

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Parashas: Terumah

I. The Tabernacle (Mishkan) (Shemos 25:1ff.)

- A. [The Tabernacle: A Resting Place for God's Presence](#) (Shemos 25:1)
- B. The Ark (Shemos 25:10)
 - 1. The Cover for the Ark (Shemos 25:17)
- C. The Table (Shulchan) (Shemos 25:23)
- D. The menorah (Shemos 25:31)
- E. The Curtain for the Tabernacle (Shemos 26:1)
- F. The Walls of the Tabernacle (Shemos 26:15)
 - 1. The *Kerashim* (Planks) (Shemos 26:23)
- G. The *Paroches* (Partition) (Shemos 26:31)

II. The Altar (*Mizbe'ach*) (Shemos 27:1)

III. The Courtyard (Shemos 27:9)

Parashas TERUMAH (תְּרוּמָה) ["offering"]

Shemos/Exodus 25:1 - 27:19

H8641 תְּרוּמָה t@ruwmah {ter-oo-maw} or תְּרוּמָה t@rumah (Deut 12:11) {ter-oo-maw}

□ from 07311; TWOT - 2133i; n f

□ AV - offering 51, oblation 19, heave 4, gifts 1, offered 1; 76

□ 1) contribution, offering 1a) a heave offering 1b) any offering 1c) an offering to God 1d) an offering (of grain, money, etc) 1e) contribution

Shemos 25:2. Speak to the people of Israel, that they bring me an offering [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Rashi Highlights & Divrei Torah

Parshah & Polemics

POLEMICS: If there was only the Written Torah given at Mt. Sinai [and there are no pictures in a *Sefer Torah*] What did HaShem “Show” Moshe?

Shemos 25:9. According to **all that I show you**, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.

Rashi, Shemos 25:9 -- according to all that I show you -here, the pattern of the Mishkan. This verse is connected to the verse above it: “And they shall make Me a sanctuary...” according to all that I show you. and so shall you do in future generations¹ (Sanh. 16b, Shev. 14b, 15a). If one of the vessels is lost, or when you make the vessels of the Temple, such as [the] tables, menorahs, wash basins, and bases that Solomon made, you shall make them according to the pattern of these [that I will describe in the following verses]. If the verse was not connected to what was written before it, He would not have written, “and so shall you do,” but “so shall you do” [without the word “and”], and it would be speaking about the making of the Tent of Meeting and its vessels.

Rashi, Shemos 25:40 -- Now see and make See here on the mountain the pattern that I am showing you. [This] informs us that *Moses had difficulties with the construction of the menorah, until the Holy One, blessed is He, showed him a [model] menorah of fire.* -[from Men. 29a] **which you are shown** Heb. אֲשֶׁר-אֶתָּה מְרָאָה, as the Targum [Onkelos] renders: דִּי אֶתָּה מְרָאָה, which you are shown. If it were punctuated vtrn with a “pattach,” it would mean that you show others. Now that it is punctuated with a short “kamatz,” **it means that you are shown**, that others show you, (for the punctuation distinguishes between the active and the passive).

Rashi, Shemos 26:30 -- And you shall erect the Mishkan After it is completed, erect it. you will have been shown on the mountain prior to this, for ***I am destined to teach you and show you the order of its erection.***

Targum Judaica Shemos/Exodus 25:1. And the Lord spoke to Moses, saying,

¹ This is an allusion to the fact that Moshe passed this extra-Torah information on to subsequent generations.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְוַמָּה]; from every man that gives it willingly with his heart you shall take my offering.

The Children of Israel had donated towards The construction of the Golden Calf; Now they are asked to contribute to a Tabernacle for HaShem

Targum Judaica Shemos/Exodus 25:2. Speak to the people of Israel, that they bring me *an offering*; from every man that gives it willingly with his heart you shall take my offering.

Rashi, Shemos 25:2 -- and have them take for Me Heb. לִי. [I.e.,] dedicated to My name. -[from Tan. 1] offering Heb. תְּרוּמָה, separation. They shall set apart from their property an offering for Me. **whose heart inspires him to generosity** Heb. וְדָבַר לִבּוֹ, an expression of נְדָבָה, which is an expression of good will, present in French, [a] gift. you shall take My offering Our Rabbis said: [**The word תְּרוּמָה, mentioned three times, denotes that**] **three offerings are mentioned here. One** is the offering of a beka [half-shekel] per head, from which they made the sockets, as is delineated in [Exod. 38:26, 27, in the parsha] “**אלה פקודי**, These are the accounts.” **Another** is the offering of a beka per head for the [community] coffers, from which to purchase the communal sacrifices, and **another** is the offering for the Mishkan, each one's [Israelite's] donation (Talmud Yerushalmi, Shekalim 1:1; Meg. 29b). The **thirteen materials mentioned in this section [i.e., this chapter] were all required for the work of the Mishkan or for the garments of the kohanim, [as you will find] when you study them closely** (Tan. 5, Song Rabbah 4:25).

Yaakov Avinu knew about the Sin of the Golden Calf, and thus provided the *shittum* wood? [And “ram’s skins ‘dyed red’ w/Yishayahu 1:18. Come now, and let us reason together, said the Lord; though your sins be as scarlet, they shall be as white as snow; though they be **red like crimson, they shall be as wool.]**

Targum Judaica Shemos/Exodus 25:3. And this is the offering which you shall take from them; gold, and silver, and bronze, 4. And blue, and purple, and scarlet, and fine linen, and goats' hair, 5. And rams' skins dyed red, and goats' skins, and shittim wood, 6. Oil for the light, spices for the anointing oil, and for sweet incense, 7. Onyx stones, and stones to be set on the ephod, and on the breastplate.

Rashi, Shemos 25:5 -- dyed red Heb. מְאֻדָּמִים. They were dyed red after being tanned. **tachash skins** This was a species of animal that existed only for a [short] time, and it had many hues (גִּיּוֹנִים). Therefore, [Onkelos] renders [it] סִסְגוֹנָה, because it rejoices (שִׂשְׂוֹן) [x and G are often interchangeable] and boasts of its hues (גִּיּוֹנִים). -[from Shab. 28a, b] and acacia wood Where did they get these [trees] in the desert? Rabbi Tanchuma explained that our father Jacob foresaw with the holy spirit that the Israelites were destined to build a Mishkan in the desert, so he brought cedars to Egypt and planted them. He commanded his sons to take them with them when they left Egypt. -[from Mid. Tanchuma 9]

Rashi, Shemos 25:6 -- oil for lighting Pure olive oil to continually kindle the light. **spices for the anointing oil** which was made to anoint the vessels of the Mishkan and [for] the Mishkan itself to sanctify them, and spices were required for it, as is delineated in [the parsha] תְּרוּמָה (Exod. 30:22-33). **and for the incense** Heb. חֲטָטִי, which they burned every

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

evening and morning, as is explained in [the parsha] vTt u(Exod. 30:7, 8). The word , rye means the raising of smoke (rlyte) and columns of smoke iJ g, lrST.

“And let them *make Me a sanctuary*; that *I* may dwell among them.”

Blurring the lines between HaShem and His *Mashiach* [our king of flesh and blood] is dangerous, as stated by our Blessed *Navi, Yishayahu* (40:18) *“To whom then will you liken God? or what likeness will you compare to Him?”* & (46:5) *“To whom will you liken Me, and make Me equal, and compare Me, that we may be like?”* However, some of our *meforshim* have indeed blurred the lines in their commentaries on the *Navi Malachi* 3:1. *“Behold, I send my messenger, and he shall prepare the way before me; and the Lord, whom you seek, shall suddenly come to his temple, and the messenger of the covenant, whom you delight in, behold, he shall come, says the Lord of hosts.”*

The first reference to a “building” dedicated to HaShem is found in *Parashas Terumah*, in *Shemos* 25:8. The *passuk* reads:

Targum Judaica Shemos/Exodus 25:8. And let them **make Me a sanctuary**; that I may dwell among them. 9. According to **all that I show you**, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.

The Rashi to this *passuk* explains:

Rashi, Shemos 25:9 -- according to **all that I show you** -here, the pattern of the *Mishkan*. This verse is connected to the verse above it: **“And they shall make Me a sanctuary...” according to all that I show you. and so shall you do in future generations** (Sanhedrin 16b; Shavuot 14b, 15a). If one of the vessels is lost, or when you make the vessels of the Temple, such as [the] tables, menorahs, wash basins, and bases that Solomon made, you shall make them according to the pattern of these [that I will describe in the following verses]. If the verse was not connected to what was written before it, He would not have written, “and so shall you do,” but “so shall you do” [without the word “and”], and it would be speaking about the making of the Tent of Meeting and its vessels.

This reference, is – of course – to the *Mishkan*, but the *Mishkan* was the precursor to the *Bais HaMikdash*, and the point we would like to stress is that the *passuk* commands us to make the *Mishkan* for HaShem [not for any earthly “king.”].

Now we look, again, at the *passuk* from *Malachi*:

Malachi 3:1. Behold, I send My messenger, and he shall prepare the way before Me; and **the Lord, whom you seek, shall suddenly come to His Temple²** [אֱלֹהֵי הַיְקָלָא], and the messenger of the covenant, whom you delight in, behold, he shall come, says the Lord of hosts.

² H1964 הַיְקָל heykal {hay-kawl}

□ probably from 03201 (in the sense of capacity); TWOT - 493; n m
□ AV - temple 70, palace 10; 80

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

Some of our *meforshim* have – unfortunately – interpreted the part of *Malachi* 3:1 “...and the lord [as in ‘master’], whom you seek, shall suddenly come to his temple...” as referring to the *Mashiach*, coming to his “palace.”³ The problems we have with this interpretation are threefold:

- 1) Who do we seek, as defined by *Tanakh*? The answer is HaShem⁴.
- 2) Other *meforshim* interpret the *passuk* – correctly – as referring to HaShem [or His Shechinah] returning to the Third Temple.⁵ But this blurs the separation between HaShem and His creations – even a creation on the level of the *Mashiach*.
- 3) The use of the term *hachal* in all other places in *Tanakh* are not vague; should this important, Messianic reference be the only one which is “interchangeable”? [Please recall the *passukim* from *Yishayahu* that we have included in the subtitle of this piece – can anyone or anything ever be “compared” or “likened” to HaShem?]

Let us take a look at the other places where “*hachal*” is used in *Tanakh*. The very first uses of this word clearly are a reference to HaShem’s Temple:

Shmuel Alef 1:9. So Hannah rose up after they had eaten in Shiloh, and after they had drunk - now Eli the priest sat upon his seat by the door-post of **the temple of the LORD**. 3:3. and the lamp of God was not yet gone out, and Samuel was laid down to sleep in **the temple of the LORD**, where the ark of God was...

Shmuel Beis 22:7. In my distress I called upon the LORD, yea, I called unto my God; and out of **His temple** He heard my voice, and my cry did enter into His ears.

