that He will be your God Since God has given you His word and [also] sworn to your forefathers not to exchange their offspring for another nation, therefore, He [ensures your faithfulness to Him by] binding you through these oaths, so as not to provoke Him to anger, **because He cannot separate Himself from you**....

Until here, I have explained this passage according to its simple sense. The homiletic explanation is as follows: Why is *parashath* נִצַּבִּים juxtaposed to the curses [in *parashath* כִּי תִבָּא, besides the forty-nine [curses] stated in Leviticus (26:14-38), they turned pale, and said, “Who can possibly endure these?” [Thereupon,] Moses began to appease them [as follows]: **You are... standing this day** **You have provoked the Omnipresent to anger many times, yet He has not made an end to you.**

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Indeed, you still exist before Him ["standing... before the Lord"].-[Tanchuma 1] **this day** [You exist now] Just as this day exists. For [although] it becomes dark [for a period, nevertheless] it shines [again]. So too, here, God has made light for you, and **He will again make light for you in the future**. And the curses and sufferings preserve you and enable you to stand before Him [**the curses, by preventing you to stray from serving Him, and the sufferings, by cleansing you of your sins**]. Similarly, in the previous *parashah* [of **פי תבא**, Moses spoke] words of conciliation, [e.g.,] “You have seen all that the Lord did...” (Deut. 29:1). Another explanation of “You are... standing”: Because **the Israelites were now passing from one leader to the next**—i.e., from [the leadership of] Moses to [that of] Joshua. Therefore, Moses made them stand [in assembled ranks], in order to encourage them. Joshua did the same [when he was about to die (Josh. 24:1)]. Also, Samuel [did likewise], when Israel passed from his leadership to that of Saul, [as the verse says,] “Stand now, and I will reason with you before the Lord...” (I Sam. 12:7). -[Tanchuma 1]

Devarim 29:15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by; 16. And you have seen **their abominations**, and **their idols**, wood and stone, silver and gold, which were among them; 17. **Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations;** lest there should be among you a root that bears gall and wormwood; 18. And it should come to pass, **when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst.**

Rashi, Devarim 29:15 – For you know [Verses 15-17 are understood as follows:] Since you saw the idolatrous nations, perhaps one of you was enticed to follow their ways, and “perhaps there is among you...” (verse 17), therefore, I must place you under an oath [**because you are in this position of extra susceptibility**].

Rashi, Devarim 29:16 – you saw their abominations Heb. שְׂקוּצֵיהֶם. [Their idols are so termed] because they are disgusting, like creeping, crawling insects (שְׂקָצִים). **their repugnant idols** Heb. גְּלִיָּהֶם. - [Their idols, thus termed] because they are putrid and disgusting like dung (גְּלֵל) . **wood and stone** You saw those [idols] made of wood and stone out in the open, because the heathen [who owned them, did not mind leaving them outside, since he] did not fear that they would be stolen. [Thus, regarding these idols, the verse says, "And you saw their... idols... (of) wood and stone."] However, [regarding the idols made] of “silver and gold,” they “were with them,” in the [confines of their private] treasure chambers, because [their heathen owners] were afraid that these [expensive idols] might be stolen.-[Tanchuma 3]

Rashi, Devarim 29:17 – Perhaps there is among you - פְּרִי־שֵׁ בָכֶם [This phrase, meaning,] “Perhaps there is among you,” [is repeated twice in this verse. Rashi explains here that there might be two levels of disobeying God. A person might serve other deities, or he is one...] **whose heart strays this day** from accepting upon himself the covenant. **a root that produces hemlock and wormwood** [This refers to] a root that produces a bitter herb, like *giddin*, which are bitter [see *Targum Jonathan* on Lam. 3:19]. Here, then, the verse means: “[Someone who] produces and increases evil among you.”

Rashi, Devarim 29:18 – that he will bless himself in his heart Heb. וְהִתְבָּרַךְ בְּלִבּוֹ [the word וְהִתְבָּרַךְ stems from] the word for “blessing” (בָּרַךְ). [The verse means:] “In his heart, [this man] will imagine a blessing of peace for himself, saying: These curses will not come upon me. I will have only peace!” וְהִתְבָּרַךְ *Bendira soy* in Old French [i.e., the verb is in the reflexive conjugation], like “וְהִתְגַּלַּח, And he shall shave himself” (Lev. 13:33), “וְהִתְפַּלֵּל, and he will pray” (I Kings, 8:42), [which employs the reflexive form of the root פָּלַל]. **I follow my heart’s desires** Heb. בְּשִׂרְיוֹת לִבִּי אֵלֶיךָ [Meaning, “If I follow] what my heart beholds,” as in [the verse], “I behold it (אֲשׁוּרָנִי), but it is not near” (Num. 24:17). That is to say [the verse means]: “[Even if I go

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in the way] that *my heart* sees [fit] to do.” **in order to add the [punishment for the] unintentional sins [of this man]** - למען ספות הררה - Because *I will add to him the punishment for what he heretofore committed unintentionally*, which I would have overlooked, but now, he has caused that I combine them with the intentional sins and punish him for everything. Similarly, *Onkelos* renders [the verse here as]: וְזוֹנְתָא בְּדִיל לְאוֹסְפָא לִיה חֶטְאֵי שְׁלוֹתָא עַל, [meaning,] That I shall add for him the [punishment incurred for the] unintentional sins to [that of] the intentional sins. הַרְהָ [lit., “drunk.” Here, as explained, the word] refers to unintentional [sins], which [a man] commits as if in a drunken state, that is, unknowingly. הַצְמָאָה [lit., “thirsty.” Here, as explained, the word refers to intentional sins, that is] when [a man] commits [a sin] knowingly and out of lust.

Zechariah 1:15. And **I am very much displeased with the nations that are at ease**; for I was only a little angry, and they furthered the affliction.

Rashi, Devarim 29:19 – The Lord’s fury... will fume [The image is as follows:] Through anger, the body [of a person] becomes heated up, and fumes are emitted from the nose. Similarly, [referring to God,] the verse says, “Smoke rose up in His nose” (II Sam. 22:9). Now, **although this is inappropriate for the Omnipresent [since He has no physical form; nevertheless], Scripture describes [this concept] to the human ear in the manner to which it is accustomed and able to understand, according to the [natural] ways of the world.**

Devarim/Deuteronomy 29:12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob.

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¹ **Number 23:19.** *God is not a man, that he should lie*; nor the son of man, that he should repent. *Has he said, and shall he not do it? or has he spoken, and shall he not make it good?*

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in order to encourage them. Joshua did the same [when he was about to die (Josh. 24:1)]. Also, Samuel [did likewise], when Israel passed from his leadership to that of Saul, [as the verse says,] “Stand now, and I will reason with you before the Lord...” (I Sam. 12:7). -[Tanchuma 1]

Devarim/Deuteronomy 29:19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

Rashi, Devarim 29:19 -- The Lord’s fury... will fume [The image is as follows:] Through anger, the body [of a person] becomes heated up, and fumes are emitted from the nose. Similarly, [referring to God,] the verse says, “Smoke rose up in His nose” (II Sam. 22:9). Now, **although this is inappropriate for the Omnipresent [since He has no physical form; nevertheless], Scripture describes [this concept] to the human ear in the manner to which it is accustomed and able to understand, according to the [natural] ways of the world. [Thus, the verse here is figuratively denoting God’s fuming anger.] and His zeal** Heb. וְקִנְיָתוֹ [This is] a term denoting [burning] fury, *enprenemant* [in Old French, zealous anger], firmly keeping hold of the trait of vengeance, without giving in whatsoever.

“THE” Prophecy that cannot be “Explained Away”

Devarim 29:21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it; 22. And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath; 23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean? 24. Then men shall say, **Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt;** 25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them; 26. **And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book;** 27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Rashi, Devarim 29:25 – which they had not known In which they had never recognized any divine power. **and which He had not apportioned to them** Heb. וְלֹא חֶלֶק לָהֶם [Meaning, “God] had not allotted them” [these deities] to be their [Israel’s] portion. *Onkelos*, however, renders: “and which did not grant them any good.” [Here,] the expression וְלֹא חֶלֶק is [understood to mean]: “**that deity which they would choose for themselves did not apportion to them any inheritance or any portion.**”

Ben Avraham – The Yidden and the non-Jews who see the land will say... Then, because the Yidden understand why this has happen, only the nations will say... Then, because they have taken the Torah as their own, and they seek to convince others that HaShem has abandoned Israel, and in their place He has elevated the “believers,” men shall say...

We ARE Guarantors for one Another

Devarim 29:28. The secret things belong to the Lord our God; but **those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.**

Rashi, Devarim 29:28 – The hidden things belong to the Lord, our God Now, you might object [to God, saying]: “But what can we do? You punish the entire community because of the sinful thoughts of an individual, as Scripture says, ‘Perhaps there is among you a man...’

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(verse 17 above), and after this, Scripture continues, ‘Seeing the plagues of that land [and the diseases with which the Lord struck it]’ (verse 21) [which seems to indicate that for the sinful thought of even one individual, the whole land would be struck down with plagues and diseases]. **But surely no man can know the secret thoughts of his fellow** [that we could somehow prevent this collective punishment!] In answer to this, God says:] “I will not punish you for the hidden things!” [I.e.,] because “[The hidden things] belong to the Lord, our God,” and He will exact punishment upon that particular individual [who sins in secret]. However, “the revealed things apply to us and to our children ” [that is, we are responsible for detecting the sins committed openly in our community, and] to eradicate any evil among us. And if we do not execute judgment upon these [open transgressions, over which we do have control,], then the whole community will be punished [because they would be remiss in their responsibility]. There is a dot placed over [each letter of] the words וְלִבֵּינֵנוּ לֵנוּ here, to teach us homiletically that even for open sins [which were not brought to judgment, God] did not punish the whole community—until Israel crossed the Jordan. For **then, they accepted upon themselves the oath at Mount Gerizim and Mount Ebal, and thereby [formally] became responsible for one another** (Sanh. 43b). [When dots are placed over letters of the Torah, this denotes an exclusion of some sort. In our context, our Rabbis teach us that the exclusion refers to the period prior to the crossing of the Jordan.]

Sotah 37b

Sanhedrin 43b

Vayikra 19:17. You shall not hate your brother in your heart; **you shall reason with your neighbor, and not allow sin on his account.**

Yechezkel 33:7. And you, O son of man, I have set you as a watchman to the house of Israel; therefore you shall hear the word from my mouth, and warn them from me. 8. When I say to the wicked, O wicked man, you shall surely die; ***if you do not speak to warn the wicked to turn from his way***, that wicked man shall die in his iniquity; but ***his blood will I require at your hand***. 9. But, **if you warn the wicked to turn from his way**, and he does not turn from his way, he shall die in his iniquity; but **you would have saved your soul.**

Devarim/Deuteronomy 29:28. *The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.*

Rashi, Devarim 29:28 -- The hidden things belong to the Lord, our God Now, you might object [to God, saying]: "But what can we do? You punish the entire community because of the sinful thoughts of an individual, as Scripture says, ‘Perhaps there is among you a man...’ (verse 17 above), and after this, Scripture continues, ‘Seeing the plagues of that land [and the diseases with which the Lord struck it]’ (verse 21) [which seems to indicate that for the sinful thought of even one individual, the whole land would be struck down with plagues and diseases]. But ***surely no man can know the secret thoughts of his fellow [that we could somehow prevent this collective punishment!]*** In answer to this, God says:] “I will not punish you for the hidden things!” [I.e.,] because “[The hidden things] belong to the Lord, our God,” and He will exact punishment upon that particular individual [who sins in secret]. However, “***the revealed things apply to us and to our children*** ” [that is, we are responsible for detecting the sins committed openly in our community, and] to eradicate any evil among us. And if we do not execute judgment upon these [open transgressions, over which we do have control,], then the whole community will be punished [because they would be remiss in their responsibility]. There is a dot placed over [each letter of] the words וְלִבֵּינֵנוּ לֵנוּ here, to teach us homiletically that even for open sins [which were not brought to judgment, God] did not punish the whole community—until Israel crossed the Jordan. For then, they accepted upon themselves the oath at Mount Gerizim and

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Mount Ebal, and thereby [formally] became responsible for one another (*Sanh.* 43b). [When dots are placed over letters of the Torah, this denotes an exclusion of some sort. In our context, our Rabbis teach us that the exclusion refers to the period prior to the crossing of the Jordan.]

The Geulah: Who/who is the Power/power behind it?

Devarim 30:1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you², and you shall call them to mind among all the nations, where the Lord your God has driven you, 2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; 3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you. 4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you; 5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers. 6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live... 8. And you shall return and obey the voice of the Lord, and do all his commandments which I command you this day. 9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers; 10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.

Rashi, Devarim 30:3 – The Lord, your God, will bring back your exiles Heb. וְשָׁב, lit., The Lord, your God, will (Himself) return (with) your exiles. [That is, the verb שָׁב is in the simple conjugation. Now, since we understand the verse to mean: "The Lord your God will bring back your exiles,"] Scripture should have written, אֶת שְׁבוּתְךָ וְהָשִׁיב ה' [with the verb וְהָשִׁיב being in the causative conjugation, meaning “to bring back”]. But [although the meaning of the verse is indeed, “The Lord, your God, will bring back your exiles.”] our Rabbis learned from [the simple conjugation of the verb] here [which alludes to God Himself returning], that the *Shechinah* resides among Israel, as it were, in all the misery of their exile, and when the Jews are redeemed [from their exile], God writes [in Scripture an expression of] redemption for Himself [to allude to the fact that He has also been redeemed, as it were,] so that **He Himself returns along with Israel’s exiles** (*Meg.* 29a). **A further [lesson] may be learned [from the unusual form of the verb which expresses “to bring back the exiles”]: The day on which Israel’s exiles will be gathered is so monumental and [this ingathering] will be such a difficult [procedure, as it were], that it is as though God Himself must literally take each individual Jew with His very hands, [taking him] out of his place [in exile].** We see] the same concept [brought up in Scripture,] when the verse says, “And you will be gathered up, one by one. O children of Israel” (*Isa.* 27:12). [That verse refers to the ingathering of Israel’s exiles from Babylon. However,] we find this [idea] also regarding the [ingathering of] exiles from the other nations, as the verse says, “And I shall bring back the exiles of Egypt (וְשָׁבְתִי שְׁבוּת מִצְרַיִם) (Ezek. 29:14).

Malachi 3:1. Behold, I send my messenger, and he shall prepare the way before me; and

² **Ben Avraham** – This mention of “curse” seems to suggest that we will not get our act together on our own, but rather HaShem will have to force us to do t’shuvah. Couple this with our understanding of the controversial statement of R’ Hillel in Meseches Sanhedrin, as well as our understanding of the “ideal” v. “reality.”

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the Lord, whom you seek, shall suddenly come to his temple, and the messenger of the covenant, whom you delight in, behold, he shall come, says the Lord of hosts.

Devarim/Deuteronomy 30:3. That then **the Lord your God will turn your captivity,** and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you.

Rashi, Devarim 30:3 -- **The Lord, your God, will bring back your exiles** Heb. וְשָׁב, lit., The Lord, your God, will (Himself) return (with) your exiles. [That is, the verb שָׁב is in the simple conjugation. Now, since we understand the verse to mean: "The Lord your God will bring back your exiles,"] Scripture should have written, אֶת שְׁבוּתְךָ ה' וְהָשִׁיב [with the verb וְהָשִׁיב being in the causative conjugation, meaning "to bring back"]. But [although the meaning of the verse is indeed, "The Lord, your God, will bring back your exiles,"] our Rabbis learned from [the simple conjugation of the verb] here [which alludes to God Himself returning], that the *Shechinah* resides among Israel, as it were, in all the misery of their exile, and when the Jews are redeemed [from their exile], God writes [in Scripture an expression of] redemption for Himself [to allude to the fact that He has also been redeemed, as it were,] so that He Himself returns along with Israel's exiles (*Meg.* 29a). **A further [lesson] may be learned [from the unusual form of the verb which expresses "to bring back the exiles"]:** **The day on which Israel's exiles will be gathered is so monumental and [this ingathering] will be such a difficult [procedure, as it were], that it is as though God Himself must literally take each individual Jew with His very hands, [taking him] out of his place [in exile. We see] the same concept [brought up in Scripture,] when the verse says, "And you will be gathered up, one by one, O children of Israel" (Isa. 27:12).** [That verse refers to the ingathering of Israel's exiles from Babylon. However,] we find this [idea] also regarding the [ingathering of] exiles from the other nations, as the verse says, "And I shall bring back the exiles of Egypt (וְשָׁבְתִי שְׁבוּת מִצְרַיִם)" (Ezek. 29:14).

Life v. Death

Blessing v. Curse

Good v. Evil

Elokim v. Elohim Acheirim

HaShem v. Avodah Zarah (including Avak Avodah Zarah)

HaKodosh Baruch Hu v. ANY of His "Messengers"

Devarim 30:15. See, I have set before you this day **life and good, and death and evil...** 19. I call heaven and earth to record this day against you, that I have set before you **life and death, blessing and cursing;** therefore **choose life,** that both you and your seed may live; 20. **That you may love the Lord your God, and that you may obey his voice, and that you may cleave to Him; for He is your life, and the length of your days;** that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Rashi, Devarim 30:19 ...**you shall choose life** [God says: "Even though you have free choice, nevertheless,] I instruct you to **choose the portion of life.**" **It is like a man who says to his son, "Choose for yourself a fine portion of my estate," and then directs him to the best portion, saying to him, "This [is the portion which] you should choose for yourself!"** And regarding this, the verse says, **"The Lord is my allotted portion and my cup; You guide my destiny"** (Ps. 16:5). [The last clause, אֶתֶּה תּוֹמִיךָ גּוֹרְלִי, literally means "You laid upon my lot." That is to say:] "You laid my hand upon the good lot, saying, "Take this for yourself!"

Tehillim 16:1. A Miktam of David. Preserve me, O God; for in you I put my trust. 2. **I have said to the Lord, You are my Lord; I have no good apart from You;** 3. As for the holy ones who are in the earth, they are the excellent, in whom is all my delight. 4. And for those who

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

choose another god, their sorrows shall be multiplied; their drink offerings of blood I will not offer, nor take up their names upon my lips. 5. **The Lord is the portion of my inheritance and of my cup; you maintain my lot...** 8. I have set the Lord always before me; because he is at my right hand, I shall not be moved.

Iyov 31:1. I made a covenant with my eyes; why then should I look upon a virgin? 2. For what would be **my portion from God above**? And my inheritance from the Almighty on high? 3. Does not destruction befall the wicked? And disaster the workers of iniquity? 4. Does he not see my ways, and count all my steps? 5. If I have walked with falsehood, or if my foot has hastened to deceit; 6. Let me be weighed in an even scale so that God may know my integrity. 7. If my step has turned from the way, and my heart walked after my eyes, and if any spot has cleaved to my hands; 8. Then let me sow, and let another eat; let my offspring be rooted out. 9. If my heart has been deceived by a woman, or if I have laid wait at my neighbor's door; 10. Then let my wife grind for another, and let others bow down upon her.

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Targum Judaica, Devarim/Deuteronomy 29:9. You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, 10. Your little ones, your wives, and your stranger who is in your camp, from the hewer of your wood to the drawer of your water; 11. That you should enter into covenant with the Lord your God, and into his oath, which the Lord your God makes with you this day; 12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob. 13. And not with you alone will I make this covenant and this oath; 14. But with him who stands here with us this day before the Lord our God, and also with him who is not here with us this day;

Targum Judaica, Devarim/Deuteronomy 29:15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by; 16. And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them; 17. Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood; 18. And it should come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst;

Targum Judaica, Devarim/Deuteronomy 29:19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven. 20. And the Lord shall mark him off for evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Torah;

Targum Judaica, Devarim/Deuteronomy 29:21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it; 22. (K) And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;

Targum Judaica, Devarim/Deuteronomy 29:23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean?

Targum Judaica, Devarim/Deuteronomy 29:24. Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt; 25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them; 26. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book; 27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Targum Judaica, Devarim/Deuteronomy 29:28. The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.

Targum Judaica, Devarim/Deuteronomy 30:1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where the Lord your God has driven you, 2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; 3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you. 4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you; 5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers. 6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live. 7. And the Lord your God will put all these curses upon your enemies, and on those who hate you, who persecuted you. 8. And you shall

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

return and obey the voice of the Lord, and do all his commandments which I command you this day. 9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers; 10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.

Targum Judaica, Devarim/Deuteronomy 30:11. For this commandment which I command you this day, is not hidden from you, nor is it far off. 12. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it? 13. Nor is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it? 14. But the word is very near to you, in your mouth, and in your heart, that you may do it.

Targum Judaica, Devarim/Deuteronomy 30:15. See, I have set before you this day life and good, and death and evil; 16. In that I command you this day to love the Lord your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply; and the Lord your God shall bless you in the land which you are entering to possess. 17. But if your heart turns away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them; 18. I announce to you this day, that you shall surely perish, and that you shall not prolong your days upon the land, to which you are going over the Jordan, to enter and possess. 19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live; 20. That you may love the Lord your God, and that you may obey his voice, and that you may cleave to him; for he is your life, and the length of your days; that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Parashas NITZAVIM, First Aliyah

Targum Judaica, Devarim/Deuteronomy 29:9 – 29:11

9. You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,
10. Your little ones, your wives, and your stranger who is in your camp, from the hewer of your wood to the drawer of your water;
11. That you should enter into covenant with the Lord your God, and into his oath, which the Lord your God makes with you this day;

Parashas NITZAVIM, Second Aliyah

Targum Judaica, Devarim/Deuteronomy 29:12 – 29:14

12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob.
13. And not with you alone will I make this covenant and this oath;
14. But with him who stands here with us this day before the Lord our God, and also with him who is not here with us this day;

Parashas NITZAVIM, Third Aliyah

Targum Judaica, Devarim/Deuteronomy 29:15 – 29:28

15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by;
16. And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them;
17. Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood;
18. And it should come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst;

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

20. And the Lord shall mark him off for evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Torah;

21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it;

22. (K) And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;

23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean?

24. Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt;

25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them;

26. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book;

27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

28. The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.

Parashas NITZAVIM, Fourth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:1 – 30:6

1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where the Lord your God has driven you,

2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you.

4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you;

5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live.

Parashas NITZAVIM, Fifth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:7 – 30:10

7. And the Lord your God will put all these curses upon your enemies, and on those who hate you, who persecuted you.

8. And you shall return and obey the voice of the Lord, and do all his commandments which I command you this day.

9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers;

10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.

Parashas NITZAVIM, Sixth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:11 – 30:14

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

- 11. For this commandment which I command you this day, is not hidden from you, nor is it far off.
- 12. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?
- 13. Nor is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?
- 14. But the word is very near to you, in your mouth, and in your heart, that you may do it.

Parashas NITZAVIM, Seventh Aliyah

Targum Judaica, Devarim/Deuteronomy 30:15 – 30:20

- 15. See, I have set before you this day life and good, and death and evil;
- 16. In that I command you this day to love the Lord your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply; and the Lord your God shall bless you in the land which you are entering to possess.
- 17. But if your heart turns away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them;
- 18. I announce to you this day, that you shall surely perish, and that you shall not prolong your days upon the land, to which you are going over the Jordan, to enter and possess.
- 19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live;
- 20. That you may love the Lord your God, and that you may obey his voice, and that you may cleave to him; for he is your life, and the length of your days; that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Parashas:

נִצַּבְתֶּם
◁ · †

NITZAVIM

I. Renewal of the Covenant (Devarim 29:1ff.)

II. Warning Against Idolatry (Devarim 29:15-18)

III. The Eventual Repentance and Redemption (Devarim 30:1-10)

A. The Torah is Accessible (Devarim 30:11-14)

B. Choose Life (Devarim 30:15-20)

Parashas NITZAVIM (נִצַּבְתֶּם) ["standing" (pl)]

Devarim/Deuteronomy 29:9 - 30:20

H5324 נִצַּב natsab {naw-tsab'}

⊠ a primitive root; TWOT - 1398; v

⊠ AV - stand 34, set 12, officers 6, set up 7, upright 2, appointed 1, deputy 1, erected 1, establish 1, Huzzab 1, misc 9; 75

⊠ 1) to stand, take one's stand, stand upright, be set (over), establish 1a) (Niphal) 1a1) to station oneself, take one's stand 1a2) to stand, be stationed 1a3) to stand, take an upright position 1a4) to be stationed, be appointed 1a5) deputy, prefect, appointed, deputed (subst) 1a6) to stand firm 1b) (Hiphil) 1b1) to station, set 1b2) to set up, erect 1b3) to cause to stand erect 1b4) to fix, establish 1c) (Hophal) to be fixed, be determined, be stationary

Targum Judaica, Devarim/Deuteronomy 29:9. You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, 10. Your little ones, your wives, and your stranger who is in your camp, from the hewer of your wood to the drawer of your water; 11. That you should enter into covenant with the Lord your God, and into his oath, which the Lord your God makes with you this day; 12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob. 13. And not with you alone will I make this covenant and this oath; 14. But with him who stands here with us this day before the Lord our God, and also with him who is not here with us this day;

Targum Judaica, Devarim/Deuteronomy 29:15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by; 16. And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them; 17. Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood; 18. And it should come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst;

Targum Judaica, Devarim/Deuteronomy 29:19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

upon him, and the Lord shall blot out his name from under heaven. 20. And the Lord shall mark him off for evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Torah;

Targum Judaica, Devarim/Deuteronomy 29:21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it; 22. (K) And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;

Targum Judaica, Devarim/Deuteronomy 29:23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean?

Targum Judaica, Devarim/Deuteronomy 29:24. Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt; 25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them; 26. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book; 27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Targum Judaica, Devarim/Deuteronomy 29:28. The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.

Targum Judaica, Devarim/Deuteronomy 30:1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where the Lord your God has driven you, 2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; 3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you. 4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you; 5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers. 6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live. 7. And the Lord your God will put all these curses upon your enemies, and on those who hate you, who persecuted you. 8. And you shall return and obey the voice of the Lord, and do all his commandments which I command you this day. 9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers; 10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.

Targum Judaica, Devarim/Deuteronomy 30:11. For this commandment which I command you this day, is not hidden from you, nor is it far off. 12. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it? 13. Nor is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it? 14. But the word is very near to you, in your mouth, and in your heart, that you may do it.

Targum Judaica, Devarim/Deuteronomy 30:15. See, I have set before you this day life and good, and death and evil; 16. In that I command you this day to love the Lord your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply; and the Lord your God shall bless you in the land which you are entering to possess. 17. But if your heart turns away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them; 18. I announce to you this day, that you shall surely perish, and that you shall not prolong your days upon the land, to which

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

you are going over the Jordan, to enter and possess. 19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live; 20. That you may love the Lord your God, and that you may obey his voice, and that you may cleave to him; for he is your life, and the length of your days; that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Parashas NITZAVIM, First Aliyah

Targum Judaica, Devarim/Deuteronomy 29:9 – 29:11

9. You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

10. Your little ones, your wives, and your stranger who is in your camp, from the hewer of your wood to the drawer of your water;

11. That you should enter into covenant with the Lord your God, and into his oath, which the Lord your God makes with you this day;

Parashas NITZAVIM, Second Aliyah

Targum Judaica, Devarim/Deuteronomy 29:12 – 29:14

12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob.

13. And not with you alone will I make this covenant and this oath;

14. But with him who stands here with us this day before the Lord our God, and also with him who is not here with us this day;

Parashas NITZAVIM, Third Aliyah

Targum Judaica, Devarim/Deuteronomy 29:15 – 29:28

15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by;

16. And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them;

17. Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood;

18. And it should come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst;

19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

20. And the Lord shall mark him off for evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Torah;

21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it;

22. (K) And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;

23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean?

24. Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt;

25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them;

26. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book;

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

28. The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.

Parashas NITZAVIM, Fourth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:1 – 30:6

1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where the Lord your God has driven you,

2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you.

4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you;

5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live.