□ 1) palace, temple, nave, sanctuary 1a) palace 1b) temple (palace of God as king) 1c) hall, nave (of Ezekiel's temple) 1d) temple (of heavenly temple)

³ *Meforshim* who interpret the *passuk* as referring to the *Mashiach*: **N**

⁴ The references are many, but the following examples should suffice:

Devarim 4:29. But if from there [the *Galus*] you shall seek the Lord your God, you shall find Him, if you seek Him with all your heart and with all your soul.

Yishayahu 51:1. Listen to me, you who follow after righteousness, you who seek the Lord; look to the rock from where you have been cut, and to the hole of the pit from where you have been dug.

Yishayahu 55:6. Seek the Lord while he may be found, call upon him while he is near.

Yirmiyahu 50:4. In those days, and in that time, says the Lord, the people of Israel shall come, they and the children of Judah together, going and weeping; they shall go, and seek the Lord their God.

Hoshea 3:5. Afterwards shall the people of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and His goodness in the latter days. [YES, “David their king” is a reference to the *Mashiach*, and YES, they [Israel] do seem to – according to the *Navi* – be “seeking” him, however, HaShem is always, ALWAYS given preference, and we would like to suggest that this is a reference to a time when (**Yishayahu 2:11, 22**) “*The lofty looks of man shall be brought low, and the arrogance of men shall be brought low, and the Lord alone shall be exalted in that day... Cease you from man, whose breath is in his nostrils; for in what is he to be accounted for?*” For it will be then that we will look to the *Mashiach* in order to direct us toward a better relationship with HaShem (see *Hilchos Melachim*), rather than looking to the *Mashiach* in a repeat of the incident of the Golden Calf.]

Hoshea 10:12. Sow to yourselves in righteousness, reap in mercy; break up your fallow ground; for it is time to seek the Lord, till he comes and rains righteousness upon you.

Zephaniah 2:3. Seek the Lord, all you humble of the earth, who have performed his judgment; seek righteousness, seek humility; it may be that you shall be hidden in the day of the Lord’s anger.

Tehillim 105:4. Seek the Lord, and His strength; seek His Face continually.

⁵ *Meforshim* who interpret the *passuk* as referring to HaShem: Rashi, Ibn Ezra, **N**

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

The next uses of *hachal* all refer to the construction of the **First Temple**, they are found in the following *passukim*:

Melachim Alef 6:3, 6:5, 6:17, 6:33, 7:21, 7:50

All of the above *passukim* contain the word ‘*hachal*’ and all of them refer to **HaShem's Temple**.

The following *passukim* in *Tanakh* also contain *hachal* in reference to HaShem's Temple:

Melachim Beis 18:16, 23:4, 24:13; **Divrei HaYomim Beis** 3:17, 4:7, 4:8, 4:22, 26:16, 27:2, 29:16; **Ezra** 3:6, 3:10, 4:1; **Nechemiah** 6:10, 6:11; **Tehillim** 5:8, 11:4, 18:7, 27:4, 29:9, 48:9, 65:5, 68:30, 79:1, 138:2; **Yishayahu** 6:1, 44:28, 66:6; Yishayahu 7:4 (x3), 24:1, 50:28, 51:11; **Yechezkel** 8:16; **Amos** 8:3; **Yonah** 2:4, 2:7; **Michah** 1:2; **Nachum** 2:6; **Chavvakuk** 2:20, 2:15, 2:18; **Zechariah** 6:12, 6:13, 6:14, 6:15, 8:9.

Now we will look at **the passukim where hachal is NOT referring to HaShem's Temple**:

Melachim Alef 21:1. And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by **the palace of Ahab**, king of Samaria.

Melachim Beis 20:18. And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be officers in **the palace of the king of Babylon**.'

Divrei HaYomim Beis 36:7. Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in **his temple at Babylon**.

Tehillim 45:9. Myrrh, and aloes, and cassia are all thy garments; out of **ivory palaces** stringed instruments have made thee glad... **45:14.** All glorious is **the king's daughter within the palace**; her raiment is of chequer work inwrought with gold... **144:12.** We whose sons are as plants grown up in their youth; whose daughters are as corner-pillars carved **after the fashion of a palace**.

Mishlei 30:28. The spider thou canst take with the hands, yet is she **in kings' palaces**.

Yishayahu 13:22. And jackals shall howl in their castles, and **wild-dogs in the pleasant palaces**; and her time is near to come, and her days shall not be prolonged... 39:7. And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be officers in **the palace of the king of Babylon**.'

Daniel 1:4. youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in **the king's palace**; and that he should teach them the learning and the tongue of the Chaldeans.

Hoshea 8:14. For **Israel hath forgotten his Maker, and builded palaces**, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof.

Yoel 4:5. Forasmuch as ye have taken My silver and My gold, and **have carried into your temples** My goodly treasures.

It is interesting that none of the above references is to a “palace” of a Jewish king, and – in fact – are references to either palaces of the kings of other nations, or are negative in their meaning. Why would we want to employ an understanding of *hachal* that flies in the face of how the word is used in *Tanakh*?

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

Now we shall examine the *passukim* that use *hachal* with reference to **The Third Temple**:

Yechezkel 41:1. And he brought me to **the temple**, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent... **41:4.** And he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before **the temple**; and he said unto me: 'This is the most holy place.' ...**41:15.** And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now **the temple**, and the inner place, and the porches of the court... **41:20.** From the ground even to the upper parts of the gate, were cherubims and palm trees wrought in the wall of **the temple**. **21.** As for **the temple**, the jambs were squared; and the face of the sanctuary had an appearance such as is the appearance... **41:23.** And **the temple** and the sanctuary had two doors... **41:25.** And there were made on them, on the doors of **the temple**, cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without... **42:8.** For the length of the chambers that were toward the outer court was fifty cubits; and, lo, before **the temple** were a hundred cubits.

Thus all of the uses of *hachal* in *Tanakh* that refer to *Yemos HaMashiach* ALL have the “plain meaning” of HaShem’s Third and final Temple, thus we should utilize this *p’shat* when interpreting *Malachi* 3:1.⁶

**The *Levi'im* didn't carry the *Aron HaKodosh*,
Rather the *Aron HaKodosh* carried itself****

****The Torah carried the *Aron HaKodosh*!**

[Perhaps an allusion to the Torah Truth that the Torah carries us through life]

[*Why not an OPEN miracle with the Aron floating along by itself?*]

Targum Judaica Shemos/Exodus 25:10. And they shall make an ark of shittim wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height. 11. And you shall overlay it with pure gold, inside and outside shall you overlay it, and ***shall make upon it a rim of gold around it.*** 12. And you shall cast four rings of gold for it, and

⁶ Other *passukim* that are interpreted in a way that blur the distinction between HaShem and His earthly king of flesh and blood, His *Mashiach*:

Yishayahu 11:12. And he [HaShem] shall set up a banner [His *Mashiach*] for the nations, and [HaShem] shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. [Even though it is popular to say that the *Mashiach* will ingather us, the *p’shat* throughout *Tanakh* is that HaShem will ingather us!]

Yechezkel 37:26. And I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and [I, HaShem] will set my sanctuary in the midst of them for evermore. 27. My tabernacle also shall be with them; and I will be their God, and they shall be my people. [Another popular phrase is that the *Mashiach* will build the Third Temple. Now, while that might be technically true, the above *passuk* (37:26) makes it clear that it is HaShem Who will establish His Temple in our midst. The *Mashiach* will be sitting on his earthly when these things happen, but it is the Power of HaShem that will be behind the scenes causing/allowing these events to unfold.]

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

put them in its four corners; and two rings shall be in one of its sides, and two rings in its other side. 13. And you shall make **poles of shittim wood**, and overlay them with gold. 14. And you shall put the poles into the rings by the sides of the ark, so that the ark may be carried with them. 15. The poles shall be in the rings of the ark; they shall not be taken from it. 16. And you shall put into the ark the testimony which I shall give you. 16. And you shall put into the ark the testimony which I shall give you.

Rashi, Shemos 25:11 -- from inside and from outside you shall overlay it Bezael made three arks, two of gold and one of wood. Each one had four walls and a bottom, and they were open on the top. He placed the wooden one inside the golden one and the [other] golden one inside the wooden one. He covered the upper rim with gold, thus it is found that [the wooden one] was overlaid from inside and from outside [with gold].-[from Yoma 72b, Shekalim 16b] **a golden crown** Like a sort of crown surrounding it above its rim. For he [Bezael] made the outer ark higher than the inner one, until it extended upwards opposite the thickness of the ark cover and slightly higher than it, so that when the ark cover lies on the thickness of the walls, the crown extends slightly over the thickness of the ark cover (Yoma 72b). And that [the crown] is the symbol of the crown of the Torah (Tan. Vayakhel 8, Shemos Rabbah 34:2).

Yoma 72b;

Avos 4:12 “The Crown of Torah”

Rashi, Shemos 25:16 -- And you shall place into the ark Heb. אֶל-הָאָרֶן, lit., to the ark, [meaning] into the ark. **the testimony** [I.e.,] the Torah, which serves as testimony between Me and you [Israel] that I commanded you [to fulfill] the commandments written in it.- [from Mid. Tan. Pekudei 4, also Mid. Lekach Tov]

Rashi, Shemos 25:15 – they shall not be removed from it forever.

Rashi, Shemos 25:16 – And you shall place into the ark Heb. אֶל-הָאָרֶן, lit., to the ark, [meaning] into the ark. **the testimony** [I.e.,] the Torah, which serves as testimony between Me and you [Israel] that I commanded you [to fulfill] the commandments written in it.- [from Mid. Tan. Pekudei 4, also Mid. Lekach Tov]

The Kerubim: Their “Wings” represent the Heights of Talmud Torah... The Torah Carried the Aron HaKodosh... Let Torah interpret Torah [True “Contradiction” Resolution v. “Apologetics”]

Targum Judaica Shemos/Exodus 25:17. And you shall make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth. 18. And you shall make two kerubim of gold, of hammered workmanship shall you make them, in the two ends of the cover. 19. And make one kerub on one end, and the other kerub on the other end; of the cover shall you make the kerubim on its two ends. 20. And the kerubim shall stretch out their wings on high, covering the cover with their wings, and their faces shall look one to another; toward the cover shall the faces of the kerubim be. 21. And you shall put the cover upon the ark; and in the ark you shall put the testimony that I shall give you. 22. And there I will meet with you, and I will talk with you from above the cover, from between the two kerubim which are upon the ark of the Testimony, of all things which I will give you in commandment to the people of Israel.

Rashi, Shemos 25:20 – their wings spread [This means] that you shall not make their wings lying down [resting next to their bodies], but spread high alongside their heads, so that there should be ten handbreadths in the space between the wings and the ark cover, as is stated in Succah (5b).