Parashas NITZAVIM, Fifth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:7 – 30:10

7. And the Lord your God will put all these curses upon your enemies, and on those who hate you, who persecuted you.

8. And you shall return and obey the voice of the Lord, and do all his commandments which I command you this day.

9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers;

10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.

Parashas NITZAVIM, Sixth Aliyah

Targum Judaica, Devarim/Deuteronomy 30:11 – 30:14

11. For this commandment which I command you this day, is not hidden from you, nor is it far off.

12. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?

13. Nor is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?

14. But the word is very near to you, in your mouth, and in your heart, that you may do it.

Parashas NITZAVIM, Seventh Aliyah

Targum Judaica, Devarim/Deuteronomy 30:15 – 30:20

15. See, I have set before you this day life and good, and death and evil;

16. In that I command you this day to love the Lord your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply; and the Lord your God shall bless you in the land which you are entering to possess.

17. But if your heart turns away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them;

18. I announce to you this day, that you shall surely perish, and that you shall not prolong your days upon the land, to which you are going over the Jordan, to enter and possess.

19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live;

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

20. That you may love the Lord your God, and that you may obey his voice, and that you may cleave to him; for he is your life, and the length of your days; that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Parashas NITZAVIM (נִצַּבְתֶּם) ["You Stand"] Devarim/Deuteronomy 29:9 - 30:20

Devarim/Deuteronomy 29:10 (29:9) Ye are standing this day all of you before the LORD your God: your heads, your tribes, your elders, and your officers, even all the men of Israel, 11 (29-10) your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water; 12 (29-11) that thou shouldest enter into the covenant of the LORD thy God - and into His oath - which the LORD thy God maketh with thee this day; 13 (29-12) that He may establish thee this day unto Himself for a people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy fathers, to Abraham, to Isaac, and to Jacob. 14 (29-13) Neither with you only do I make this covenant and this oath; 15 (29-14) but with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day -

--"Canaanites came to convert in the days of Moses" -- Yehoshua/Joshua 9:4 they also did work wily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up; -- Yevamos 79a

--Yirmiyahu/Jeremiah 34:18 And I will give the men that have transgressed My covenant, that have not performed the words of the covenant which they made before Me, when they cut the calf in twain and passed between the parts thereof; **Rashi. Bereshis/Genesis 15:10** And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

--Yehoshua/Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

--Shmuel Alef/1 Samuel 12:7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers.

--Devarim/Deuteronomy 29:10 (29:9) Ye are standing this day all of you before the LORD your God: your heads, your tribes, your elders, and your officers, even all the men of Israel,

** "...also with the generations who are destined to be."

Devarim/Deuteronomy 29:16 (29:15) for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed; 17 (29-16) and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them - 18 (29-17) lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood; 19 (29-18) and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart - that the watered be swept away with the dry';

--Devarim/Deuteronomy 29:20 (29:19) the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven; 21 (29-20) and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

--Devarim/Deuteronomy 4:12 And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice... 15 Take ye therefore good heed unto yourselves - for ye saw no manner of form on the day that the LORD spoke unto you in Horeb out of the midst of the fire -

***4:16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

--Yechezkel/Ezekiel 4:12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' ...15 Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' [Shemos/Exodus 7:15 Get thee unto **Pharaoh** in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand. 8:20 (8:16) And the LORD said unto Moses:

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.]

--**Rashi, Vayikra/Leviticus 26:1** Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God... **Yechezkel/Ezekiel 8:12** Then said He unto me: 'Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say: The LORD seeth us not, the LORD hath forsaken the land.' ...**Mishlei/Proverbs 18:11** The rich man's wealth is his strong city, and as a high wall in his own conceit. [**Yirmiyahu/Jeremiah 23:24** Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Melachim Alef/1 Kings 8:27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!]

--**Avodah Zarah 29a; Targum Yonason ben Uzziel, Yirmiyahu/Jeremiah 9:15 (9:14)** Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

--**Melachim Alef/1 Kings 21:13** And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse [בָּרַךְ אֱלֹהִים וְהַמֶּלֶךְ] God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

---**H1288 בָּרַךְ barak {baw-rak'}**

⌘ a primitive root; TWOT - 285; v

⌘ AV - **bless 302**, salute 5, **curse 4**, blaspheme 2, blessing 2, praised 2, kneel down 2, congratulate 1, kneel 1, make to kneel 1, misc 8; 330

⌘ 1) to bless, kneel 1a) (Qal) 1a1) to kneel 1a2) to bless 1b) (Niphal) to be blessed, bless oneself 1c) (Piel) to bless 1d) (Pual) to be blessed, be adored 1e) (Hiphil) to cause to kneel 1f) (Hithpael) to bless oneself 2) (TWOT) to praise, salute, curse

--**Rashi, Tehillim/Psalm 10:3** For the wicked boasteth of his heart's desire, and the covetous vaunteth himself, though he contemn the LORD.

--**Vayikra/Leviticus 13:33** then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

--**Melachim Alef/1 Kings 8:42** for they shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm - when he shall come and pray toward this house;

--**Bereshis/Genesis 26:4** and I will multiply thy seed as the stars of heaven, and will give unto thy seed all these lands; and by thy seed shall all the nations of the earth bless themselves;

--**Bamidbar/Numbers 24:17** I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

--**Bereshis/Genesis 18:23** And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?'

--**Shmuel Bais/2 Samuel 22:9** Smoke arose up in His nostrils, and fire out of His mouth did devour; coals flamed forth from Him.

--**Rashi, Yechezkel/ Ezekiel 16:38** And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy. **Iyov/Job 5:2** For anger killeth the foolish man, and envy slayeth the silly one.

--**Rashi, Bamidbar/Numbers 11:29** And Moses said unto him: 'Art thou jealous for my sake? would that all the LORD'S people were prophets, that the LORD would put His spirit upon them!'

Devarim/Deuteronomy 4:24 For the LORD thy God is a devouring fire, a jealous God. **Yishayahu/Isaiah 59:17** And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak. **Yechezkel/Ezekiel 39:25**

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have compassion upon the whole house of Israel; and I will be *jealous* for My holy name.

--Rashi, Devarim/Deuteronomy 4:24 For the LORD thy God is a devouring fire, a jealous God.

--Devarim/Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

D.T. -- "THE" PROPHECY!!!

Devarim/Deuteronomy 29:22 (29:21) And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick; 23 (29-22) and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

--Devarim/Deuteronomy 29:24 (29:23) even all the nations shall say 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?'

---Devarim/Deuteronomy 29:25 (29:24) then men shall say: 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt; 26 (29-25) and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them; 27 (29-26) therefore the anger of the LORD was kindled against this land, to bring upon it all the curse that is written in this book; 28 (29-27) and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'. -

--Devarim/Deuteronomy 32:9 For the portion of the LORD is His people, Jacob the lot of His inheritance.

--Devarim/Deuteronomy 4:19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

--Yirmiyahu/Jeremiah 12:14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

D'var Torah

Vayikra/Leviticus 26:27 And if ye will not for all this hearken unto Me, but walk contrary unto Me; 28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. 32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

This, in our opinion, is an example of a prophecy made by the Torah which -- even if the Torah was not codified until the Babylonian Exile (a claim of Bible Critics, and something which we do NOT believe to be the case) -- has been fulfilled, and could not have been made by anyone else except a Being with Perfect Foreknowledge (read: "G-d"!)

But, before we look at the following verses from the Book of Devarim (Deuteronomy), let us set the scene by making an analogy to a movie from the recent past. "Seven Years In Tibet," a film starring Brad Pitt, which tells the story of a German deserter from World War II who fled to Tibet and became acquainted with the Dali Lama, contains a scene depicting the Dali Lama having a nightmare. The bad dream was about the Dali Lama's hometown being overrun by invading marauders, with the population of the town being slaughtered. The Dali Lama is awakened to the news that his dream was in fact a vision of reality -- his hometown was indeed overrun, and the villagers murdered. The movie then depicts the Dali Lama looking through the Buddhist Holy Writings and finding a passage relating to the people of Tibet being occupied and exiled. Now, *imagine for a moment that a Christian theologian,*

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

looking over the Dali Lama's shoulder and reading these same "scriptures," comments that what was happening -- invasion of the Chinese, and the murder of many Tibetans -- was in reality a fulfillment of the Buddhist prophecy. This, of course, would never happen, as the Christian would never give any credibility to "scriptures" written by Buddhist Monks. But, this scenario is exactly what is played out in the Torah. At the time of the giving of the Torah at Mt. Sinai (or its "codification" in the Babylonian Exile) the world was populated by a few G-d-fearing Israelites, with the remainder being polytheistic, rock worshipping heathens. *How would the "Author" of the Torah know that someday in the future that the entire world would accept the Torah as the "Word of G-d" yet reject the Jewish people, the purveyors of those writings? ...Take a look closely at the following verses, weigh the evidence, and then decide if this is evidence of the Divinity of G-d's Torah!*

----**Devarim/Deuteronomy 29:22 (29:21)** And *the generation to come, your children* that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick; 23 (29:22) and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath; 24 (29:23) even **all the nations shall say** 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?' 25 (29:24) then **men shall say:** 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt; 26 (29:25) and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them; 27 (29:26) therefore the anger of the LORD was kindled against this land, to bring upon it all the curse that is written in this book; 28 (29:27) and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.

Let us read carefully the preceding verses: **29:21:** *And the generation to come, your children that shall rise up after you,* [This refers to those descendants of Yaakov who remain after the last exile -- those of the Yidden who return to The Land] and *the foreigner that shall come from a far land* [This refers to a non-Jew], shall say, *when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;* [This refers to the condition of The Land when the Jews are not living there -- **see the Mark Twain quote below!**]... 29:23: even **all the nations shall say** 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?' [This relates the words of The Nations when they see the condition of The Land] 29:24: then **men shall say:** 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt; [**This depicts The Nations' acceptance of the Torah as the Word of G-d -- accepting the story of the birth of the nation of Israel -- while foretelling that The Nations will reject the Jews as G-d's ambassadors**] 29:25: and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them... 29:28: and *the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day*'. [**The majority of the Nations, both Christians and Muslims, claim to worship the G-d of Israel, yet they deny that the Jews are G-d's chosen people. In fact, most Christians, and all Muslims, believe that they have taken the Jews' place as G-d's chosen.**]

Note: We should remember the Holy Land as it was described by **Mark Twain** who visited Israel in **1867** described it like this in *Innocents Abroad*: "*We traversed some miles of desolate country whose soil is rich enough but is given wholly to weeds - a silent, mournful expanse... A desolation is here that not even imagination can grace with the pomp of life and action. We reached Tabor safely... We never saw a human being on the whole route. We pressed on toward the goal of our crusade, renowned Jerusalem. The further we went the hotter the sun got and the more rocky and bare, repulsive and dreary the landscape became... There was hardly a tree or a shrub anywhere. Even the olive and the cactus, those fast friends of a worthless soil, had almost deserted the country. No landscape exists that is more tiresome to the eye than that which bounds the approaches to Jerusalem... Jerusalem is mournful, dreary and lifeless. I would not desire to live here. It is a hopeless, dreary, heartbroken land... Palestine sits in sackcloth and ashes.*"

Devarim/Deuteronomy 29:29 (29:28) *The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law.*

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

--**Devarim/Deuteronomy 29:18 (29:17)** lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

--**Devarim/Deuteronomy 29:22 (29:21)** And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick

--**Rashi, Devarim/Deuteronomy 13:5 (13:6)** And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee... **17:7** The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee... **19:19** then shall ye do unto him, as he had purposed to do unto his brother; so shalt thou put away the evil from the midst of thee... **21:21** And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear... **22:21** then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee... **24** then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee... **24:7** If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee.

--"**Dotts over the letters**" see **Rashi, Bereshis/Genesis 18:9** And they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.' ...**19:33** And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose... **33:4** And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept... **37:12** And his brethren went to feed their father's flock in Shechem. **Bamidbar/Numbers 3:39** All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and upward, were twenty and two thousand... **9:10** 'Speak unto the children of Israel, saying: If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD;

--**Rashi, Bereshis/Genesis 19:33** And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose. **Rashi, Sanhedrin 43b**

--**Sanhedrin 43b**

--**Devarim/Deuteronomy 11:29** And it shall come to pass, when the LORD thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal. **Devarim/Deuteronomy 27:11** And Moses charged the people the same day, saying: 12 'These shall stand upon mount Gerizim to bless the people, when ye are passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; 13 and these shall stand upon mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14 And the Levites shall speak, and say unto all the men of Israel with a loud voice: 15 Cursed be the man that maketh a graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say: Amen. 16 Cursed be he that dishonoureth his father or his mother. And all the people shall say: Amen. 17 Cursed be he that removeth his neighbour's landmark. And all the people shall say: Amen. 18 Cursed be he that maketh the blind to go astray in the way. And all the people shall say: Amen. 19 Cursed be he that perverteth the justice due to the stranger, fatherless, and widow. And all the people shall say: Amen. 20 Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say: Amen. 21 Cursed be he that lieth with any manner of beast. And all the people shall say: Amen. 22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say: Amen. 23 Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen. 24 Cursed be he that smiteth his neighbour in secret. And all the people shall say: Amen. 25 Cursed be he that taketh a bribe to slay an innocent person. And all the people shall say: Amen. 26 Cursed be he that confirmeth not the words of this law to do them. And all the people shall say: Amen.'

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

--Sotah 37b

Devarim/Deuteronomy 30:1 And *it shall come to pass*, when all these things are come upon thee, *the blessing and the curse*, which I have set before thee, and *thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee*, 2 and *shalt return unto the LORD thy God*, and hearken to *His voice* according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul; 3 that then *the LORD thy God will turn thy captivity*, and have compassion upon thee, *and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee*. 4 If any of thine that are dispersed be in the uttermost parts of heaven, *from thence will the LORD thy God gather thee, and from thence will He fetch thee*. 5 And *the LORD thy God will bring thee into the land which thy fathers possessed*, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers. 6 And *the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live*.

--Megillah 29a

--Yishayah/Isaiah 27:12 And *it shall come to pass in that day*, that the LORD will beat off His fruit from the flood of the River unto the Brook of Egypt, and *ye shall be gathered one by one, O ye children of Israel*.

--Yechezkel/Ezekiel 29:14 and *I will turn the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their origin; and they shall be there a lowly kingdom*.

Devarim/Deuteronomy 30:7 And *the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee*. 8 And *thou shalt return and hearken to the voice of the LORD, and do all His commandments which I command thee this day*. 9 And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers; 10 *if thou shalt hearken to the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law; if thou turn unto the LORD thy God with all thy heart, and with all thy soul*.

Devarim/Deuteronomy 30:11 For *this commandment which I command thee this day, it is not too hard for thee, neither is it far off*. 12 *It is not in heaven*, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, *that we may do it?*' 13 Neither is it *beyond the sea*, that thou shouldest say: 'Who shall go over the sea for us, and bring it unto us, and make us to hear it, *that we may do it?*' 14 But *the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it*.

--Devarim/Deuteronomy 17:8 If there arise a matter *too hard* for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

--Eichah/Lamentations 1:9 Her filthiness was in her skirts, she was not mindful of her end; therefore is *she come down wonderfully*, she hath no comforter. 'Behold, O LORD, my affliction, for the enemy hath magnified himself.'

--Eruvin 55a

Devarim/Deuteronomy 30:15 See, I have set before thee this day *life and good*, and *death and evil*, 16 in that I command thee this day to *love the LORD thy God, to walk in His ways*, and to *keep His commandments and His statutes and His ordinances*; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it. 17 *But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them*; 18 I declare unto you this day, that ye shall surely perish; ye shall not prolong your days upon the land, whither thou passest over the Jordan to go in to possess it. 19 I call heaven and earth to witness against you this day, that *I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed*; 20 to love the LORD thy God, to hearken to His voice, and to cleave unto Him; for that is thy life, and the length of thy days; that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

--**Koheles/Ecclesiastes 1:5** The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

--**Rashi, Tehillim/Psalm 16:5** O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot.

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Parashas: NITZAVIM (Devarim/Deuteronomy 29:9 - 30:20)

Tanach - Deuteronomy Chapter 29

9. You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,
10. Your little ones, your wives, and your stranger who is in your camp, from the hewer of your wood to the drawer of your water;
11. That you should enter into covenant with the Lord your God, and into his oath, which the Lord your God makes with you this day;
12. That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob.
13. And not with you alone will I make this covenant and this oath;
14. But with him who stands here with us this day before the Lord our God, and also with him who is not here with us this day;
15. For you know how we have lived in the land of Egypt; and how we came through the nations which you passed by;
16. And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them;
17. Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood;
18. And it should come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to add drunkenness to thirst;
19. The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.
20. And the Lord shall mark him off for evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Torah;
21. So that the generation to come of your children that shall rise up after you, and the stranger who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it;
22. (K) And that the whole land is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows on it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;
23. All nations shall say, Why has the Lord done thus to this land? What does the heat of this great anger mean?
24. Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them out of the land of Egypt;
25. For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them;
26. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book;
27. And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.
28. The secret things belong to the Lord our God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this Torah.

Tanach - Deuteronomy Chapter 30

1. And it shall come to pass, when all these things have come upon you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where the Lord your God has driven you,
2. And shall return to the Lord your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

3. That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the Lord your God has scattered you.
4. If your outcasts have been driven out to the farthest parts of heaven, from there will the Lord your God gather you, and from there will he fetch you;
5. And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.
6. And the Lord your God will circumcise your heart, and the heart of your seed, to love the Lord your God with all your heart, and with all your soul, that you may live.
7. And the Lord your God will put all these curses upon your enemies, and on those who hate you, who persecuted you.
8. And you shall return and obey the voice of the Lord, and do all his commandments which I command you this day.
9. And the Lord your God will make you abundantly prosperous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good; for the Lord will again rejoice over you for good, as he rejoiced over your fathers;
10. If you shall listen to the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the Torah, and if you turn to the Lord your God with all your heart, and with all your soul.
11. For this commandment which I command you this day, is not hidden from you, nor is it far off.
12. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?
13. Nor is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?
14. But the word is very near to you, in your mouth, and in your heart, that you may do it.
15. See, I have set before you this day life and good, and death and evil;
16. In that I command you this day to love the Lord your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply; and the Lord your God shall bless you in the land which you are entering to possess.
17. But if your heart turns away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them;
18. I announce to you this day, that you shall surely perish, and that you shall not prolong your days upon the land, to which you are going over the Jordan, to enter and possess.
19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live;
20. That you may love the Lord your God, and that you may obey his voice, and that you may cleave to him; for he is your life, and the length of your days; that you may live in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Haftorah: (Nitzavim) ISAIAH 61:10 - 63:9

Tanach - Isaiah Chapter 61

10. I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
11. For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Tanach - Isaiah Chapter 62

1. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth like radiance, and her salvation like a burning torch.
2. And the nations shall see your righteousness, and all kings your glory; and you shall be called by a new name, which the mouth of the Lord shall express.
3. (K) You shall also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of your God.
4. You shall no more be termed Forsaken; nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married.

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

5. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.
6. I have set watchmen upon your walls, O Jerusalem, who shall never hold their peace day nor night; you who make mention of the Lord, take no rest.
7. And give him no rest, until he establish, and until he makes Jerusalem a praise in the earth.
8. The Lord has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and the sons of the stranger shall not drink your wine, for which you have labored;
9. But those who have gathered it shall eat it and praise the Lord; and those who have brought it together shall drink it in the courts of my sanctuary.
10. Go through, go through the gates; prepare the way of the people; build up, build up the highway; gather out the stones; lift up a standard for the people.
11. Behold, the Lord has proclaimed to the end of the world, Say to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his wages before him.
12. And they shall call them, The holy people, The redeemed of the Lord; and you shall be called, Sought out, A city not forsaken.

Tanach - Isaiah Chapter 63

1. Who is this who comes from Edom, in crimsoned garments from Bozrah? This one who is glorious in his apparel, marching in the greatness of his strength? I who speak in righteousness, mighty to save.
2. Why is your apparel red, and your garments like his who tramples in the wine press?
3. I have trampled the winepress alone; and of the people there was none with me; for I have trampled them in my anger, and trampled them in my fury; and their blood was sprinkled upon my garments, and I have stained all my clothing.
4. For the day of vengeance is in my heart, and the year of my redeemed has come.
5. And I looked, and there was none to help; and I was appalled that there was none to uphold; therefore my own arm brought salvation to me; and my fury upheld me.
6. And I trampled down the people in my anger, and made them drunk in my fury, and I poured out their lifeblood to the earth.
7. I will recount the grace of the Lord, and the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel, which he has granted them according to his mercy, and according to the abundance of his grace.
8. For he said, Surely they are my people, children who will not lie; so he was their savior.
9. (K) In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.

Haftorah: (Nitzavim) ISAIAH 61:10 - 63:9

Tanach - Isaiah Chapter 61

10. I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
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Tanach - Isaiah Chapter 62

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2. And the nations shall see your righteousness, and all kings your glory; and you shall be called by a new name, which the mouth of the Lord shall express.
3. (K) You shall also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of your God.

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

4. You shall no more be termed Forsaken; nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married.
5. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.
6. I have set watchmen upon your walls, O Jerusalem, who shall never hold their peace day nor night; you who make mention of the Lord, take no rest.
7. And give him no rest, until he establish, and until he makes Jerusalem a praise in the earth.
8. The Lord has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and the sons of the stranger shall not drink your wine, for which you have labored;
9. But those who have gathered it shall eat it and praise the Lord; and those who have brought it together shall drink it in the courts of my sanctuary.
10. Go through, go through the gates; prepare the way of the people; build up, build up the highway; gather out the stones; lift up a standard for the people.
11. Behold, the Lord has proclaimed to the end of the world, Say to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his wages before him.
12. And they shall call them, The holy people, The redeemed of the Lord; and you shall be called, Sought out, A city not forsaken.

Tanach - Isaiah Chapter 63

1. Who is this who comes from Edom, in crimsoned garments from Bozrah? This one who is glorious in his apparel, marching in the greatness of his strength? I who speak in righteousness, mighty to save.
2. Why is your apparel red, and your garments like his who tramples in the wine press?
3. I have trampled the winepress alone; and of the people there was none with me; for I have trampled them in my anger, and trampled them in my fury; and their blood was sprinkled upon my garments, and I have stained all my clothing.
4. For the day of vengeance is in my heart, and the year of my redeemed has come.
5. And I looked, and there was none to help; and I was appalled that there was none to uphold; therefore my own arm brought salvation to me; and my fury upheld me.
6. And I trampled down the people in my anger, and made them drunk in my fury, and I poured out their lifeblood to the earth.
7. I will recount the grace of the Lord, and the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel, which he has granted them according to his mercy, and according to the abundance of his grace.
8. For he said, Surely they are my people, children who will not lie; so he was their savior.
9. (K) In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Parshas NITZAVIM [נִצַּבְתֶּם]

Devarim (Deuteronomy) 29:9 - 30:20

(RASHI: page 304 thru page 318)

NKJ Deuteronomy 29:9 "Therefore keep the words of this covenant, and do them, that you may prosper in all that you do. 10 " All of you stand today before the LORD your God: your leaders and your tribes and your elders and your officers, all the men of Israel, 11 "your little ones and your wives -- also the stranger who is in your camp, from the one who cuts your wood to the one who draws your water -- 12 "that you may enter into covenant with the LORD your God, and into His oath, which the LORD your God makes with you today, 13 "that He may establish you today as a people for Himself, and *that* He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob. 14 " I make this covenant and this oath, not with you alone, 15 "but with *him* who stands here with us today before the LORD our God, as well as with *him* who *is* not here with us today 16 (for you know that we dwelt in the land of Egypt and that we came through the nations which you passed by, 17 and you saw their abominations and their idols which *were* among them -- wood and stone and silver and gold); 18 "so that there may not be among you man or woman or family or tribe, whose heart turns away today from the LORD our God, to go *and* serve the gods of these nations, and that there may not be among you a root bearing bitterness or wormwood; 19 "and so it may not happen, when he hears the words of this curse, that he blesses himself in his heart, saying, 'I shall have peace, even though I follow the dictates of my heart' -- as though the drunkard could be included with the sober. 20 "The LORD would not spare him; for then the anger of the LORD and His jealousy would burn against that man, and every curse that is written in this book would settle on him, and the LORD would blot out his name from under heaven. 21 "And the LORD would separate him from all the tribes of Israel for adversity, according to all the curses of the covenant that are written in this Book of the Law, 22 "so that the coming generation of your children who rise up after you, and the foreigner who comes from a far land, would say, when they see the plagues of that land and the sicknesses which the LORD has laid on it: 23 'The whole land *is* brimstone, salt, and burning; it is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboim, which the LORD overthrew in His anger and His wrath.' 24 "All nations would say, 'Why has the LORD done so to this land? What does the heat of this great anger mean?' 25 "Then *people* would say: 'Because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them out of the land of Egypt; 26 'for they went and served other gods and worshiped them, gods that they did not know and that He had not given to them. 27 'Then the anger of the LORD was aroused against this land, to bring on it every curse that is written in this book. 28 'And the LORD uprooted them from their land in anger, in wrath, and in great indignation, and cast them into another land, as *it is* this day.' 29 "The secret *things belong* to the LORD our God, but those *things which are revealed belong* to us and to our children forever, that *we* may do all the words of this law.

NKJ Deuteronomy 30:1 "Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call *them* to mind among all the nations where the LORD your God drives you, 2 "and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, 3 "that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you. 4 "If *any* of you are driven out to the farthest *parts* under heaven, from there the LORD your God will gather you, and from there He will bring you. 5 "Then the LORD your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers. 6 "And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live. 7 "Also the LORD your God will put all these curses on your enemies and on those who hate you, who persecuted you. 8 "And you will again obey the voice of the LORD and do all His commandments which I command you today. 9 "The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

fathers, 10 "if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, *and* if you turn to the LORD your God with all your heart and with all your soul. 11 " For this commandment which I command you today *is* not *too* mysterious for you, nor *is* it far off. 12 "It *is* not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' 13 "Nor *is* it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' 14 "But the word *is* very near you, in your mouth and in your heart, that you may do it. 15 " See, I have set before you today life and good, death and evil, 16 "in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. 17 "But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 18 "I announce to you today that you shall surely perish; you shall not prolong *your* days in the land which you cross over the Jordan to go in and possess. 19 "I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 "that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He *is* your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

NRS Deuteronomy 29:9 Therefore diligently observe the words of this covenant, in order that you may succeed in everything that you do. 10 You stand assembled today, **all of you**, before the LORD your God-- the leaders of **your** tribes, **your** elders, and **your** officials, all the men of Israel, 11 **your** children, **your** women, and **the aliens** who are in your camp, both those who cut your wood and those who draw your water-- 12 to enter into **the covenant of the LORD your God**, sworn by an oath, which the LORD your God is making with **you** today; 13 in order that he may establish **you** today as his people, and that he may be your God, as he promised you and as he swore to your ancestors, to Abraham, to Isaac, and to Jacob. 14 I am making **this covenant**, sworn by an oath, **not only with you who stand here with us today** before the LORD our God, 15 **but also with those who are not here with us today.**

16 You know how **we** lived in the land of Egypt, and how **we** came through the midst of **the nations** through which you passed. 17 You have seen **their** detestable things, the filthy **idols of wood and stone**, of silver and gold, that were among them. 18 **It may be that** there is among you a man or woman, or a family or tribe, **whose heart is already turning away from the LORD our God to serve the gods of those nations.** It may be that there is among you **a root** sprouting poisonous and bitter growth. 19 **All who hear the words of this oath and bless themselves, thinking in their hearts, "We are safe even though we go our own stubborn ways" (thus bringing disaster on moist and dry alike)--** 20 the LORD will be unwilling to pardon them, for the LORD's anger and passion will smoke against them. All the curses written in this book will descend on them, and **the LORD will blot out their names from under heaven.** 21 The LORD will single them out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law.