Shemos 25:2. Speak to the people of Israel, that they bring me an offering [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Rashi, Shemos 25:21 – and into the ark you shall place the testimony I do not know why it was repeated, for it already said: “And you shall place into the ark the testimony” (verse 16). We may say that it comes to teach that when it [the ark] is still an ark alone, without an ark cover, **he [Moses] should first put in the testimony and then place the ark cover over it.** So we find [that] when he [Moses] erected the Mishkan, it says: “And he placed the testimony into the ark,” and afterwards, “and he placed the ark cover on the ark from above” (Exod. 40:20).

Rashi, Shemos 25:22 -- I will arrange My meetings with you there When I arrange a meeting for you to speak with you, [it is at] that place that I will arrange for the meeting where I will come to speak to you. **and I will speak with you from atop the ark cover** But elsewhere it says: “*and the Lord spoke to him from the Tent of Meeting, saying...*” (Lev. 1:1). That is *the Mishkan, outside the dividing curtain [whereas the ark was within the dividing curtain].* The two verses are found to contradict one another. The third verse comes and reconciles them. “*And when Moses came into the Tent of Meeting...he heard the voice speaking to him from atop the ark cover*” (Num. 7:89). [The solution is that] Moses would enter the Mishkan and as soon as he came within the doorway, a voice would descend from heaven to [the place] between the cherubim, from where it emanated and was heard by Moses in the Tent of Meeting. -[from Sifrei, end of Naso] **and all that I will command you unto the children of Israel** Heb. , וְכָל This “vav” [that Rashi adds, meaning “and,”] is superfluous, and there are many similar [examples] in the Torah. And you shall interpret it thus: “and all that I will speak with you there is all that I will command you unto the children of Israel.”

The Crown of Kingship

Targum Judaica Shemos/Exodus 25:23. You shall also make a table of shittim wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height. 24. And you shall overlay it with pure gold, and **make for it a rim of gold around it.** 25. And you shall make for it a border, one hand breadth wide, and you shall make a golden rim around its border. 26. And you shall make for it four rings of gold, and put the rings in the four corners that are on its four feet. 27. Opposite the border shall the rings be as places for the poles to carry the table. 28. And you shall make the poles of shittim wood, and overlay them with gold, that the table may be carried with them. 29. And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover it with; of pure gold shall you make them. 30. And you shall set the bread of display upon the table before me always.

Rashi, Shemos 25:24 -- a golden crown symbolic of **the crown of kingship**, for the table represents wealth and greatness, as they say, “the royal table.”-[from Yoma 72b]

Makkos 10b: “As a person wished to go...”

Moshe and the Menorah & Aaron and the Golden Calf
Torah Interprets Torah

Targum Judaica Shemos/Exodus 25:31. And you shall make a lampstand of pure gold; **of hammered workmanship shall the lampstand be made;** its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same. 32. And six branches shall come from its sides; three branches of the lampstand from the one side, and three branches of the lampstand from the other side; 33. Three bowls made like almonds, with a bulb and a flower in one branch; and three bowls made like almonds in the other branch, with a bulb and a flower; so for the six branches that come from the lampstand. 34. And in the lampstand shall be four bowls made in the shape of almonds, with their bulbs and their flowers. 35. And there shall be a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

to the six branches that proceed from the lampstand. 36. Their bulbs and their branches shall be of the same; it shall all be one hammered work of pure gold. 37. **And you shall make for it seven lamps; and they shall light its lamps, that they may give light opposite it.** 38. And its tongs, and its trays, shall be of pure gold. 39. Of a talent of pure gold shall he make it, with all these utensils. 40. And see that you **make them after their pattern, which was shown to you in the mount.**

Rashi, Shemos 25:31 -- The menorah shall be made of hammered work [meaning] that it must not be made in sections, [which can be removed]. Its branches and its lamps should not be made individually and then attached, as is the custom of the smiths [through a process] called solderez [in French], soldering, but it **[the menorah] must come [be constructed] entirely from one piece [of gold]-beaten with a hammer** and cut with a tool, and the branches separated on both sides. -[from Baraitha Melecheth HaMishkan.] **of hammered work** Heb. מקשה. Its Aramaic translation is שחב an expression of drawing out, [meaning] that he draws the parts out of the block of gold on either side by beating [it] with a hammer. The word וְעַתָּה means the blow of a hammer, batediz in Old French, hammered, like “knocked (יְעַב) one against the other” (Dan. 5:6). **the menorah shall be made** By itself. **Since Moses found difficulty with it [i. e., figuring out how to form the menorah], the Holy One, blessed is He, said to him, “Cast the talent [equivalent to sixty-four pounds of gold] into the fire, and it will be made by itself.”** Therefore, **it is not written: תְּעַשֶׂה but תִּעָשֶׂה.** -[from Tan. Beha’alothecha 3] **its base** This refers to the foot on the bottom [of the menorah], which was made like a box with three legs coming out of it [protruding] downwards. **and its stem** [This refers to] its central stem rising from the middle of the base, erected upward. At the top of it was the middle lamp, made like a spoon, into which the oil was poured and the wick inserted. **its goblets** They are a sort of cups made of glass, long and narrow, which are called maderins [in Old French], long, slender glass goblets. These, however, were made of gold, and they protruded from every branch according to the number prescribed by the text. They were [placed] on it [the menorah] only for beauty. **its knobs** [They were] like sort of round apples all around [the branch], protruding [outward] around the middle branch, in the style of the menoroth that are made for princes. They are called pomeles [in French], apple-shaped knobs (Men. 28b). Their number is prescribed in this parsha, [i.e.,] how many knobs protruded from it and how much [space] was [left] unadorned between one knob and another knob. **and its flowers** Engravings made on it like a sort of flowers. **shall [all] be [one piece] with it** Everything shall be of hammered work, out of the solid block [of gold], and not made separately and then attached [to the main stem].

Rashi, Shemos 25:37 – its lamps [They were] sort of cups into which the oil and the wicks were put. **[so that they] shed light toward its face** [Namely,] make the openings of **the six lamps [which were] at the top of the branches that extend from of its [the menorah’s] sides, turned toward the middle one, so that when the lamps were lit they would shed light עֲבַר פְּנֵיהָ, towards [or in the direction of] its face. Their light should be turned towards the face of the middle branch, which is the body of the menorah. [(?) The “Middle Branch” is akin to the Written Torah, with the Six [surrounding] Branches representing the Oral Interpretation/Law]**

Rashi, Shemos 25:40 -- Now see and make See here on the mountain the pattern that I am showing you. [This] informs us that **Moses had difficulties with the construction of the menorah, until the Holy One, blessed is He, showed him a [model] menorah of fire.** -[from Men. 29a] **which you are shown** Heb. מְרַאֶה אֶתְּךָ, as the Targum [Onkelos] renders: וְגַי אֶתְּךָ מִתְּחִיל, which you are shown. If it were punctuated מְרַאֶה with a “pattach,” it would mean that you show others. Now that it is punctuated with a short “kamatz,” it means that you are shown, that others show you, (for the punctuation distinguishes between the active and the passive).

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרִיבָהּ]; from every man that gives it willingly with his heart you shall take my offering.

Targum Judaica Shemos/Exodus 26:1. And you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work shall you make them. 2. The length of one curtain shall be twenty eight cubits, and the breadth of one curtain four cubits; and every one of the curtains shall have one measure. 3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another. 4. And you shall make loops of blue upon the edge of the one curtain that is at the edge of the first coupling; and likewise shall you make in the uttermost edge of the curtain, that is outmost in the second coupling. 5. Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. 6. And you shall make fifty clasps of gold, and couple the curtains together with the clasps; and it shall be one tabernacle.

Targum Judaica Shemos/Exodus 26:7. And you shall make curtains of goats' hair to be a covering upon the tabernacle; eleven curtains shall you make. 8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits; and the eleven curtains shall be all of one measure. 9. And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain at the front of the Tent. 10. And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second. 11. And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together, that it may be one. 12. And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle. 13. And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, **it shall hang over the sides of the Tent on this side and on that side, to cover it.**

Rashi, Shemos 26:13 -- And the cubit from here and the cubit from there on the north[ern] and on the south[ern] sides of the Mishkan]. **of the excess in the length of the curtains of the tent** which exceed the length of the lower curtains of the Mishkan by two cubits. **shall hang over the sides of the Mishkan** [I.e.] on the northern and southern [sides], as I explained above [verse 12]. **The Torah taught [us] manners, that one should spare the beautiful.** -[from an unknown midrashic source, also quoted by Yalkut Shimoni 422]

Targum Judaica Shemos/Exodus 26:14. And **you shall make a covering for the tent of rams' skins dyed red,** and a covering above of goats' skins.

Targum Judaica Shemos/Exodus 26:15. And you shall make upright boards for the tabernacle of **shittim wood**. 16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. 17. Two tenons shall there be in one board, connected one with the other; thus shall you make for all the boards of the tabernacle.

Rashi, Shemos 26:15 – And you shall make the planks It should have said, “And you shall make planks” [without the definite article], as it is said concerning each thing [i.e., each part of the Mishkan]. What is the meaning of "the planks"? **Of those [particular planks] that were standing [ready] and designated for this [purpose]. Our patriarch, Jacob, planted cedars in Egypt, and when he was dying, he commanded his sons to bring them up with them when they left Egypt. He told them that the Holy One, blessed is He, was destined to command them to make a Mishkan of acacia wood in the desert. "See that they should be ready in your hands."** This is what the liturgical poet composed in his liturgical poem [the beginning of the Yotzer for the first day of Passover]: “It [God’s voice] flew to the planting of the quickened ones, **the cedar beams of our houses,**” for they hurried to have them [the cedars] ready in their hands prior to this moment, [i.e., prior to the command to build the Mishkan].-[from Mid.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

Tanchuma 9] **acacia wood, upright** Heb. עֲמֻדִים, estantivs in Old French, upright, perpendicular. The length of the planks shall be perpendicular [to each other] in the walls of the Mishkan. You shall not make the walls of horizontal planks, so that the width of the planks will be along the height of the walls, one plank [lying] upon [another] plank.-[from Jonathan, Yoma 72a]

Targum Judaica Shemos/Exodus 26:18. And you shall make the boards for the tabernacle, twenty boards on the south side southward. 19. And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 20. And for the second side of the tabernacle on the north side there shall be twenty boards; 21. And their forty sockets of silver; two sockets under one board, and two sockets under another board. 22. And for the sides of the tabernacle westward you shall make six boards. 23. And two boards shall you make for the corners of the tabernacle in the two sides. 24. And they shall be coupled together beneath, and they shall be coupled together above its head to one ring; thus shall it be for them both; they shall be for the two corners. 25. And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Targum Judaica Shemos/Exodus 26:26. And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle, 27. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. 28. And the middle bar in the midst of the boards shall reach from end to end.