22 The **next generation**, your children who rise up after you, as well as **the foreigner** who comes from a distant country, will see the devastation of that land and the afflictions with which the LORD has afflicted it-- 23 all its soil burned out by sulfur and salt, **nothing planted, nothing sprouting, unable to support any vegetation**, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his fierce anger-- 24 they and indeed **all the nations** will wonder, "Why has the LORD done thus to this land? What caused this great display of anger?" 25 **They will conclude.** "It is because **they**[the Jews] abandoned the covenant of the LORD, the God of their ancestors, which he made with them when he brought them out of the land of Egypt. 26 **They** turned and served other gods, worshiping them, **gods whom they had not known** and whom he had not allotted to them; 27 so the anger of the LORD was

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

kindled against that land, bringing on it every curse written in this book. 28 The LORD uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case."

29 The secret things belong to the LORD our God, but the revealed things belong to us and to our children forever, to observe all the words of this law.

NRS Deuteronomy 30:1 When all these things have happened to you, the blessings and the curses that I have set before you, ***if you call them to mind among all the nations where the LORD your God has driven you, 2 and return to the LORD your God, and you and your children obey him with all your heart and with all your soul,*** just as I am commanding you today, 3 ***then*** the LORD your God will restore your fortunes and have compassion on you, ***gathering you again from all the peoples among whom the LORD your God has scattered you.*** 4 Even if you are exiled to the ends of the world, from there ***the LORD your God will gather you, and from there he will bring you back.*** 5 The LORD your God will bring you into the land that your ancestors possessed, and you will possess it; ***he will make you more prosperous and numerous than your ancestors. [...than the stars of the heavens...]*** 6 Moreover, ***the LORD your God will circumcise your heart and the heart of your descendants, so that you will love the LORD your God with all your heart and with all your soul, in order that you may live.*** 7 The LORD your God will put all these curses on ***your enemies and on the adversaries who took advantage of you.*** 8 ***Then*** you shall again obey the LORD, observing all his commandments that I am commanding you today, 9 and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, 10 ***when*** you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, ***because you turn to the LORD your God with all your heart and with all your soul.***

11 Surely, ***this commandment*** that I am commanding you today ***is not too hard for you, nor is it too far away.*** 12 ***It is not in heaven,*** that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" 13 ***Neither is it beyond the sea,*** that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" [re: ***The Book of Mormon!!!?***] 14 No, ***the word*** is very near to you; it is ***in your mouth and in your heart*** for you to ***observe.*** 15 See, I have set before you today ***life and prosperity, death and adversity.*** 16 ***If*** you obey ***the commandments*** of the LORD your God that I am commanding you today, by ***loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then*** you shall live and become numerous, and the LORD your God ***will bless you in the land*** that you are entering to possess. 17 ***But if*** your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you ***life and death, blessings and curses.*** ***Choose life so that you and your descendants may live,*** 20 loving the LORD your God, obeying him, and

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

holding fast to him; for **that means life to you and length of days**, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

KJV Deuteronomy 29:9 Keep (וּשְׁמַרְתֶּם) therefore the words of this covenant, and **do them** (וַעֲשִׂיתֶם), that ye may prosper in all that ye do. 10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel, 11 Your little ones, your wives, and **thy stranger** (וַיְגֵרְךָ) that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water: 12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: 13 ***That he may establish thee to day for a people unto himself, and that he may be unto thee a God***, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. 14 **Neither with you only do I make this covenant and this oath;** 15 **But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day;** 16 (For ye know how we have dwelt in the land of Egypt; and how we came through **the nations** (הַגּוֹיִם) which ye passed by; 17 And ye have seen **their abominations** (אֲתֵּת־שִׁקּוּצֵיהֶם), and **their idols** (בְּלִילֵיהֶם), **wood** (עֵץ) and stone, silver and gold, which *were* among them;) 18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve **the gods of these nations**; lest there should be among you **a root** (שֵׁרֶשׁ) that beareth gall and wormwood; 19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, ***I shall have peace, though I walk in the imagination of mine heart***, to add drunkenness to thirst: 20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and **the LORD shall blot out his name from under heaven**. 21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in **this book of the law** (בְּסֵפֶר הַתּוֹרָה): 22 **So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land** (מֵאֶרֶץ רְחוֹקָה), shall say, **when they see** the plagues of that land, and the sicknesses which the LORD hath laid upon it; 23 **And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:** 24 Even **all nations** (כָּל־הַגּוֹיִם) shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger? 25 Then men shall say, Because **they** have forsaken **the covenant of the LORD God of their fathers**, which he made with them when he brought them forth out of the land of Egypt: 26 For **they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them**: 27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book: 28 And **the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day**. 29 The **secret** (הַנְּסִתָּוֹת) *things belong* unto the LORD our God: but those *things which are revealed* (וְהַנְּגַלֹּת) *belong* unto **us and to our children for ever**, that *we* may do all the words of this law.

KJV Deuteronomy 30:1 And ***it shall come to pass***, when all these things are come upon thee, ***the blessing and the curse***, which I have set before thee, and ***thou shalt*** call *them* to mind among all the nations, whither the LORD thy God hath driven thee, 2 ***And shalt return*** (וּשְׁבַתָּ) unto the LORD thy God, ***and shalt*** obey his voice according to all that I command thee this day, ***thou and thy children*** [does NOT include proselyzied non-Jews], with all thine heart, and with all

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

thy soul; 3 That ***then*** the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. 4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. 6 And **the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.** 7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate [וְעַל־שֹׂנְאֵיךָ] thee, which persecuted [רָדְפוּךָ] thee. 8 And thou shalt **return** [תָּשׁוּב] and obey the voice of the LORD, and do **all his commandments** [אֶת־כָּל־מִצְוֹתַי] which I command thee this day. 9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: 10 ***If*** thou shalt hearken unto the voice of the LORD thy God, to **keep his commandments and his statutes** which are written in this book of the law, ***and if*** thou **turn** unto the LORD thy God with all thine heart, and with all thy soul. 11 For this commandment which I command thee this day, it is not **hidden** [לֹא־נִפְלְאָה] from thee, neither is it far off. 12 ***It is not in heaven***, that thou shouldest say, **Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?** 13 ***Neither is it beyond the sea***, that thou shouldest say, **Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?** 14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that ***thou mayest do it***. 15 See, I have set before thee this day **life and good** [אֶת־הַטּוֹב] and **death and evil** [אֶת־הַרָע], and **life and good** [אֶת־הַטּוֹב] and **death and evil** [אֶת־הַרָע]; 16 In that I command thee this day to **love the LORD thy God, to walk in his ways,** and to **keep his commandments and his statutes and his judgments**, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. 17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; 18 I denounce unto you this day, that ye shall surely perish, ***and that*** ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it. 19 I call heaven and earth to record this day against you, ***that*** I have set before you **life and death** [חַיִּים וְמוֹת], **blessing and cursing** [בְּרָכָה וְקָלָה]; therefore ***choose life***, that both thou and thy seed may live: 20 That thou mayest love the LORD thy God, ***and*** that thou mayest **obey his voice**, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go ***and*** serve the gods of these nations; lest there should be among you **a root** [שֹׁרֵשׁ] that beareth gall and wormwood;

***H8328 שֹׁרֵשׁ sheres {sheh'-resh}

⌘ from 08327; TWOT - 2471a; n m

⌘ AV - root 30, bottom 1, deep 1, heels 1; 33

⌘ 1) root 1a) root (literal) 1b) root (of people involving firmness or permanence) (fig) 1c) root, bottom (as lowest stratum) (fig)

****2 Kings 19:30 And the remnant that is escaped of the house of Judah shall yet again take root [שֹׁרֵשׁ] downward, and bear fruit upward.**

****Psalm 80:8** Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. 9 Thou

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

preparedst room before it, and didst cause it to take deep root [שָׂרְשֵׁיהָ], and it filled the land.

**Proverbs 12:3 A man shall not be established by wickedness: but the root [וְשָׂרְשָׁו] of the righteous shall not be moved.

**Isaiah 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root [שָׂרְשָׁם] shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

**Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots [מִשָּׂרְשֵׁי]... 10 And in that day there shall be a root [שָׂרְשָׁ] of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

**Isaiah 14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root [כִּי־מִשָּׂרְשָׁ נָחָשׁ] shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

**Isaiah 37:31 And the remnant that is escaped of the house of Judah shall again take root [שָׂרְשָׁ] downward, and bear fruit upward:

**Isaiah 53:2 For he shall grow up before him as a tender plant, and as a root [וְכִשְׂרָשָׁ] out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

**Jeremiah 17:8 For he shall be as a tree planted by the waters, and that spreadeth out her roots [וְשָׂרְשֵׁיהָ] by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

**Ezekiel 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots [וְשָׂרְשֵׁיהָ] thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. 7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots [וְשָׂרְשֵׁיהָ] toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation... 9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots [מִשָּׂרְשֵׁיהָ] thereof.

**Ezekiel 31:7 Thus was he fair in his greatness, in the length of his branches: for his root [שָׂרְשָׁו] was by great waters.

**Daniel 11:7 But out of a branch [מִנֶּזֶר] of her roots [שָׂרְשֵׁיהָ] shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

**Hosea 9:16 Ephraim is smitten, their root [שָׂרְשָׁם] is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

**Hosea 14:5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots [וְשָׂרְשָׁו] as Lebanon.

**Amos 2:9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots [וְשָׂרְשָׁו] from beneath.

**Malachi 3:19(4:1) For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root [שָׂרְשָׁ] nor branch.

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Deuteronomy 29:21(22) So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land [מֵאֶרֶץ רְחוֹקָה], shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

****Deuteronomy 13:8(7)** *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or **far off** (הַרְחֵקִים) from thee, from the *one* end of **the earth** (הָאָרֶץ) even unto the *other* end of **the earth** (הָאָרֶץ);

****Deuteronomy 28:49** The LORD shall bring a nation against thee **from far** (מֵרְחוֹק), from the end of **the earth** (הָאָרֶץ), *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

****1 Kings 8:41** Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a **far country** (מֵאֶרֶץ רְחוֹקָה) for thy name's sake... **46** If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto **the land** (אֶרֶץ-אֹיְבֹת) of the enemy, **far** (רְחוֹקָה) or near; (**2 Chronicles 6:32, 36**)

****2 Kings 20:14** Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a **far country** (מֵאֶרֶץ רְחוֹקָה), *even* from Babylon. (**Isaiah 39:3**)

****Isaiah 5:26** And he will lift up an ensign to **the nations from far** (לְגוֹיִם מֵרְחוֹק), and will hiss unto them from the end of **the earth** (הָאָרֶץ): and, behold, they shall come with speed swiftly:

****Isaiah 43:6** I will say to the north, Give up; and to the south, Keep not back: bring my sons **from far** (מֵרְחוֹק), and my daughters from the ends of **the earth** (הָאָרֶץ);

****Isaiah 49:12** Behold, these shall come **from far** (מֵרְחוֹק): and, lo, these from the north and from the west; and these **from the land** (מֵאֶרֶץ) of Sinim.

****Jeremiah 25:26** And all the kings of the north, **far** (וְהָרְחֵקִים) and near, one with another, and all the kingdoms of the **world** (הָאָרֶץ), which *are* upon the face of the earth: and the king of Sheshach shall drink after them.

****Jeremiah 30:10** Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee **from afar** (מֵרְחוֹק), and thy seed from the **land** (מֵאֶרֶץ) of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid. (**Jeremiah 46:27**)

****Daniel 9:7** O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* **far off** (וְהָרְחֵקִים), through **all the countries** (בְּכָל-הָאֲרָצוֹת) whither thou hast driven them, because of their trespass that they have trespassed against thee.

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Deuteronomy 29:29 The **secret** (הַנְּסֻתֹת) *things belong* unto the LORD our God: but those *things which are revealed belong* unto **us and to our children for ever**, that *we* may do all the words of this law.

****Genesis 4:14** Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be **hid** (אֶסְתַּר); and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

****Genesis 31:49** And Mizpah; for he said, The LORD watch between me and thee, when we are **absent** (נִסְתַּרְתָּ) one from another.

****Exodus 3:6** Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses **hid** (וַיִּסְתַּר) his face; for he was afraid to look upon God.

****Numbers 5:13** And a man lie with her carnally, and it be **hid** (וַיִּנְסֹתָהּ) from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

****Deuteronomy 7:20** Moreover the LORD thy God will send the hornet among them, until they that are left, and **hide** (וַיִּנְסֹתוּ) themselves from thee, be destroyed.

****Deuteronomy 31:17** Then my anger shall be kindled against them in that day, and I will forsake them,

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

and I will **hide** [וְהִסְתַּרְתִּי] my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us? 18 And I will **surely hide** [וְהִסְתַּר אֲסִתִּיר] my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

****Deuteronomy 32:20** And he said, I will **hide** [וְהִסְתַּרְתִּי] my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

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****Psalm 10:11** He hath said in his heart, God hath forgotten: he **hideth** [וְהִסְתַּיר] his face; he will never see *it*.

****Psalm 13:1** {To the chief Musician, A Psalm of David.} How long wilt thou forget me, O LORD? for ever? how long wilt thou **hide** [תִּסְתַּיר] thy face from me?

****Psalm 19:12** Who can understand *his* errors? cleanse thou me from **secret** [מִגִּנְסֵתָרוֹת] *faults*. 13 Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be **upright** [אִישׁ יָשָׁר], and I shall be **innocent** [וְיִנְקִיטִי] from the great transgression.

****Psalm 44:24** Wherefore **hidest** [תִּסְתַּיר] thou thy face, *and* forgettest our affliction and our oppression?

****Psalm 51:9** **Hide** [וְהִסְתַּר] thy face from my sins, and blot out all mine iniquities.

****Psalm 119:19** I *am* a stranger in the earth: **hide** [אַל-תִּסְתַּר] not thy commandments from me.

****Isaiah 8:17** And I will wait upon the LORD, that **hideth** [וְהִסְתַּיר] his face from the house of Jacob, and I will look for him.

****Jeremiah 23:24** Can any **hide** [בְּמִסְתָּרִים] himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

****Ezekiel 39:24** According to their uncleanness and according to their transgressions have I done unto them, and **hid** [וְהִסְתַּר] my face from them.

******Isaiah 59:2** But your iniquities have separated between you and your God, and your sins have **hid** [וְהִסְתַּיר] *his* face from you, that he will not hear.