Targum Judaica Shemos/Exodus 26:29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars; and you shall overlay the bars with gold. 30. And **you shall erect the tabernacle according to its fashion, which was shown to you in the mount.**

Rashi, Shemos 26:30 -- And you shall erect the Mishkan After it is completed, erect it. **you will have been shown on the mountain prior to this, for I am destined to teach you and show you the order of its erection.**

The “Separating” Veil

Targum Judaica Shemos/Exodus 26:31. And you shall make **a veil of blue, and purple, and scarlet, and fine twined linen of skilful work**; with kerubim shall it be made; 32. And you shall hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver. 33. And **you shall hang up the veil from the clasps, that you may bring in there inside the veil the ark of the Testimony; and the veil shall separate for you between the holy place and the most holy.**

Rashi, Shemos 26:31 – a dividing curtain Heb. פְּרֹכֶת. [This is] a word denoting a dividing curtain. In the language of the Sages [it is called] פְּרֹגוֹד (Chag. 15a), **something that separates between the King and the people.** **blue, purple** Each type was doubled in each thread with six strands.-[from Yoma 71b] **the work of a master weaver** Heb. מְעֵשֶׂה חָשֵׁב I have already explained (verse 1) that this is weaving of two walls, and the designs on both sides of it are unlike one another. **cherubim** He shall make designs of creatures.

Targum Judaica Shemos/Exodus 26:34. And you shall put the covering upon the ark of the Testimony in the most holy place. 35. And you shall set the table outside the veil, and the

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

Targum Judaica Shemos/Exodus 26:36. And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery. 37. And you shall make for the screen five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and you shall cast five sockets of bronze for them.

Torah teaches us that we can be “*Thick-Headed*”

Targum Judaica Shemos/Exodus 27:1. And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be square; and its height shall be three cubits. 2. And you shall make it horns upon its four corners; its horns shall be of the same; and ***you shall overlay it with bronze.*** 3. And you shall make pans to receive its ashes, and its shovels, and its basins, and its forks, and its firepans; all its utensils you shall make of bronze. 4. And you shall make for it a grating, a network of bronze; and upon the net shall you make four bronze rings in its four corners. 5. And you shall put it under the ledge of the altar, so that the net may extend to the midst of the altar. 6. And you shall make poles for the altar, poles of shittim wood, and overlay them with bronze. 7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it. 8. Hollow with boards shall you make it; as it was shown to you in the mount, so shall they make it.

Rashi, Shemos 27:2 -- its horns shall be from it [This means] that he should not make them [the horns] separately and [then] attach them to it [the altar]. **and you shall overlay it with copper to atone for brazenness, as it is said: “and your forehead is brazen (נְחוּשָׁה)”** (Isa. 48:4). [I.e., נְחוּשָׁה, which means copper, is also used idiomatically to mean brazen or bold.]-[from Tanchuma 11]

Yirmiyahu 3:3 And the rains were withheld, and there has been no latter rain, and you had a harlot's forehead; you refused to be ashamed. (see Radak)

Rashi, Shemos 27:5 -- the ledge of the altar Heb. פְּרָכָב, a surrounding ledge. Anything that encircles anything else is called פְּרָכָב, as we learned in [the chapter entitled] Everyone May Slaughter (Chul. 25a): “The following are unfinished wooden vessels: Any [vessel] that is destined to be smoothed or banded (לְפָרְכָב).” This [refers to the practice] of making round grooves [or bands] in the planks of the walls of wooden chests and benches. For the altar as well, he [Bezalel] made a groove around it a cubit wide. [The groove was] on its wall for decoration, and that was at the end of three (other editions: six) cubits of its height, according to the one who says that its height was twice its length and [asks] how then can I understand [the verse] “and three cubits its height”? [Three cubits] from the edge of the ledge and higher. There was, however, no surrounding ledge [i.e., walkway] on the copper altar for the kohanim to walk on, except on its top, within its horns. So we learned in Zev. (62a): What is the ledge? [The space] between one horn and the other horn which was a cubit wide. Within that there was a cubit for the kohanim to walk, and these two cubits are called פְּרָכָב. We [the Sages of the Gemara] questioned this: But is it not written, “beneath the ledge of the altar from below”? [Thus we learned] that the פְּרָכָב was on its [the altar's] wall, and the “garment” of the grating was below it [the ledge]. The one who answered [i.e., one of the Sages of the Gemara] replied: “There were two [ledges], one for beauty and one so that the kohanim should not slip.” The one on the wall was for decoration, and below it, they adorned [it with] the grating, whose width extended halfway up the altar. Thus, ***the grating was a cubit wide, and this was the sign of the middle of its [the altar's] height, to distinguish between the upper “bloods” and the lower “bloods” [i.e., the blood of the sacrifices]***

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

required to be sprinkled on the top of the altar and the blood of the sacrifices required to be sprinkled on the bottom of the altar). Corresponding to this, they made for the altar in the Temple **a kind of red line** [other editions: the “girdle” of the red line] in it [the altar’s] center [point] (Middoth 3:1) and a ramp upon which they [the kohanim] would ascend it [the altar]. Although [the Torah] did not explain it in this section, we were already informed in the parsha [that begins] **“An altar of earth you shall make for Me”** (Exod. 20:21-23): “And you shall not ascend with steps.” [I.e.,] you shall not make steps for it on its ramp, but [you shall make] a smooth ramp. [Thus] we learn that it [the altar] had a ramp. [All the above] we learned in the Mechilta (Exod. 20:23). The **“altar of earth”** [mentioned in Exod. 20:21] **was the copper altar, which they filled with earth in [all] the places of their encampment.** The ramp was to the south of the altar, separated from the altar by a hairbreadth. Its base reached [until] a cubit adjacent to the hangings of the courtyard on the Mishkan’s southern [side], according to [the opinion of] those who say that it was ten cubits high. According to the opinion of those who say that the words are [to be understood] literally -"its height [shall be] three cubits" (verse 1)—the ramp was only ten cubits long. I found this in the Mishnah of Forty-Nine Middoth. [What I stated,] that it [the ramp] was separated from the altar by the width of a thread [i.e., a hairbreadth], [derives from] Tractate Zevachim (62b), [where] we learned it from the text.

Targum Judaica Shemos/Exodus 27:9. And you shall make the court of the tabernacle; for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side; 10. And its twenty pillars with their twenty sockets shall be of bronze; the hooks of the pillars and their joints shall be of silver. 11. And likewise for the north side in length there shall be hangings of a hundred cubits long, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their joints of silver. 12. And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten. 13. And the breadth of the court on the east side eastward shall be fifty cubits. 14. The hangings of one side of the gate shall be fifteen cubits; their pillars three, and their sockets three. 15. And on the other side shall be hangings fifteen cubits; their pillars three, and their sockets three. 16. And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery; and their pillars shall be four, and their sockets four.

Targum Judaica Shemos/Exodus 27:17. All the pillars around the court shall be bound with silver; their hooks shall be of silver, and their sockets of bronze. 18. The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of **bronze**. 19. All the utensils of the tabernacle for all its service, and all its pins, and all the pins of the court, shall be of **bronze**.

Rashi, Shemos 27:18 – The length of the courtyard the north[ern] and the south[ern sides] from east to west were one hundred cubits. **and the width fifty by fifty** The courtyard in the east was fifty [cubits] by fifty [cubits] square-for the Mishkan was thirty [cubits] long and ten [cubits] wide. He [Moses] placed its entrance on the east, at the edge of the outer fifty [cubits] of the length of the courtyard. Thus, it [the Mishkan] was all in the inner fifty [cubits of the courtyard], and its length ended at the end of thirty [cubits of the inner fifty]. Hence, there was a space of twenty cubits behind it, between the hangings in the west and the curtains of the rear of the Mishkan. The Mishkan was ten cubits wide in the center of the width of the courtyard. Thus, it had twenty cubits of space to the north and to the south- from the hangings of the courtyard to the curtains of the Mishkan-and similarly to the west. And [there was] a courtyard of fifty by fifty [cubits] in front of it [These are the outer fifty cubits, which faced the entrance of the Mishkan.] - [from Eruv. 23b, Baraita Melecheth HaMishkan, ch. 5] **The height...five cubits** [I.e.,] the height

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

of the partitions of the courtyard, which was the width of the hangings. **and their sockets [shall be of] copper** [This is mentioned] to include the sockets of the screen, so that you would not say [that] **copper** sockets were mentioned only in regard to the pillars of the hangings, but the sockets of the [pillars of the] screen were of another kind [i.e., a different material]. So it appears to me that for this [reason], they [the **copper** sockets] were repeated.

Rashi, Shemos 27:19 – All the implements of the Mishkan that were required for its assembling and its disassembling, e.g., sledge hammers to drive in the pegs and the pillars. **the pegs** [These were] like **copper** bars, made for the curtains of the tent and for the hangings of the courtyard, tied with cords all around [them] at their bases [i.e., at the bases of the curtains and the hangings], so that the wind would not lift them up. But I do not know whether they [the pegs] were driven into the ground or whether they were tied [with cords] and hung-their [heavy] weight weighted down the bottoms of the curtains so that they would not move in the wind. I say, however, that their name [i. e., pegs] indicates that they were driven into the ground. Therefore, they were called **תְּדוּת**, and this verse supports me [my assertion]: “a tent that shall not fall, whose pegs (תְּדוּתָי) shall never be moved” (Isa. 33:20).

Parshas TERUMAH – First Aliyah

Shemos 25:1 – 25:16

1. And the Lord spoke to Moses, saying,
2. Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering.
3. And this is the offering which you shall take from them; gold, and silver, and bronze,
4. And blue, and purple, and scarlet, and fine linen, and goats' hair,
5. And rams' skins dyed red, and goats' skins, and shittim wood,
6. Oil for the light, spices for the anointing oil, and for sweet incense,
7. Onyx stones, and stones to be set on the ephod, and on the breastplate.
8. And let them make me a sanctuary; that I may dwell among them.
9. According to all that I show you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.
10. And they shall make an ark of shittim wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height.
11. And you shall overlay it with pure gold, inside and outside shall you overlay it, and shall make upon it a rim of gold around it.
12. And you shall cast four rings of gold for it, and put them in its four corners; and two rings shall be in one of its sides, and two rings in its other side.
13. And you shall make poles of shittim wood, and overlay them with gold.
14. And you shall put the poles into the rings by the sides of the ark, so that the ark may be carried with them.
15. The poles shall be in the rings of the ark; they shall not be taken from it.
16. And you shall put into the ark the testimony which I shall give you.

Parshas TERUMAH – Second Aliyah

Shemos 25:17 – 25:30

17. And you shall make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth.
18. And you shall make two kerubim of gold, of hammered workmanship shall you make them, in the two ends of the cover.
19. And make one kerub on one end, and the other kerub on the other end; of the cover shall you make the kerubim on its two ends.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרִבִּיתִי]; from every man that gives it willingly with his heart you shall take my offering.

20. And the kerubim shall stretch out their wings on high, covering the cover with their wings, and their faces shall look one to another; toward the cover shall the faces of the kerubim be.
21. And you shall put the cover upon the ark; and in the ark you shall put the testimony that I shall give you.
22. And there I will meet with you, and I will talk with you from above the cover, from between the two kerubim which are upon the ark of the Testimony, of all things which I will give you in commandment to the people of Israel.
23. You shall also make a table of shittim wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height.
24. And you shall overlay it with pure gold, and make for it a rim of gold around it.
25. And you shall make for it a border, one hand breadth wide, and you shall make a golden rim around its border.
26. And you shall make for it four rings of gold, and put the rings in the four corners that are on its four feet.
27. Opposite the border shall the rings be as places for the poles to carry the table.
28. And you shall make the poles of shittim wood, and overlay them with gold, that the table may be carried with them.
29. And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover it with; of pure gold shall you make them.
30. And you shall set the bread of display upon the table before me always.

Parshas TERUMAH – Third Aliyah

Shemos 25:31 – 26:14

31. And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same.
32. And six branches shall come from its sides; three branches of the lampstand from the one side, and three branches of the lampstand from the other side;
33. Three bowls made like almonds, with a bulb and a flower in one branch; and three bowls made like almonds in the other branch, with a bulb and a flower; so for the six branches that come from the lampstand.
34. And in the lampstand shall be four bowls made in the shape of almonds, with their bulbs and their flowers.
35. And there shall be a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches that proceed from the lampstand.
36. Their bulbs and their branches shall be of the same; it shall all be one hammered work of pure gold.
37. And you shall make for it seven lamps; and they shall light its lamps, that they may give light opposite it.
38. And its tongs, and its trays, shall be of pure gold.
39. Of a talent of pure gold shall he make it, with all these utensils.
40. And see that you make them after their pattern, which was shown to you in the mount.

Chapter 26

1. And you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work shall you make them.
2. The length of one curtain shall be twenty eight cubits, and the breadth of one curtain four cubits; and every one of the curtains shall have one measure.
3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

4. And you shall make loops of blue upon the edge of the one curtain that is at the edge of the first coupling; and likewise shall you make in the uttermost edge of the curtain, that is outmost in the second coupling.
5. Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.
6. And you shall make fifty clasps of gold, and couple the curtains together with the clasps; and it shall be one tabernacle.
7. And you shall make curtains of goats' hair to be a covering upon the tabernacle; eleven curtains shall you make.
8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits; and the eleven curtains shall be all of one measure.
9. And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain at the front of the Tent.
10. And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second.
11. And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together, that it may be one.
12. And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.
13. And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the Tent on this side and on that side, to cover it.
14. And you shall make a covering for the tent of rams' skins dyed red, and a covering above of goats' skins.

Parshas TERUMAH – Fourth Aliyah

Shemos 26:15. – 26:30

15. And you shall make upright boards for the tabernacle of shittim wood.
16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.
17. Two tenons shall there be in one board, connected one with the other; thus shall you make for all the boards of the tabernacle.
18. And you shall make the boards for the tabernacle, twenty boards on the south side southward.
19. And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
20. And for the second side of the tabernacle on the north side there shall be twenty boards;
21. And their forty sockets of silver; two sockets under one board, and two sockets under another board.
22. And for the sides of the tabernacle westward you shall make six boards.
23. And two boards shall you make for the corners of the tabernacle in the two sides.
24. And they shall be coupled together beneath, and they shall be coupled together above its head to one ring; thus shall it be for them both; they shall be for the two corners.
25. And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26. And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle,
27. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
28. And the middle bar in the midst of the boards shall reach from end to end.
29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars; and you shall overlay the bars with gold.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

30. And you shall erect the tabernacle according to its fashion, which was shown to you in the mount.

Parshas TERUMAH – Fifth Aliyah

Shemos 26:31 - *****

31. And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of skilful work; with kerubim shall it be made;

32. And you shall hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.

33. And you shall hang up the veil from the clasps, that you may bring in there inside the veil the ark of the Testimony; and the veil shall separate for you between the holy place and the most holy.

34. And you shall put the covering upon the ark of the Testimony in the most holy place.

35. And you shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

36. And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery.

37. And you shall make for the screen five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and you shall cast five sockets of bronze for them.

Chapter 27

1. And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be square; and its height shall be three cubits.

2. And you shall make it horns upon its four corners; its horns shall be of the same; and you shall overlay it with bronze.

3. And you shall make pans to receive its ashes, and its shovels, and its basins, and its forks, and its firepans; all its utensils you shall make of bronze.

4. And you shall make for it a grating, a network of bronze; and upon the net shall you make four bronze rings in its four corners.

5. And you shall put it under the ledge of the altar, so that the net may extend to the midst of the altar.

6. And you shall make poles for the altar, poles of shittim wood, and overlay them with bronze.

7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.

8. Hollow with boards shall you make it; as it was shown to you in the mount, so shall they make it.

Parshas TERUMAH – Sixth Aliyah

Shemos *****

Parshas TERUMAH – Seventh Aliyah

Shemos 27:9 – 27:19

9. And you shall make the court of the tabernacle; for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side;

10. And its twenty pillars with their twenty sockets shall be of bronze; the hooks of the pillars and their joints shall be of silver.

11. And likewise for the north side in length there shall be hangings of a hundred cubits long, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their joints of silver.

12. And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

13. And the breadth of the court on the east side eastward shall be fifty cubits.

14. The hangings of one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.

15. And on the other side shall be hangings fifteen cubits; their pillars three, and their sockets three.

16. And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery; and their pillars shall be four, and their sockets four.

17. All the pillars around the court shall be bound with silver; their hooks shall be of silver, and their sockets of bronze.

18. The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of bronze.

19. All the utensils of the tabernacle for all its service, and all its pins, and all the pins of the court, shall be of bronze.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְוַמָּה]; from every man that gives it willingly with his heart you shall take my offering.

Parashas TERUMAH (תִּרְוַמָּה) ["offering"] Shemos/Exodus 25:1 - 27:19

H8641 תִּרְוַמָּה t@ruwmah {ter-oo-maw} or תִּרְוַמָּה t@rumah (Deut 12:11) {ter-oo-maw}

□ from 07311; TWOT - 2133i; n f

□ AV - offering 51, oblation 19, heave 4, gifts 1, offered 1; 76

□ 1) contribution, offering 1a) a heave offering 1b) any offering 1c) an offering to God 1d) an offering (of grain, money, etc) 1e) contribution

Targum Judaica Shemos/Exodus 25:1. And the Lord spoke to Moses, saying,

Targum Judaica Shemos/Exodus 25:2. Speak to the people of Israel, that they bring me *an offering*; from every man that gives it willingly with his heart you shall take my offering.

Targum Judaica Shemos/Exodus 25:3. And this is the offering which you shall take from them; gold, and silver, and bronze, 4. And blue, and purple, and scarlet, and fine linen, and goats' hair, 5. And rams' skins dyed red, and goats' skins, and shittim wood, 6. Oil for the light, spices for the anointing oil, and for sweet incense, 7. Onyx stones, and stones to be set on the ephod, and on the breastplate.

Targum Judaica Shemos/Exodus 25:8. And let them make me a sanctuary; that I may dwell among them. 9. According to all that I show you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.

Targum Judaica Shemos/Exodus 25:10. And they shall make an ark of shittim wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height. 11. And you shall overlay it with pure gold, inside and outside shall you overlay it, and shall make upon it a rim of gold around it. 12. And you shall cast four rings of gold for it, and put them in its four corners; and two rings shall be in one of its sides, and two rings in its other side. 13. And you shall make poles of shittim wood, and overlay them with gold. 14. And you shall put the poles into the rings by the sides of the ark, so that the ark may be carried with them. 15. The poles shall be in the rings of the ark; they shall not be taken from it. 16. And you shall put into the ark the testimony which I shall give you.

Targum Judaica Shemos/Exodus 25:17. And you shall make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth. 18. And you shall make two kerubim of gold, of hammered workmanship shall you make them, in the two ends of the cover. 19. And make one kerub on one end, and the other kerub on the other end; of the cover shall you make the kerubim on its two ends. 20. And the kerubim shall stretch out their wings on high, covering the cover with their wings, and their faces shall look one to another; toward the cover shall the faces of the kerubim be. 21. And you shall put the cover upon the ark; and in the ark you shall put the testimony that I shall give you. 22. And there I will meet with you, and I will talk with you from above the cover, from between the two kerubim which are upon the ark of the Testimony, of all things which I will give you in commandment to the people of Israel.

Targum Judaica Shemos/Exodus 25:23. You shall also make a table of shittim wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height. 24. And you shall overlay it with pure gold, and make for it a rim of gold around it. 25. And you shall make for it a border, one hand breadth wide, and you shall make a golden rim around its border. 26. And you shall make for it four rings of gold, and put the rings in the four corners that are on its four feet. 27. Opposite the border shall the rings be as places for the poles to carry the table. 28. And you shall make the poles of shittim wood, and overlay them with gold, that the table may be carried with them. 29. And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover it with; of pure gold shall you make them. 30. And you shall set the bread of display upon the table before me always.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Targum Judaica Shemos/Exodus 25:31. And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same. 32. And six branches shall come from its sides; three branches of the lampstand from the one side, and three branches of the lampstand from the other side; 33. Three bowls made like almonds, with a bulb and a flower in one branch; and three bowls made like almonds in the other branch, with a bulb and a flower; so for the six branches that come from the lampstand. 34. And in the lampstand shall be four bowls made in the shape of almonds, with their bulbs and their flowers. 35. And there shall be a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches that proceed from the lampstand. 36. Their bulbs and their branches shall be of the same; it shall all be one hammered work of pure gold. 37. And you shall make for it seven lamps; and they shall light its lamps, that they may give light opposite it. 38. And its tongs, and its trays, shall be of pure gold. 39. Of a talent of pure gold shall he make it, with all these utensils. 40. And see that you make them after their pattern, which was shown to you in the mount.

Targum Judaica Shemos/Exodus 26:1. And you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work shall you make them. 2. The length of one curtain shall be twenty eight cubits, and the breadth of one curtain four cubits; and every one of the curtains shall have one measure. 3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another. 4. And you shall make loops of blue upon the edge of the one curtain that is at the edge of the first coupling; and likewise shall you make in the uttermost edge of the curtain, that is outmost in the second coupling. 5. Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. 6. And you shall make fifty clasps of gold, and couple the curtains together with the clasps; and it shall be one tabernacle.

Targum Judaica Shemos/Exodus 26:7. And you shall make curtains of goats' hair to be a covering upon the tabernacle; eleven curtains shall you make. 8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits; and the eleven curtains shall be all of one measure. 9. And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain at the front of the Tent. 10. And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second. 11. And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together, that it may be one. 12. And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle. 13. And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the Tent on this side and on that side, to cover it.