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Deuteronomy 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that **hate** [וְעַל-שֹׂנְאֶיךָ] thee, which **persecuted** [רָדְפוּךָ] thee. [**Deuteronomy 7:15** And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon **all them that hate** [בְּכָל-שֹׂנְאֶיךָ] thee.]

****Genesis 24:60** And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which **hate** [שֹׂנְאֵיהֶם] them. [v. "**bless those who bless...!!!**]

****Exodus 20:5** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that **hate** [לְשֹׂנְאָי] me;

******Deuteronomy 5:9** Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that **hate** [לְשֹׂנְאֵיהֶם] me,

****Leviticus 26:17** And I will set my face against you, and ye shall be slain before your enemies: they that **hate** [שֹׂנְאֵיכֶם] you shall reign over you; and ye shall flee when none pursueth you.

****Deuteronomy 32:41** If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that **hate** [וְיָלְמוּ מִשְׁנְאָי] me.

****Esther 9:1** Now in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, when

Devarim 29:9. You stand (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews [הַיְהוּדִים הָאֵלֵּיךָ] hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated [בְּשִׂנְאֵיהֶם] them;)

**Psalm 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated [רִמְשָׁנָאֵינוּ] us... 10 Thou makest us to turn back from the enemy: and they which hate [רִמְשָׁנָאֵינוּ] us spoil for themselves.

**Proverbs 15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth [וַיִּמְרָדְךָ] after righteousness.

**Proverbs 21:21 He that followeth [וַיִּמְרָדְךָ] after righteousness and mercy findeth life, righteousness, and honour.

**Isaiah 60:15 Whereas thou hast been forsaken and hated [וַיִּשְׂנְאוּךָ], so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

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Deuteronomy 30:11 For this commandment which I command thee this day, it is not hidden [נִפְלְאוֹתָ] from thee, neither is it far off.

**Deuteronomy 17:8 If there arise a matter too hard [יִפְלְאוֹתָ] for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

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Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life [וַיִּבְחַרְתָּ בַּחַיִּים] that both thou and thy seed may live:

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Parashas NITZAVIM Verses & Notes

KJV Deuteronomy 29:10[9] Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, 11[10] Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: 12[11] That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: 13[12] That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. 14[13] Neither with you only do I make this covenant and this oath; 15[14] But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

--H7218 שֹׁשׁ ro'sh {roshe} from an unused root apparently meaning to shake; TWOT - 2097; n m

AV - head 349, chief 91, top 73, beginning 14, company 12, captain 10, sum 9, first 6, principal 5, chapters 4, rulers 2, misc 23; 598 1) head, top, summit, upper part, chief, total, sum, height, front, beginning 1a) head (of man, animals) 1b) top, tip (of mountain) 1c) height (of stars) 1d) chief, head (of man, city, nation, place, family, priest) 1e) head, front, beginning 1f) chief, choicest, best 1g) head, division, company, band 1h) sum

--H7626 שֵׁבֶט shebet {shay'-bet} from an unused root probably meaning to branch off; TWOT - 2314a; n m AV - tribe 140, rod 34, sceptre 10, staff 2, misc 4; 190 1) rod, staff, branch, offshoot, club, sceptre, tribe 1a) rod, staff 1b) shaft (of spear, dart) 1c) club (of shepherd's implement) 1d) truncheon, sceptre (mark of authority) 1e) clan, tribe

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

--H2205 זָקֵן zaqen {zaw-kane'} ✽ from 02204; TWOT - 574b; adj ✽ AV - **elders 115, old 23, old man 19, ancient 14, aged 3, eldest 1, ancient man 1, senators 1, old women 1; 178** ✽ 1) old 1a) old (of humans) 1b) elder (of those having authority)

--H7860 שָׁטַר shoter {sho-tare'} ✽ act part of an otherwise unused root probably meaning to write; TWOT - 2374a; v/n m ✽ AV - **officers 23, ruler 1, overseer 1; 25** ✽ 1) (Qal) official, officer

--H2945 תָּפַח taph {taf} ✽ from 02952 (perhaps referring to the tripping gait of children); TWOT - 821a; n m ✽ AV - **little ones 29, children 12, families 1; 42** ✽ 1) children, little children, little ones

--H802 אִשָּׁה 'ishshah {ish-shaw'} ✽ from 0376 or 0582; TWOT - 137a; n f ✽ AV - **wife 425, woman 324, one 10, married 5, female 2, misc 14; 780** ✽ 1) woman, wife, female 1a) woman (opposite of man) 1b) wife (woman married to a man) 1c) female (of animals) 1d) each, every (pronoun)

--H1616 גֵּר ger {gare} or (fully) גֵּיִר geyr {gare} ✽ from 01481; TWOT - 330a; n m ✽ AV - **stranger 87, alien 1, sojourner 1, stranger + 0376 1, stranger + 04480 1, strangers + 0582 1; 92** ✽ 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

--H423 אָלַח 'alah {aw-law'} ✽ from 0422; TWOT - 91a; n f ✽ AV - **curse 18, oath 14, execration 2, swearing 2; 36** ✽ 1) oath 2) oath of covenant 3) curse 3a) from God 3b) from men 4) execration

--H7650 שָׁבַע shaba` {shaw-bah'} ✽ a primitive root; TWOT - 2318; v ✽ AV - **sware 167, charge 8, oath 7, adjure 3, straitly 2; 187** ✽ 1) to swear, adjure 1a) (Qal) sworn (participle) 1b) (Niphal) 1b1) to swear, take an oath 1b2) to swear (of Jehovah by Himself) 1b3) to curse 1c) (Hiphil) 1c1) to cause to take an oath 1c2) to adjure

--H6440 פָּנִים paniym {paw-neem'} pl. (but always as sing.) of an unused noun hn<P' paneh {paw-neh'} ✽ from 06437; TWOT - 1782a; n m ✽ AV - **before 1137, face 390, presence 76, because 67, sight 40, countenance 30, from 27, person 21, upon 20, of 20, ...me 18, against 17, ...him 16, open 13, for 13, toward 9, misc 195; 2109** ✽ 1) face 1a) face, faces 1b) presence, person 1c) face (of seraphim or cherubim) 1d) face (of animals) 1e) face, surface (of ground) 1f) as adv of loc/temp 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before 1g) with prep 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

KJV Deuteronomy 29:16[15] (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; 17[16] And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:) 18[17] Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and serve the gods of these nations*; lest there should be among you a root that beareth gall and wormwood; 19[18] And it come to pass, when he heareth the words of **this curse**, that he bless himself in his heart, saying, **I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:**

--H8251 שִׁקְוֹטִים shiqquwts {shik-koots'} or שִׁקְוֹטִים shiqquwts {shik-koots'} ✽ from 08262; TWOT - 2459b; n m ✽ AV - **abomination 20, detestable things 5, detestable 1, abominable filth 1, abominable idols 1; 28** ✽ 1) detestable thing or idol, abominable thing, abomination, idol, detested thing

--H1544 גִּלּוּלִים gilluwl {ghil-lool'} or (shortened) גִּלּוּל gillul {ghil-lool'} ✽ from 01556; TWOT - 353h; n m pl ✽ AV - **idol 47, image 1; 48** ✽ 1) idols

--H6086 עֵץ `ets {ates} ✽ from 06095; TWOT - 1670a; n m ✽ AV - **tree 162, wood 107, timber 23, stick 14, gallows 8, staff 4, stock 4, carpenter + 02796 2, branches 1, helve 1, planks 1, stalks 1; 328** ✽ 1) tree, wood, timber, stock, plank, stalk, stick, gallows 1a) tree, trees 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax

--H68 אֶבֶן 'eben {eh'-ben} ✽ from the root of 01129 through the meaning to build; TWOT - 9; n f ✽ AV - **stone(s) 247, weight(s) 7, divers weights + 068 3, hailstones 3, stony 2, carbuncle + 0688 1,**

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

hailstones + 01259 1, hailstones + 0417 1, headstone 1, masons + 07023 1, plummet 1, slingstones 1; 272 א 1) stone (large or small) 1a) common stone (in natural state) 1b) stone, as material 1b1) of tablets 1b2) marble, hewn stones 1c) precious stones, stones of fire 1d) stones containing metal (ore), tool for work or weapon 1e) weight 1f) plummet (stones of destruction) also made of metal 1g) stonelike objects, eg hailstones, stony heart, ice 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines 1i) (simile) 1i1) sinking in water, motionlessness 1i2) strength, firmness, solidity 1i3) commonness 1j) (metaph) 1j1) petrified with terror 1j2) perverse, hard heart

--H5647 עָבַד `abad {aw-bad'} א a primitive root; TWOT - 1553; v א AV - **serve 227, do 15, till 9, servant 5, work 5, worshippers 5, service 4, dress 2, labour 2, ear 2, misc 14; 290** א 1) to work, serve 1a) (Qal) 1a1) to labour, work, do work 1a2) to work for another, serve by labour 1a3) to serve as subjects 1a4) to serve (God) 1a5) to serve (with Levitical service) 1b) (Niphal) 1b1) to be worked, be tilled (of land) 1b2) to make oneself a servant 1c) (Pual) to be worked 1d) (Hiphil) 1d1) to compel to labour or work, cause to labour, cause to serve 1d2) to cause to serve as subjects 1e) (Hophal) to be led or enticed to serve

--H8307 שָׁרְרִית sh@riyruwth {sher-ee-rooth'} א from 08324 in the sense of twisted, ie firm; TWOT - 2469d; n f א AV - **imagination 9, lust 1; 10** א 1) stubbornness, hardness, firmness

KJV Deuteronomy 29:20[19] The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. 21[20] And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

--H5545 סָלַח calach {saw-lakh'} א a primitive root; TWOT - 1505; v א AV - **forgive 19, forgiven 13, pardon 13, spare 1; 46** א 1) to forgive, pardon 1a) (Qal) to forgive, pardon 1b) (Niphal) to be forgiven

--H639 אָפַח 'aph {af} א from 0599; TWOT - 133a; n m א AV - **anger 172, wrath 42, face 22, nostrils 13, nose 12, angry 4, longsuffering + 0750 4, before 2, countenance 1, forbearing 1, forehead 1, snout 1, worthy 1; 276** א 1) nostril, nose, face 2) anger

--H7068 קִנְיָה qin'ah {kin-aw'} א from 07065; TWOT - 2038a; n f א AV - **jealousy 25, zeal 9, envy 8, for my sake 1; 43** א 1) ardour, zeal, jealousy 1a) ardour, jealousy, jealous disposition (of husband) 1a1) sexual passion 1b) ardour of zeal (of religious zeal) 1b1) of men for God 1b2) of men for the house of God 1b3) of God for his people 1c) ardour of anger 1c1) of men against adversaries 1c2) of God against men 1d) envy (of man) 1e) jealousy (resulting in the wrath of God)

--H4229 מָחָה machah {maw-khaw'} א a primitive root; TWOT - 1178,1179,1181c; v א AV - (**blot, put, etc)...out 17, destroy 6, wipe 4, blot 3, wipe away 2, abolished 1, marrow 1, reach 1, utterly 1; 36** א 1) to wipe, wipe out 1a) (Qal) 1a1) to wipe 1a2) to blot out, obliterate 1a3) to blot out, exterminate 1b) (Niphal) 1b1) to be wiped out 1b2) to be blotted out 1b3) to be exterminated 1c) (Hiphil) to blot out (from memory) 2) (Qal) to strike 3) (Pual) full of marrow (participle)

--H914 בָּדַל badal {baw-dal'} א a primitive root; TWOT - 203; v א AV - **separate 25, divide 8, difference 4, asunder 2, severed 2, sever out 1, separation 1, utterly 1 (inf. for emphasis); 42** א 1) to divide, separate 1a) (Hiphil) 1a1) to divide, separate, sever 1a2) to separate, set apart 1a3) to make a distinction, difference 1a4) to divide into parts 1b) (Niphal) 1b1) to separate oneself from (reflexive of 1a2) 1b2) to withdraw from 1b3) to separate oneself unto 1b4) to be separated 1b5) to be excluded 1b6) to be set apart

KJV Deuteronomy 29:22[21] So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; 23[22] And that the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: 24[23] Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

heat of this great anger?

KJV Deuteronomy 29:25[24] Then **men shall say**, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: 26[25] For **they went and served other gods**, and worshipped them, gods whom they knew not, and **whom he had not given unto them**: 27[26] And **the anger of the LORD** was kindled against **this land**, to bring upon it all **the curses** that are written in **this book**: 28[27] And **the LORD** rooted them out of **their land in anger**, and in wrath, and in great indignation, and **cast them into another land, as it is this day**.

--**KJV Leviticus 18:25** And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

--**H314** אָחָרֹן {akh-ar-one'} or (shortened) אָחָרֹן {akh-ar-one'} ✨ from 0309; TWOT - 68e; adj ✨ **AV - last 20, after(ward)(s) 15, latter 6, end 2, utmost 2, following 1, hinder 1, hindermost 1, hindmost 1, rereward 1, uttermost 1; 51** ✨ 1) behind, following, subsequent, western 1a) behind, hindermost, western (of location) 1b) later, subsequent, latter, last (of time)

--**H310** אַחַר {akh-ar'} ✨ from 0309; TWOT - 68b, 68c; adv prep conj subst ✨ **AV - after 454, follow 78, afterward(s) 46, behind 44, misc 87; 709** ✨ 1) after the following part, behind (of place), hinder, afterwards (of time) 1a) as an adverb 1a1) behind (of place) 1a2) afterwards (of time) 1b) as a preposition 1b1) behind, after (of place) 1b2) after (of time) 1b3) besides 1c) as a conjunction 1c) after that 1d) as a substantive 1d1) hinder part 1e) with other prepositions 1e1) from behind 1e2) from following after

--**H5237** נֹכְרִי {nok-ree'} ✨ from 05235 (second form); TWOT - 1368c; adj ✨ **AV - stranger 18, strange 17, alien 4, strange woman 3, foreigner 2, outlandish 1, stranger + 0376 1; 45** ✨ 1) foreign, alien 1a) foreign 1b) foreigner (subst) 1c) foreign woman, harlot 1d) unknown, unfamiliar (fig.)