Targum Judaica Shemos/Exodus 26:14. And you shall make a covering for the tent of rams' skins dyed red, and a covering above of goats' skins.

Targum Judaica Shemos/Exodus 26:15. And you shall make upright boards for the tabernacle of shittim wood. 16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. 17. Two tenons shall there be in one board, connected one with the other; thus shall you make for all the boards of the tabernacle.

Targum Judaica Shemos/Exodus 26:18. And you shall make the boards for the tabernacle, twenty boards on the south side southward. 19. And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 20. And for the second side of the tabernacle on the north side there shall be twenty boards; 21. And their forty sockets of silver; two sockets under one board, and two sockets under another board. 22. And for the sides of the tabernacle westward you shall make six boards. 23. And two boards shall you make for the corners of the tabernacle in the two sides. 24. And they shall be coupled together beneath, and they shall be coupled together above its head to one ring; thus shall it be for them both; they shall be for the two corners. 25. And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

Targum Judaica Shemos/Exodus 26:26. And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle, 27. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. 28. And the middle bar in the midst of the boards shall reach from end to end.

Targum Judaica Shemos/Exodus 26:29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars; and you shall overlay the bars with gold. 30. And you shall erect the tabernacle according to its fashion, which was shown to you in the mount.

Targum Judaica Shemos/Exodus 26:31. And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of skilful work; with kerubim shall it be made; 32. And you shall hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver. 33. And you shall hang up the veil from the clasps, that you may bring in there inside the veil the ark of the Testimony; and the veil shall separate for you between the holy place and the most holy.

Targum Judaica Shemos/Exodus 26:34. And you shall put the covering upon the ark of the Testimony in the most holy place. 35. And you shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

Targum Judaica Shemos/Exodus 26:36. And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery. 37. And you shall make for the screen five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and you shall cast five sockets of bronze for them.

Targum Judaica Shemos/Exodus 27:1. And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be square; and its height shall be three cubits. 2. And you shall make it horns upon its four corners; its horns shall be of the same; and you shall overlay it with bronze. 3. And you shall make pans to receive its ashes, and its shovels, and its basins, and its forks, and its firepans; all its utensils you shall make of bronze. 4. And you shall make for it a grating, a network of bronze; and upon the net shall you make four bronze rings in its four corners. 5. And you shall put it under the ledge of the altar, so that the net may extend to the midst of the altar. 6. And you shall make poles for the altar, poles of shittim wood, and overlay them with bronze. 7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it. 8. Hollow with boards shall you make it; as it was shown to you in the mount, so shall they make it.

Targum Judaica Shemos/Exodus 27:9. And you shall make the court of the tabernacle; for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side; 10. And its twenty pillars with their twenty sockets shall be of bronze; the hooks of the pillars and their joints shall be of silver. 11. And likewise for the north side in length there shall be hangings of a hundred cubits long, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their joints of silver. 12. And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten. 13. And the breadth of the court on the east side eastward shall be fifty cubits. 14. The hangings of one side of the gate shall be fifteen cubits; their pillars three, and their sockets three. 15. And on the other side shall be hangings fifteen cubits; their pillars three, and their sockets three. 16. And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery; and their pillars shall be four, and their sockets four.

Targum Judaica Shemos/Exodus 27:17. All the pillars around the court shall be bound with silver; their hooks shall be of silver, and their sockets of bronze. 18. The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of bronze. 19. All the utensils of the tabernacle for all its service, and all its pins, and all the pins of the court, shall be of bronze.

Parshas TERUMAH – First Aliyah

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Shemos 25:1 – 25:16

1. And the Lord spoke to Moses, saying,
2. Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering.
3. And this is the offering which you shall take from them; gold, and silver, and bronze,
4. And blue, and purple, and scarlet, and fine linen, and goats' hair,
5. And rams' skins dyed red, and goats' skins, and shittim wood,
6. Oil for the light, spices for the anointing oil, and for sweet incense,
7. Onyx stones, and stones to be set on the ephod, and on the breastplate.
8. And let them make me a sanctuary; that I may dwell among them.
9. According to all that I show you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.
10. And they shall make an ark of shittim wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height.
11. And you shall overlay it with pure gold, inside and outside shall you overlay it, and shall make upon it a rim of gold around it.
12. And you shall cast four rings of gold for it, and put them in its four corners; and two rings shall be in one of its sides, and two rings in its other side.
13. And you shall make poles of shittim wood, and overlay them with gold.
14. And you shall put the poles into the rings by the sides of the ark, so that the ark may be carried with them.
15. The poles shall be in the rings of the ark; they shall not be taken from it.
16. And you shall put into the ark the testimony which I shall give you.

Parshas TERUMAH – Second Aliyah

Shemos 25:17 – 25:30

17. And you shall make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth.
18. And you shall make two kerubim of gold, of hammered workmanship shall you make them, in the two ends of the cover.
19. And make one kerub on one end, and the other kerub on the other end; of the cover shall you make the kerubim on its two ends.
20. And the kerubim shall stretch out their wings on high, covering the cover with their wings, and their faces shall look one to another; toward the cover shall the faces of the kerubim be.
21. And you shall put the cover upon the ark; and in the ark you shall put the testimony that I shall give you.
22. And there I will meet with you, and I will talk with you from above the cover, from between the two kerubim which are upon the ark of the Testimony, of all things which I will give you in commandment to the people of Israel.
23. You shall also make a table of shittim wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height.
24. And you shall overlay it with pure gold, and make for it a rim of gold around it.
25. And you shall make for it a border, one hand breadth wide, and you shall make a golden rim around its border.
26. And you shall make for it four rings of gold, and put the rings in the four corners that are on its four feet.
27. Opposite the border shall the rings be as places for the poles to carry the table.
28. And you shall make the poles of shittim wood, and overlay them with gold, that the table may be carried with them.
29. And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover it with; of pure gold shall you make them.
30. And you shall set the bread of display upon the table before me always.

Parshas TERUMAH – Third Aliyah

Shemos 25:31 – 26:14

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

31. And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same.

32. And six branches shall come from its sides; three branches of the lampstand from the one side, and three branches of the lampstand from the other side;

33. Three bowls made like almonds, with a bulb and a flower in one branch; and three bowls made like almonds in the other branch, with a bulb and a flower; so for the six branches that come from the lampstand.

34. And in the lampstand shall be four bowls made in the shape of almonds, with their bulbs and their flowers.

35. And there shall be a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches that proceed from the lampstand.

36. Their bulbs and their branches shall be of the same; it shall all be one hammered work of pure gold.

37. And you shall make for it seven lamps; and they shall light its lamps, that they may give light opposite it.

38. And its tongs, and its trays, shall be of pure gold.

39. Of a talent of pure gold shall he make it, with all these utensils.

40. And see that you make them after their pattern, which was shown to you in the mount.

Chapter 26

1. And you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work shall you make them.

2. The length of one curtain shall be twenty eight cubits, and the breadth of one curtain four cubits; and every one of the curtains shall have one measure.

3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4. And you shall make loops of blue upon the edge of the one curtain that is at the edge of the first coupling; and likewise shall you make in the uttermost edge of the curtain, that is outmost in the second coupling.

5. Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6. And you shall make fifty clasps of gold, and couple the curtains together with the clasps; and it shall be one tabernacle.

7. And you shall make curtains of goats' hair to be a covering upon the tabernacle; eleven curtains shall you make.

8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits; and the eleven curtains shall be all of one measure.

9. And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain at the front of the Tent.

10. And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second.

11. And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together, that it may be one.

12. And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

13. And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the Tent on this side and on that side, to cover it.

14. And you shall make a covering for the tent of rams' skins dyed red, and a covering above of goats' skins.

Parshas TERUMAH – Fourth Aliyah

Shemos 26:15. – 26:30

15. And you shall make upright boards for the tabernacle of shittim wood.

16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17. Two tenons shall there be in one board, connected one with the other; thus shall you make for all the boards of the tabernacle.

18. And you shall make the boards for the tabernacle, twenty boards on the south side southward.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

19. And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
20. And for the second side of the tabernacle on the north side there shall be twenty boards;
21. And their forty sockets of silver; two sockets under one board, and two sockets under another board.
22. And for the sides of the tabernacle westward you shall make six boards.
23. And two boards shall you make for the corners of the tabernacle in the two sides.
24. And they shall be coupled together beneath, and they shall be coupled together above its head to one ring; thus shall it be for them both; they shall be for the two corners.
25. And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26. And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle,
27. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
28. And the middle bar in the midst of the boards shall reach from end to end.
29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars; and you shall overlay the bars with gold.
30. And you shall erect the tabernacle according to its fashion, which was shown to you in the mount.

Parshas TERUMAH – Fifth Aliyah

Shemos 26:31 - *****

31. And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of skilful work; with kerubim shall it be made;
32. And you shall hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
33. And you shall hang up the veil from the clasps, that you may bring in there inside the veil the ark of the Testimony; and the veil shall separate for you between the holy place and the most holy.
34. And you shall put the covering upon the ark of the Testimony in the most holy place.
35. And you shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.
36. And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery.
37. And you shall make for the screen five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and you shall cast five sockets of bronze for them.

Chapter 27

1. And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be square; and its height shall be three cubits.
2. And you shall make it horns upon its four corners; its horns shall be of the same; and you shall overlay it with bronze.
3. And you shall make pans to receive its ashes, and its shovels, and its basins, and its forks, and its firepans; all its utensils you shall make of bronze.
4. And you shall make for it a grating, a network of bronze; and upon the net shall you make four bronze rings in its four corners.
5. And you shall put it under the ledge of the altar, so that the net may extend to the midst of the altar.
6. And you shall make poles for the altar, poles of shittim wood, and overlay them with bronze.
7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.
8. Hollow with boards shall you make it; as it was shown to you in the mount, so shall they make it.