--**H4347** מִכָּהַ {mak-kaw'} or (masc.) מַכְּהַ {mak-keh'} ✨ from 05221; TWOT - 1364d; n f p ✨ **AV - wound 14, slaughter 14, plague 11, beaten 1, stripes 2, stroke 2, blow 1, smote 1, sores 1, wounded 1; 48** ✨ 1) blow, wound, slaughter 1a) blow, stripe 1b) beating, scourging 1c) wound 1d) slaughter 1e) defeat, conquest 1f) plague

--**H8463** תַּחְלוּ' {takh-al-oo'} or תַּחְלוּ' {takh-al-oo'} ✨ from 02456; TWOT - 648a; n m pl ✨ **AV - disease 2, sick 1, sickness 1, grievous 1; 5** ✨ 1) diseases

--**H1614** גֹּפְרִית {gof-reeth'} ✨ probably from 01613; TWOT - 375; n f ✨ **AV - brimstone 7; 7** ✨ 1) brimstone 1a) of judgment (fig.) 1b) of Jehovah's breath (fig.)

--**H2534** חֵמָה {khay-maw'} or (Dan. 11:44) chema' {khay-maw'} ✨ from 03179; TWOT - 860a; n f ✨ **AV - fury 67, wrath 34, poison 6, furious 4, displeasure 3, rage 2, anger 1, bottles 1, furious + 01167 1, furiously 1, heat 1, indignation 1, wrathful 1, wroth 1; 124** ✨ 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles 1a) heat 1a1) fever 1a2) venom, poison (fig.) 1b) burning anger, rage

--**H5800** עָזַב {aw-zab'} ✨ a primitive root; TWOT - 1594,1595; v ✨ **AV - forsake 129, leave 72, leave off 4, faileth 2, fortify 2, help 2, committeth 1, destitute 1, refuseth 1, surely 1; 215** ✨ 1) to leave, loose, forsake 1a) (Qal) to leave 1a1) to depart from, leave behind, leave, let alone 1a2) to leave, abandon, forsake, neglect, apostatise 1a3) to let loose, set free, let go, free 1b) (Niphal) 1b1) to be left to 1b2) to be forsaken 1c) (Pual) to be deserted 2) to restore, repair 2a) (Qal) to repair

--**H7812** שָׁחָה {shaw-khaw'} ✨ a primitive root; TWOT - 2360; v ✨ **AV - worship 99, bow 31, bow down 18, obeisance 9, reverence 5, fall down 3, themselves 2, stoop 1, crouch 1, misc 3; 172** ✨ 1) to bow down 1a) (Qal) to bow down 1b) (Hiphil) to depress (fig) 1c) (Hithpael) 1c1) to bow down, prostrate oneself 1c1a) before superior in homage 1c1b) before God in worship 1c1c) before false gods 1c1d) before angel

--**H3045** יָדָע {yaw-dah'} ✨ a primitive root; TWOT - 848; v ✨ **AV - know 645, known 105, knowledge 19, perceive 18, shew 17, tell 8, wist 7, understand 7, certainly 7, acknowledge 6, acquaintance 6, consider 6, declare 6, teach 5, misc 85; 947** ✨ 1) to know 1a) (Qal) 1a1) to know 1a1a) to know, learn to know 1a1b) to perceive 1a1c) to perceive and see, find out and discern 1a1d) to

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

discriminate, distinguish 1a1e) to know by experience 1a1f) to recognise, admit, acknowledge, confess 1a1g) to consider 1a2) to know, be acquainted with 1a3) to know (a person carnally) 1a4) to know how, be skilful in 1a5) to have knowledge, be wise 1b) (Niphal) 1b1) to be made known, be or become known, be revealed 1b2) to make oneself known 1b3) to be perceived 1b4) to be instructed 1c) (Piel) to cause to know 1d) (Poal) to cause to know 1e) (Pual) 1e1) to be known 1e2) known, one known, acquaintance (participle) 1f) (Hiphil) to make known, declare 1g) (Hophal) to be made known 1h) (Hithpael) to make oneself known, reveal oneself

--H7045 קָלַלְתֶּם q@lalah {kel-aw-law'} ꝥ from 07043; TWOT - 2028d; n f ꝥ AV - **curse 27, cursing 5, accursed 1; 33** ꝥ 1) curse, vilification, execration

--H5428 נָתַח nathash {naw-thash'} ꝥ a primitive root; TWOT - 1451; v ꝥ AV - **pluck up 10, pluck out 3, destroyed 1, forsaken 1, root out 1, rooted 1, roots 1, root up 1, pull up 1, utterly 1; 21** ꝥ 1) to pull up, expel, root out, pluck up 1a) (Qal) to pull or pluck up 1b) (Niphal) to be plucked up 1c) (Hophal) to be plucked up

--H7110 קִצְּפָה qetseph {keh'-tsef'} ꝥ from 07107; TWOT - 2058a,2059b; n m ꝥ AV - **wrath 23, indignation 3, sore 2, foam 1; 29** ꝥ 1) wrath, anger 1a) of God 1b) of man 2) splinter, twig, broken twig 2a) meaning dubious

--H312 אֲחֵר אcher {akh-air'} ꝥ from 0309; TWOT - 68a; adj ꝥ AV - **other(s) 105, another 55, next 2, following 1, man's 1, men 1, strange 1; 166** ꝥ 1) another, other, following 1a) following, further 1b) other, different

KJV Deuteronomy 29:29[28] The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

--KJV Psalm 87:6 The LORD shall count, when he writeth up the people, *that* this *man* was born there. Selah. [see RASHI]

--H5641 סָתַח cathar {saw-thar'} ꝥ a primitive root; TWOT - 1551; v ꝥ AV - **hide 72, secret 4, close 2, absent 1, conceal 1, surely 1, variant 1; 82** ꝥ 1) to hide, conceal 1a) (Niphal) 1a1) to hide oneself 1a2) to be hidden, be concealed 1b) (Piel) to hide carefully 1c) (Pual) to be hidden carefully, be concealed 1d) (Hiphil) to conceal, hide 1e) (Hithpael) to hide oneself carefully

--H1540 גָּלַח galah {gaw-law'} ꝥ a primitive root; TWOT - 350; v ꝥ AV - **uncover 34, discover 29, captive 28, carry away 22, reveal 16, open 12, captivity 11, shew 9, remove 6, appear 3, misc 18; 188** ꝥ 1) to uncover, remove 1a) (Qal) 1a1) to uncover 1a2) to remove, depart 1a3) to go into exile 1b) (Niphal) 1b1) (reflexive) 1b1a) to uncover oneself 1b1b) to discover or show oneself 1b1c) to reveal himself (of God) 1b2) (passive) 1b2a) to be uncovered 1b2b) to be disclosed, be discovered 1b2c) to be revealed 1b3) to be removed 1c) (Piel) 1c1) to uncover (nakedness) 1c1a) nakedness 1c1b) general 1c2) to disclose, discover, lay bare 1c3) to make known, show, reveal 1d) (Pual) to be uncovered 1e) (Hiphil) to carry away into exile, take into exile 1f) (Hophal) to be taken into exile 1g) (Hithpael) 1g1) to be uncovered 1g2) to reveal oneself

--H5704 עַד `ad {ad} ꝥ properly, the same as 05703 (used as prep, adv or conj); TWOT - 1565c ꝥ AV - **by, as long, hitherto, when, how long, as yet; 99** ꝥ prep 1) as far as, even to, until, up to, while, as far as 1a) of space 1a1) as far as, up to, even to 1b) in combination 1b1) from...as far as, both...and (with 'min' - from) 1c) of time 1c1) even to, until, unto, till, during, end 1d) of degree 1d1) even to, to the degree of, even like conj 2) until, while, to the point that, so that even

--H5769 עוֹלָם `owlam {o-lawm'} or עֹלָם `olam {o-lawm'} ꝥ from 05956; TWOT - 1631a; n m ꝥ AV - **ever 272, everlasting 63, old 22, perpetual 22, evermore 15, never 13, time 6, ancient 5, world 4, always 3, always 2, long 2, more 2, never + 0408 2, misc 6; 439** ꝥ 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world 1a) ancient time, long time (of past) 1b) (of future) 1b1) for ever, always 1b2) continuous existence, perpetual 1b3) everlasting, indefinite or unending future, eternity

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

KJV Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, **the blessing and the curse**, which I have set before thee, and **thou shalt call them to mind among all the nations**, whither the LORD thy God hath driven thee, 2 And shalt **return unto the LORD thy God**, and shalt **obey his voice** according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; 3 That then the LORD thy God will **turn thy captivity**, and **have compassion upon thee**, and **will return and gather thee from all the nations, whither the LORD thy God hath scattered thee**. 4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and **he will do thee good, and multiply thee above thy fathers**. 6 And **the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live**.

--**KJV Isaiah 59:20** And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

--**H7725 שׁוּב** shuwb {shoob} ✘ a primitive root; TWOT - 2340; v ✘ **AV - return 391, ...again 248, turn 123, ...back 65, ...away 56, restore 39, bring 34, render 19, answer 18, recompense 8, recover 6, deliver 5, put 5, withdraw 5, requite 4, misc 40; 1066** ✘ 1) to return, turn back 1a) (Qal) 1a1) to turn back, return 1a1a) to turn back 1a1b) to return, come or go back 1a1c) to return unto, go back, come back 1a1d) of dying 1a1e) of human relations (fig) 1a1f) of spiritual relations (fig) 1a1f1) to turn back (from God), apostatise 1a1f2) to turn away (of God) 1a1f3) to turn back (to God), repent 1a1f4) turn back (from evil) 1a1g) of inanimate things 1a1h) in repetition 1b) (Polel) 1b1) to bring back 1b2) to restore, refresh, repair (fig) 1b3) to lead away (enticingly) 1b4) to show turning, apostatise 1c) (Pual) restored (participle) 1d) (Hiphil) to cause to return, bring back 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment 1d2) to bring back, refresh, restore 1d3) to bring back, report to, answer 1d4) to bring back, make requital, pay (as recompense) 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse 1d6) to turn away (face), turn toward 1d7) to turn against 1d8) to bring back to mind 1d9) to show a turning away 1d10) to reverse, revoke 1e) (Hophal) to be returned, be restored, be brought back 1f) (Pual) brought back

--**H5080 נָדַח** nadach {naw-dakh'} ✘ a primitive root; TWOT - 1304; v ✘ **AV - drive 18, drive out 6, ...away 6, outcasts 5, cast out 3, banished 2, bring 1, go astray 1, chased 1, compelled 1, down 1, expelled 1, misc 6; 52** ✘ 1) to impel, thrust, drive away, banish 1a) (Qal) 1a1) to impel 1a2) to thrust away, banish 1b) (Niphal) 1b1) to be impelled 1b2) to be thrust out, be banished 1b2a) banished, outcast (participle) 1b3) to be driven away 1b4) to be thrust away, thrust aside 1c) (Pual) to be thrust into 1c1) thrust (participle) 1d) (Hiphil) 1d1) to thrust, move, impel 1d2) to thrust out, banish 1d3) to thrust away, thrust aside 1e) (Hophal) to be chased, be hunted 1e1) chased, hunted (participle)

--**H8085 שָׁמַע** shama` {shaw-mah'} ✘ a primitive root; TWOT - 2412, 2412a ✘ **AV - hear 785, hearken 196, obey 81, publish 17, understand 9, obedient 8, diligently 8, shew 6, sound 3, declare 3, discern 2, noise 2, perceive 2, tell 2, reported 2, misc 33; 1159** ✘ v 1) to hear, listen to, obey 1a) (Qal) 1a1) to hear (perceive by ear) 1a2) to hear of or concerning 1a3) to hear (have power to hear) 1a4) to hear with attention or interest, listen to 1a5) to understand (language) 1a6) to hear (of judicial cases) 1a7) to listen, give heed 1a7a) to consent, agree 1a7b) to grant request 1a8) to listen to, yield to 1a9) to obey, be obedient 1b) (Niphal) 1b1) to be heard (of voice or sound) 1b2) to be heard of 1b3) to be regarded, be obeyed 1c) (Piel) to cause to hear, call to hear, summon 1d) (Hiphil) 1d1) to cause to hear, tell, proclaim, utter a sound 1d2) to sound aloud (musical term) 1d3) to make proclamation, summon 1d4) to cause to be heard n m 2) sound

--**H6680 צִוָּה** tsavah {tsaw-vaw'} ✘ a primitive root; TWOT - 1887; v ✘ **AV - command 514, charge 39, commandment 9, appoint 5, bade 3, order 3, commander 1, misc 4; 494** ✘ 1) to command, charge, give orders, lay charge, give charge to, order 1a) (Piel) 1a1) to lay charge upon 1a2) to give charge to, give command to 1a3) to give charge unto 1a4) to give charge over, appoint 1a5) to give charge, command 1a6) to charge, command 1a7) to charge, commission 1a8) to command, appoint, ordain (of divine act) 1b) (Pual) to be commanded

--**H5315 נֶפֶשׁ** nephesh {neh'-fesh} ✘ from 05314; TWOT - 1395a; n f ✘ **AV - soul 475, life 117, person 29, mind 15, heart 15, creature 9, body 8, himself 8, yourselves 6, dead 5, will 4, desire 4,**

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

man 3, themselves 3, any 3, appetite 2, misc 45; 751 ✕ 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul, the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

--H7622 שָׁבַתְּ sh@buwth {sheb-ooth'} or שָׁבִיטְּ sh@biyth {sheb-eeth'} ✕ from 07617; TWOT - 2311d; n f ✕ **AV - captivity 31, captives 1, variant 11, Strong's synonym 1; 44** ✕ 1) captivity, captives

--H7355 רָחַם racham {raw-kham'} ✕ a primitive root; TWOT - 2146; v ✕ **AV - ...mercy 32, ...compassion 8, pity 3, love 1, merciful 1, Ruhamah 1, surely 1; 47** ✕ 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion 1a) (Qal) to love 1b) (Piel) 1b1) to have compassion, be compassionate 1b1a) of God, man 1c) (Pual) to be shown compassion, be compassionate