Parshas TERUMAH – Sixth Aliyah

Shemos *****

Parshas TERUMAH – Seventh Aliyah

Shemos 27:9 – 27:19

9. And you shall make the court of the tabernacle; for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side;

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

10. And its twenty pillars with their twenty sockets shall be of bronze; the hooks of the pillars and their joints shall be of silver.
11. And likewise for the north side in length there shall be hangings of a hundred cubits long, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their joints of silver.
12. And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.
13. And the breadth of the court on the east side eastward shall be fifty cubits.
14. The hangings of one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.
15. And on the other side shall be hangings fifteen cubits; their pillars three, and their sockets three.
16. And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery; and their pillars shall be four, and their sockets four.
17. All the pillars around the court shall be bound with silver; their hooks shall be of silver, and their sockets of bronze.
18. The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of bronze.
19. All the utensils of the tabernacle for all its service, and all its pins, and all the pins of the court, shall be of bronze.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

Parshat: TERUMAH (Exodus 25:1-27:19) + Haftoroth & Maftirim

Tanach - Exodus Chapter 25

1. And the Lord spoke to Moses, saying,
2. Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering.
3. And this is the offering which you shall take from them; gold, and silver, and bronze,
4. And blue, and purple, and scarlet, and fine linen, and goats' hair,
5. And rams' skins dyed red, and goats' skins, and shittim wood,
6. Oil for the light, spices for the anointing oil, and for sweet incense,
7. Onyx stones, and stones to be set on the ephod, and on the breastplate.
8. And let them make me a sanctuary; that I may dwell among them.
9. According to all that I show you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it.
10. And they shall make an ark of shittim wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height.
11. And you shall overlay it with pure gold, inside and outside shall you overlay it, and shall make upon it a rim of gold around it.
12. And you shall cast four rings of gold for it, and put them in its four corners; and two rings shall be in one of its sides, and two rings in its other side.
13. And you shall make poles of shittim wood, and overlay them with gold.
14. And you shall put the poles into the rings by the sides of the ark, so that the ark may be carried with them.
15. The poles shall be in the rings of the ark; they shall not be taken from it.
16. And you shall put into the ark the testimony which I shall give you.
17. And you shall make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth.
18. And you shall make two kerubim of gold, of hammered workmanship shall you make them, in the two ends of the cover.
19. And make one kerub on one end, and the other kerub on the other end; of the cover shall you make the kerubim on its two ends.
20. And the kerubim shall stretch out their wings on high, covering the cover with their wings, and their faces shall look one to another; toward the cover shall the faces of the kerubim be.
21. And you shall put the cover upon the ark; and in the ark you shall put the testimony that I shall give you.
22. And there I will meet with you, and I will talk with you from above the cover, from between the two kerubim which are upon the ark of the Testimony, of all things which I will give you in commandment to the people of Israel.
23. You shall also make a table of shittim wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height.
24. And you shall overlay it with pure gold, and make for it a rim of gold around it.
25. And you shall make for it a border, one hand breadth wide, and you shall make a golden rim around its border.
26. And you shall make for it four rings of gold, and put the rings in the four corners that are on its four feet.
27. Opposite the border shall the rings be as places for the poles to carry the table.
28. And you shall make the poles of shittim wood, and overlay them with gold, that the table may be carried with them.
29. And you shall make its dishes, and its spoons, and its covers, and its bowls, to cover it with; of pure gold shall you make them.
30. And you shall set the bread of display upon the table before me always.
31. And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same.
32. And six branches shall come from its sides; three branches of the lampstand from the one side, and three branches of the lampstand from the other side;

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

33. Three bowls made like almonds, with a bulb and a flower in one branch; and three bowls made like almonds in the other branch, with a bulb and a flower; so for the six branches that come from the lampstand.

34. And in the lampstand shall be four bowls made in the shape of almonds, with their bulbs and their flowers.

35. And there shall be a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches that proceed from the lampstand.

36. Their bulbs and their branches shall be of the same; it shall all be one hammered work of pure gold.

37. And you shall make for it seven lamps; and they shall light its lamps, that they may give light opposite it.

38. And its tongs, and its trays, shall be of pure gold.

39. Of a talent of pure gold shall he make it, with all these utensils.

40. And see that you make them after their pattern, which was shown to you in the mount.

Tanach - Exodus Chapter 26

1. And you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work shall you make them.

2. The length of one curtain shall be twenty eight cubits, and the breadth of one curtain four cubits; and every one of the curtains shall have one measure.

3. The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4. And you shall make loops of blue upon the edge of the one curtain that is at the edge of the first coupling; and likewise shall you make in the uttermost edge of the curtain, that is outmost in the second coupling.

5. Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6. And you shall make fifty clasps of gold, and couple the curtains together with the clasps; and it shall be one tabernacle.

7. And you shall make curtains of goats' hair to be a covering upon the tabernacle; eleven curtains shall you make.

8. The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits; and the eleven curtains shall be all of one measure.

9. And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain at the front of the Tent.

10. And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second.

11. And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together, that it may be one.

12. And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

13. And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the Tent on this side and on that side, to cover it.

14. And you shall make a covering for the tent of rams' skins dyed red, and a covering above of goats' skins.

15. And you shall make upright boards for the tabernacle of shittim wood.

16. Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17. Two tenons shall there be in one board, connected one with the other; thus shall you make for all the boards of the tabernacle.

18. And you shall make the boards for the tabernacle, twenty boards on the south side southward.

19. And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20. And for the second side of the tabernacle on the north side there shall be twenty boards;

21. And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22. And for the sides of the tabernacle westward you shall make six boards.

23. And two boards shall you make for the corners of the tabernacle in the two sides.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

24. And they shall be coupled together beneath, and they shall be coupled together above its head to one ring; thus shall it be for them both; they shall be for the two corners.
25. And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26. And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle,
27. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
28. And the middle bar in the midst of the boards shall reach from end to end.
29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars; and you shall overlay the bars with gold.
30. And you shall erect the tabernacle according to its fashion, which was shown to you in the mount.
31. And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of skilful work; with kerubim shall it be made;
32. And you shall hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
33. And you shall hang up the veil from the clasps, that you may bring in there inside the veil the ark of the Testimony; and the veil shall separate for you between the holy place and the most holy.
34. And you shall put the covering upon the ark of the Testimony in the most holy place.
35. And you shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.
36. And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery.
37. And you shall make for the screen five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold; and you shall cast five sockets of bronze for them.

Tanach - Exodus Chapter 27

1. And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be square; and its height shall be three cubits.
2. And you shall make it horns upon its four corners; its horns shall be of the same; and you shall overlay it with bronze.
3. And you shall make pans to receive its ashes, and its shovels, and its basins, and its forks, and its firepans; all its utensils you shall make of bronze.
4. And you shall make for it a grating, a network of bronze; and upon the net shall you make four bronze rings in its four corners.
5. And you shall put it under the ledge of the altar, so that the net may extend to the midst of the altar.
6. And you shall make poles for the altar, poles of shittim wood, and overlay them with bronze.
7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.
8. Hollow with boards shall you make it; as it was shown to you in the mount, so shall they make it.
9. And you shall make the court of the tabernacle; for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side;
10. And its twenty pillars with their twenty sockets shall be of bronze; the hooks of the pillars and their joints shall be of silver.
11. And likewise for the north side in length there shall be hangings of a hundred cubits long, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their joints of silver.
12. And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.
13. And the breadth of the court on the east side eastward shall be fifty cubits.
14. The hangings of one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.
15. And on the other side shall be hangings fifteen cubits; their pillars three, and their sockets three.
16. And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, decorated with embroidery; and their pillars shall be four, and their sockets four.
17. All the pillars around the court shall be bound with silver; their hooks shall be of silver, and their sockets of bronze.
18. The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of bronze.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

19. All the utensils of the tabernacle for all its service, and all its pins, and all the pins of the court, shall be of bronze.

Haftorah: 1 Kings 5:26-6:13

Tanach - 1 Kings Chapter 5

26. And the Lord gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and the two made a covenant together.

27. And king Solomon raised a levy from all Israel; and the levy was thirty thousand men.

28. And he sent them to Lebanon, ten thousand a month by turns; a month they were in Lebanon, and two months at home; and Adoniram was over the levy.

29. And Solomon had seventy thousand men who carried burdens, and eighty thousand stone cutters in the mountains;

30. Beside the chiefs of Solomon's officers who supervised the work, three thousand and three hundred, who ruled over the people who did the work.

31. And the king commanded, and they brought great stones, costly stones, to lay the foundation of the house with dressed stones.

32. And Solomon's builders and Hiram's builders cut them, and the Giblem; and they prepared timber and stones to build the house.

Tanach - Kings I Chapter 6

1. And it came to pass in the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the Lord.

2. And the house which king Solomon built for the Lord, its length was sixty cubits, and its breadth twenty cubits, and its height thirty cubits.

3. And the vestibule before the temple of the house, twenty cubits was its length, according to the breadth of the house; and ten cubits was its breadth before the house.

4. And for the house he made windows wide outside and narrow inside.

5. (K) And against the wall of the house he built a side structure around the walls of the house, both of the temple and of the sanctuary; and he made chambers around;

6. (K) The lowest chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for outside around the wall of the house he made narrowed rests around, that the beams should not be fastened into the walls of the house.

7. And the house, when it was being built, was built of stone prepared before it was brought there; so that there was neither hammer nor ax nor any tool of iron heard in the house, while it was being built.

8. The door for the middle chamber was in the right side of the house; and they went up with winding stairs into the middle chamber, and out of the middle into the third.

9. And he built the house, and finished it; and covered the house with beams and boards of cedar.

10. (K) And then he built the side structure against all the house, five cubits high; and they rested on the house with timber of cedar.

11. And the word of the Lord came to Solomon, saying,

12. Concerning this house which you are building, if you will walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with you, which I spoke to David your father;

13. And I will dwell among the people of Israel, and will not forsake my people Israel.

Maftir: Exodus 30:11-16

Tanach - Exodus Chapter 30

11. And the Lord spoke to Moses, saying,

12. When you take the census of the people of Israel according to their number, then shall they give every man a ransom for his soul to the Lord, when you count them; that there should be no plague among them, when you count them.

13. This they shall give, every one who passes among those who are counted, half a shekel according to the shekel of the sanctuary; a shekel is twenty gerahs; a half shekel shall be the offering of the Lord.

14. Every one who passes among those who are counted, from twenty years old and above, shall give an offering to the Lord.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

15. The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to the Lord, to make an atonement for your souls.

16. And you shall take the atonement money of the people of Israel, and shall appoint it for the service of the Tent of Meeting; that it may be a memorial to the people of Israel before the Lord, to make an atonement for your souls.

Haftorah: 2 Kings 11:17-12:17

Tanach - 2 Kings Chapter 11

17. And Jehoiada made a covenant between the Lord and the king and the people, that they should be the Lord's people; also between the king and the people.

18. And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the Lord.

19. And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the Lord, and came by the way of the Gate of the Guard to the king's house. And he sat on the throne of the kings.

20. (K) And all the people of the land rejoiced, and the city was quiet; and they killed Athaliah with the sword in the king's house.

Tanach - 2 Kings Chapter 12

1. Seven years old was Jehoash when he began to reign.

2. In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.

3. And Jehoash did that which was right in the sight of the Lord all his days because Jehoiada the priest instructed him.

4. But the high places were not taken away; the people still sacrificed and burned incense in the high places.

5. And Jehoash said to the priests, All the money of the consecrated things that is brought to the house of the Lord, the money of persons, for which each man is assessed, and the money that any man is prompted by his heart to bring to the house of the Lord,

6. Let the priests take it to them, every man from his acquaintance; and let them repair the breaches of the house, wherever any breach shall be found.