--H6327 פָּיַץ puwts {poots} ✕ a primitive root; TWOT - 1745,1746,1800; v ✕ **AV - scatter 48, scatter abroad 6, disperse 3, spread abroad 2, cast abroad 2, drive 1, break to pieces 1, shake to pieces 1, dash to pieces 1, retired 1; 67** ✕ 1) to scatter, be dispersed, be scattered 1a) (Qal) to be dispersed, be scattered 1b) (Niphal) 1b1) to be scattered 1b2) to be spread abroad 1c) (Hiphil) to scatter 1d) Hithpael) scatter 2) (Qal) to flow, overflow 3) to break 3a) (Polel) to shatter 3b) (Pilpel) to dash to pieces

--H3947 לָקַח laqach {law-kakh'} ✕ a primitive root; TWOT - 1124; v ✕ **AV - take 747, receive 61, take away 51, fetch 31, bring 25, get 6, take out 6, carry away 5, married 4, buy 3, misc 26; 965** ✕ 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away 1a) (Qal) 1a1) to take, take in the hand 1a2) to take and carry along 1a3) to take from, take out of, take, carry away, take away 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept 1a5) to take up or upon, put upon 1a6) to fetch 1a7) to take, lead, conduct 1a8) to take, capture, seize 1a9) to take, carry off 1a10) to take (vengeance) 1b) (Niphal) 1b1) to be captured 1b2) to be taken away, be removed 1b3) to be taken, brought unto 1c) (Pual) 1c1) to be taken from or out of 1c2) to be stolen from 1c3) to be taken captive 1c4) to be taken away, be removed 1d) (Hophal) 1d1) to be taken unto, be brought unto 1d2) to be taken out of 1d3) to be taken away 1e) (Hithpael) 1e1) to take hold of oneself 1e2) to flash about (of lightning)

--H3190 יָטַב yatab {yaw-tab'} ✕ a primitive root; TWOT - 863; v ✕ **AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107** ✕ 1) to be good, be pleasing, be well, be glad 1a) (Qal) 1a1) to be glad, be joyful 1a2) to be well placed 1a3) to be well for, be well with, go well with 1a4) to be pleasing, be pleasing to 1b) (Hiphil) 1b1) to make glad, rejoice 1b2) to do good to, deal well with 1b3) to do well, do thoroughly 1b4) to make a thing good or right or beautiful 1b5) to do well, do right

--H4135 מָוַל muwl {mool} ✕ a primitive root; TWOT - 1161; v ✕ **AV - circumcise 30, destroy 3, cut down 1, needs 1, cut in pieces 1; 36** ✕ 1) to circumcise, let oneself be circumcised, cut, be cut off 1a) (Qal) to circumcise 1b) (Niphal) to be circumcised, circumcise oneself 1c) (Hiphil) to cause to be circumcised 1c1) of destruction (fig.) 1d) (Hithpolel) to be cut off 1e) (Polel) cut down

--H157 אָהַב 'ahab {aw-hab'} or אָהֵב 'aheb {aw-habe'} ✕ a primitive root; TWOT - 29; v ✕ **AV - love 169, lover(s) 19, friend(s) 12, beloved 5, liketh 1, lovely 1, loving 1; 208** ✕ 1) to love 1a) (Qal) 1a1) human love for another, includes family, and sexual 1a2) human appetite for objects such as food, drink, sleep, wisdom 1a3) human love for or to God 1a4) act of being a friend 1a4a) lover (participle) 1a4b) friend (participle) 1a5) God's love toward man 1a5a) to individual men 1a5b) to people Israel 1a5c) to righteousness 1b) (Niphal) 1b1) lovely (participle) 1b2) loveable (participle) 1c) (Piel) 1c1) friends 1c2) lovers (fig. of adulterers) 2) to like

KJV Deuteronomy 30:7 And the LORD thy God will put all these curses upon **thine enemies**, and on **them that hate thee**, which **persecuted thee**. 8 And thou shalt return and **obey the voice of the LORD, and do all his commandments which I command thee this day**. 9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: 10 **If** thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and if* thou turn unto the LORD thy God with all thine heart, and with all thy soul.

--H341 אָיֵב 'oyeb {o-yabe'} or (fully) אוֹיֵב 'owyeb {o-yabe'} ✽ active participle of 0340; TWOT - 78; subst ✽ AV - **enemy(s) 280, foes 2; 282** ✽ 1) (Qal) enemy 1a) personal 1b) national

--H8130 שָׂנֵא sane' {saw-nay'} ✽ a primitive root; TWOT - 2272; v ✽ AV - **hate 136, enemies 3, enemy 2, foes 1, hateful 1, misc 3; 146** ✽ 1) to hate, be hateful 1a) (Qal) to hate 1a1) of man 1a2) of God 1a3) hater, one hating, enemy (participle) (subst) 1b) (Niphal) to be hated 1c) (Piel) hater (participle) 1c1) of persons, nations, God, wisdom

--H7291 רָדַף radaph {raw-daf'} ✽ a primitive root; TWOT - 2124; v ✽ AV - **pursue 74, persecute 20, follow 18, chase 13, persecutors 7, pursuer 6, follow after 1, flight 1, misc 3; 143** ✽ 1) to be behind, follow after, pursue, persecute, run after 1a) (Qal) 1a1) to pursue, put to flight, chase, dog, attend closely upon 1a2) to persecute, harass (fig) 1a3) to follow after, aim to secure (fig) 1a4) to run after (a bribe) (fig) 1b) (Niphal) 1b1) to be pursued 1b2) one pursued (participle) 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue 1d) (Pual) to be pursued, be chased away 1e) (Hiphil) to pursue, chase

--H7797 שִׁישׁ suws {soos} or שִׂישׁ siys {sece} ✽ a primitive root; TWOT - 2246; v ✽ AV - **rejoice 20, glad 4, greatly 1, joy 1, mirth 1; 27** ✽ 1) to exult, rejoice 1a) (Qal) to exult, display joy

--H8104 שָׁמַר shammar {shaw-mar'} ✽ a primitive root; TWOT - 2414; v ✽ AV - **keep 283, observe 46, heed 35, keeper 28, preserve 21, beware 9, mark 8, watchman 8, wait 7, watch 7, regard 5, save 2, misc 9; 468** ✽ 1) to keep, guard, observe, give heed 1a) (Qal) 1a1) to keep, have charge of 1a2) to keep, guard, keep watch and ward, protect, save life 1a2a) watch, watchman (participle) 1a3) to watch for, wait for 1a4) to watch, observe 1a5) to keep, retain, treasure up (in memory) 1a6) to keep (within bounds), restrain 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) 1a8) to keep, preserve, protect 1a9) to keep, reserve 1b) (Niphal) 1b1) to be on one's guard, take heed, take care, beware 1b2) to keep oneself, refrain, abstain 1b3) to be kept, be guarded 1c) (Piel) to keep, pay heed 1d) (Hithpael) to keep oneself from

KJV Deuteronomy 30:11 For this commandment which I command thee this day, **it is not hidden from thee**, neither *is* it far off. 12 *It is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? 13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? 14 **But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.**

--H6381 פָּלָא pala' {paw-law'} ✽ a primitive root; TWOT - 1768; v ✽ AV - (**wondrous, marvellous...**) **work 18, wonders 9, marvellous 8, wonderful 8, ...things 6, hard 5, wondrous 3, wondrously 2, marvellously 2, performing 2, misc 8; 71** ✽ 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action 1a) (Niphal) 1a1) to be beyond one's power, be difficult to do 1a2) to be difficult to understand 1a3) to be wonderful, be extraordinary 1a3a) marvellous (participle) 1b) (Piel) to separate (an offering) 1c) (Hiphil) 1c1) to do extraordinary or hard or difficult thing 1c2) to make wonderful, do wondrously 1d) (Hithpael) to show oneself wonderful or marvellous

--H7350 רָחֹק rachowq {raw-khoke'} or רָחֹק rachoq {raw-khoke'} ✽ from 07368; TWOT - 2151b ✽ AV - (**far, afar...**) **off 39, far 30, long ago 3, far from 3, come 2, afar 2, old 2, far abroad 1, long 1, space 1; 84** ✽ adj 1) remote, far, distant, distant lands, distant ones 1a) of distance, time n m 2) distance 2a) from a distance (with prep)

--H3966 מְאֹד me'od {meh-ode'} ✽ from the same as 0181; TWOT - 1134 ✽ AV - **very 137, greatly 49, sore 23, exceeding 18, great 12, exceedingly 11, much 10, exceeding + 03966 6, exceedingly + 03966 5, diligently 4, good 3, might 2, mightily 2, misc 17; 299** ✽ adv 1) exceedingly, much subst 2) might, force, abundance n m 3) muchness, force, abundance, exceedingly 3a) force, might 3b) exceedingly, greatly, very (idioms showing magnitude or degree) 3b1) exceedingly 3b2) up to

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

abundance, to a great degree, exceedingly 3b3) with muchness, muchness

--H6310 פֶּה peh {peh} ᵐ from 06284; TWOT - 1738; n m ᵐ AV - **mouth 340, commandment 37, edge 35, according 22, word 15, hole 6, end 3, appointment 2, portion 2, tenor 2, sentence 2, misc 317; 497** ᵐ 1) mouth 1a) mouth (of man) 1b) mouth (as organ of speech) 1c) mouth (of animals) 1d) mouth, opening, orifice (of a well, river, etc) 1e) extremity, end

--H6213 עָשָׂה `asah {aw-saw'} ᵐ a primitive root; TWOT - 1708,1709; v ᵐ AV - **do 1333, make 653, wrought 52, deal 52, commit 49, offer 49, execute 48, keep 48, shew 43, prepare 37, work 29, do so 21, perform 18, get 14, dress 13, maker 13, maintain 7, misc 154; 2633** ᵐ 1) to do, fashion, accomplish, make 1a) (Qal) 1a1) to do, work, make, produce 1a1a) to do 1a1b) to work 1a1c) to deal (with) 1a1d) to act, act with effect, effect 1a2) to make 1a2a) to make 1a2b) to produce 1a2c) to prepare 1a2d) to make (an offering) 1a2e) to attend to, put in order 1a2f) to observe, celebrate 1a2g) to acquire (property) 1a2h) to appoint, ordain, institute 1a2i) to bring about 1a2j) to use 1a2k) to spend, pass 1b) (Niphal) 1b1) to be done 1b2) to be made 1b3) to be produced 1b4) to be offered 1b5) to be observed 1b6) to be used 1c) (Pual) to be made 2) (Piel) to press, squeeze

KJV Deuteronomy 30:15 See, **I have set before thee this day life and good, and death and evil;** 16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. 17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; 18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it. 19 I call heaven and earth to record this day against you, *that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:* 20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

--**KJV Lamentations 3:38** Out of the mouth of the most High proceedeth not evil and good? [see RASHI]

--H4687 מִצְוָה mitsvah {mits-vaw'} ᵐ from 06680; TWOT - 1887b; n f ᵐ AV - **commandments 177, precept 4, commanded 2, law 1, ordinances 1; 181** ᵐ 1) commandment 1a) commandment (of man) 1b) the commandment (of God) 1c) commandment (of code of wisdom)

--H2708 חֻקִּים chuqqah {khook-kaw'} ᵐ from 02706; TWOT - 728b; n f ᵐ AV - **statute 77, ordinance 22, custom 2, appointed 1, manners 1, rites 1; 104** ᵐ 1) statute, ordinance, limit, enactment, something prescribed 1a) statute

--H4941 מִשְׁפָּט mishpat {mish-pawt'} ᵐ from 08199; TWOT - 2443c; n m ᵐ AV - **judgment 296, manner 38, right 18, cause 12, ordinance 11, lawful 7, order 5, worthy 3, fashion 3, custom 2, discretion 2, law 2, measure 2, sentence 2, misc 18; 421** ᵐ 1) judgment, justice, ordinance 1a) judgment 1a1) act of deciding a case 1a2) place, court, seat of judgment 1a3) process, procedure, litigation (before judges) 1a4) case, cause (presented for judgment) 1a5) sentence, decision (of judgment) 1a6) execution (of judgment) 1a7) time (of judgment) 1b) justice, right, rectitude (attributes of God or man) 1c) ordinance 1d) decision (in law) 1e) right, privilege, due (legal) 1f) proper, fitting, measure, fitness, custom, manner, plan

--H977 בָּחַר bachar {baw-khar'} ᵐ a primitive root; TWOT - 231; v ᵐ AV - **choose 77, chosen 77, choice 6, choose...out 5, acceptable 1, appoint 1, excellent 1, chosen men 1, rather 1, require 1, not translated; 172** ᵐ 1) to choose, elect, decide for 1a) (Qal) to choose 1b) (Niphal) to be chosen 1c) (Pual) to be chosen, selected

--H1692 דָּבַק dabaq {daw-bak'} ᵐ a primitive root; TWOT - 398; v ᵐ AV - **cleave 32, follow hard 5, overtake 3, stick 3, keep fast 2, ...together 2, abide 1, close 1, joined 1, pursued 1, take 1; 54** ᵐ 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch 1a) (Qal) 1a1) to cling, cleave to 1a2) to stay with 1b) (Pual) to be joined together 1c) (Hiphil) 1c1) to cause to cleave to 1c2) to pursue closely 1c3) to overtake 1d) (Hophal) to be made to cleave

Devarim 29:9. You *stand* (נִצַּבְתֶּם) this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

--H3427 יָשַׁב yashab {yaw-shab'} א a primitive root; TWOT - 922; v א AV - **dwell 437, inhabitant 221, sit 172, abide 70, inhabit 39, down 26, remain 23, in 22, tarry 19, set 14, continue 5, place 7, still 5, taken 5, misc 23; 1088** א 1) to dwell, remain, sit, abide 1a) (Qal) 1a1) to sit, sit down 1a2) to be set 1a3) to remain, stay 1a4) to dwell, have one's abode 1b) (Niphal) to be inhabited 1c) (Piel) to set, place 1d) (Hiphil) 1d1) to cause to sit 1d2) to cause to abide, set 1d3) to cause to dwell 1d4) to cause (cities) to be inhabited 1d5) to marry (give an dwelling to) 1e) (Hophal) 1e1) to be inhabited 1e2) to make to dwell