7. But it was so, that in the twenty third year of king Jehoash the priests had not repaired the breaches of the house.

8. Then king Jehoash called for Jehoiada the priest, and the other priests, and said to them, Why do you not repair the breaches of the house? Now therefore receive no more money from your acquaintances, but deliver it for the breaches of the house.

9. And the priests agreed to receive no more money from the people, nor to repair the breaches of the house.

10. (K) But Jehoiada the priest took a chest, and bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the Lord; and the priests who guarded the door put in there all the money that was brought to the house of the Lord.

11. And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they counted and tied up in bags the money that was found in the house of the Lord.

12. (K) And they gave the money, that was counted, to the hands of the workmen, who supervised the house of the Lord; and they paid it out to the carpenters and builders, who worked upon the house of the Lord.

13. And to the masons, and the stone cutters, and to buy timber and quarried stones to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.

14. But there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any utensils of gold, or utensils of silver, from the money that was brought to the house of the Lord;

15. But they gave that to the workmen, and repaired with it the house of the Lord.

16. And they did not ask an accounting from the men into whose hand they delivered the money to be paid to the workmen; for they dealt in good faith.

17. The money for guilt offerings and the money for sin offerings was not brought to the house of the Lord; it was delivered to the priests'.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

Maftri: Deuteronomy 25:17-19

Tanach - Deuteronomy Chapter 25

17. Remember what Amalek did to you by the way, when you came forth out of Egypt;

18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God.

19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

Haftorah: 1 Samuel 15:1-34

Tanach - 1 Samuel Chapter 15

1. Samuel also said to Saul, The Lord sent me to anoint you to be king over his people, over Israel; now therefore listen to the voice of the words of the Lord.

2. Thus said the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

3. And go and strike Amalek, and completely destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox, and sheep, camel and ass.

4. And Saul gathered the people together, and counted them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah.

5. And Saul came to a city of Amalek, and laid wait in the valley.

6. And Saul said to the Kenites, Go, depart, get down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the people of Israel, when they came out of Egypt. So the Kenites departed from among the Amalekites.

7. And Saul defeated the Amalekites from Havilah until you come to Shur, that is over opposite Egypt.

8. And he took Agag the king of the Amalekites alive, and completely destroyed all the people with the edge of the sword.

9. But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not completely destroy them; but every thing that was despised and worthless, that they destroyed completely.

10. Then came the word of the Lord to Samuel, saying,

11. I regret that I have set up Saul to be king; for he is turned back from following me, and has not performed my commandments. And it grieved Samuel; and he cried to the Lord all night.

12. And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and is gone about, and passed on, and gone down to Gilgal.

13. And Samuel came to Saul; and Saul said to him, Blessed be you of the Lord; I have performed the commandment of the Lord.

14. And Samuel said, What is the meaning then of this bleating of the sheep in my ears, and the lowing of the oxen which I hear?

15. And Saul said, They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice to the Lord your God; and the rest we have completely destroyed.

16. (K) Then Samuel said to Saul, Stay, and I will tell you what the Lord has said to me this night. And he said to him, Speak.

17. And Samuel said, When you were little in your own sight, were you not made the chief of the tribes of Israel, and the Lord anointed you king over Israel?

18. And the Lord sent you on a journey, and said, Go and completely destroy the sinners the Amalekites, and fight against them until they are consumed.

19. Why then did you not obey the voice of the Lord, but did fly upon the booty, and did evil in the sight of the Lord?

20. And Saul said to Samuel, Indeed, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought Agag the king of Amalek, and have completely destroyed the Amalekites.

21. But the people took of the booty, sheep and oxen, the best of the devoted property to sacrifice to the Lord your God in Gilgal.

22. And Samuel said, Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to listen better than the fat of rams.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

23. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king.
24. And Saul said to Samuel, I have sinned; for I have transgressed the commandment of the Lord, and your words; because I feared the people, and obeyed their voice.
25. And therefore, I beg you, pardon my sin, and turn again with me, that I may worship the Lord.
26. And Samuel said to Saul, I will not return with you; for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel.
27. And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it tore.
28. And Samuel said to him, The Lord has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours, who is better than you.
29. And also the Eternal One of Israel will not lie nor change his mind; for he is not a man, that he should change his mind.
30. Then he said, I have sinned; yet honor me now, I beg you, before the elders of my people, and before Israel, and turn again with me, that I may worship the Lord your God.
31. So Samuel turned again after Saul; and Saul worshipped the Lord.
32. Then said Samuel, Bring here to me Agag the king of the Amalekites. And Agag came to him cheerfully. And Agag said, Surely the bitterness of death is past.
33. And Samuel said, As your sword has made women childless, so shall your mother be childless among women. And Samuel cut Agag in pieces before the Lord in Gilgal.
34. Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

Seventh Aliyah: Numbers 28:9-15

Tanach - Numbers Chapter 28

9. And on the sabbath day two lambs of the first year without spot, and two tenth measures of flour for a meal offering, mixed with oil, and the drink offering of it;
10. This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.
11. And in the beginnings of your months you shall offer a burnt offering to the Lord; two young bulls, and one ram, seven lambs of the first year without spot;
12. And three tenth measures of flour for a meal offering, mixed with oil, for one bull; and two tenth measures of flour for a meal offering, mixed with oil, for one ram;
13. And a tenth measure of flour mixed with oil for a meal offering for one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire to the Lord.
14. And their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for a ram, and a fourth part of a hin for a lamb; this is the burnt offering of every month throughout the months of the year.
15. And one kid of the goats for a sin offering to the Lord shall be offered, beside the continual burnt offering, and its drink offering.

Maftir: Exodus 30:11-16

Tanach - Exodus Chapter 30

11. And the Lord spoke to Moses, saying,
12. When you take the census of the people of Israel according to their number, then shall they give every man a ransom for his soul to the Lord, when you count them; that there should be no plague among them, when you count them.
13. This they shall give, every one who passes among those who are counted, half a shekel according to the shekel of the sanctuary; a shekel is twenty gerahs; a half shekel shall be the offering of the Lord.
14. Every one who passes among those who are counted, from twenty years old and above, shall give an offering to the Lord.
15. The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to the Lord, to make an atonement for your souls.
16. And you shall take the atonement money of the people of Israel, and shall appoint it for the service of the Tent of Meeting; that it may be a memorial to the people of Israel before the Lord, to make an atonement for your souls.

Haftorah: 2 Kings 11:17-12:17

Tanach - 2 Kings Chapter 11

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

17. And Jehoiada made a covenant between the Lord and the king and the people, that they should be the Lord's people; also between the king and the people.

18. And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the Lord.

19. And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the Lord, and came by the way of the Gate of the Guard to the king's house. And he sat on the throne of the kings.

20. (K) And all the people of the land rejoiced, and the city was quiet; and they killed Athaliah with the sword in the king's house.

Tanach - 2 Kings Chapter 12

1. Seven years old was Jehoash when he began to reign.

2. In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.

3. And Jehoash did that which was right in the sight of the Lord all his days because Jehoiada the priest instructed him.

4. But the high places were not taken away; the people still sacrificed and burned incense in the high places.

5. And Jehoash said to the priests, All the money of the consecrated things that is brought to the house of the Lord, the money of persons, for which each man is assessed, and the money that any man is prompted by his heart to bring to the house of the Lord,

6. Let the priests take it to them, every man from his acquaintance; and let them repair the breaches of the house, wherever any breach shall be found.

7. But it was so, that in the twenty third year of king Jehoash the priests had not repaired the breaches of the house.

8. Then king Jehoash called for Jehoiada the priest, and the other priests, and said to them, Why do you not repair the breaches of the house? Now therefore receive no more money from your acquaintances, but deliver it for the breaches of the house.

9. And the priests agreed to receive no more money from the people, nor to repair the breaches of the house.

10. (K) But Jehoiada the priest took a chest, and bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the Lord; and the priests who guarded the door put in there all the money that was brought to the house of the Lord.

11. And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they counted and tied up in bags the money that was found in the house of the Lord.

12. (K) And they gave the money, that was counted, to the hands of the workmen, who supervised the house of the Lord; and they paid it out to the carpenters and builders, who worked upon the house of the Lord.

13. And to the masons, and the stone cutters, and to buy timber and quarried stones to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.

14. But there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any utensils of gold, or utensils of silver, from the money that was brought to the house of the Lord;

15. But they gave that to the workmen, and repaired with it the house of the Lord.

16. And they did not ask an accounting from the men into whose hand they delivered the money to be paid to the workmen; for they dealt in good faith.

17. The money for guilt offerings and the money for sin offerings was not brought to the house of the Lord; it was delivered to the priests'.

Maftir: Numbers 28:9-15

Tanach - Numbers Chapter 28

9. And on the sabbath day two lambs of the first year without spot, and two tenth measures of flour for a meal offering, mixed with oil, and the drink offering of it;

10. This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

11. And in the beginnings of your months you shall offer a burnt offering to the Lord; two young bulls, and one ram, seven lambs of the first year without spot;

12. And three tenth measures of flour for a meal offering, mixed with oil, for one bull; and two tenth measures of flour for a meal offering, mixed with oil, for one ram;

13. And a tenth measure of flour mixed with oil for a meal offering for one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire to the Lord.

14. And their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for a ram, and a fourth part of a hin for a lamb; this is the burnt offering of every month throughout the months of the year.

15. And one kid of the goats for a sin offering to the Lord shall be offered, beside the continual burnt offering, and its drink offering.

Haftorah: Isaiah 66:1-24

Tanach - Isaiah Chapter 66

1. Thus says the Lord, The heaven is my throne, and the earth is my footstool; where is the house that you build to me? and where is the place of my rest?

2. For all those things has my hand made, and all those things have been, says the Lord; but to this man will I look, to him who is poor and of a contrite spirit, and trembles at my word.

3. He who kills an ox is as if he slew a man; he who sacrifices a lamb, as if he cut off a dog's neck; he who offers a meal offering, as if he offered swine's blood; he who burns incense, as if he blessed an idol. For they have chosen their own ways, and their soul delights in their abominations.

4. I also will choose torments for them, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear; but they did evil before my eyes, and chose that in which I delighted not.

5. Hear the word of the Lord, you who tremble at his word; Your brothers who hated you, who threw you out for my name's sake, says, Let the Lord be glorified that we may see your joy; but they shall be ashamed.

6. A voice of tumult from the city, a voice from the temple, the voice of the Lord rendering recompense to his enemies.

7. Before she labored, she brought forth; before her pain came, she was delivered of a son.

8. Who has heard such a thing? Who has seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born in one moment? For as soon as Zion labored, she brought forth her children.

9. Shall I bring to the birth, and not cause to bring forth? says the Lord; shall I cause to bring forth, and shut the womb? says your God.

10. Rejoice with Jerusalem, and be glad with her, all you who love her; rejoice for joy with her, all you who mourn for her;

11. That you may suck, and be satisfied with the breasts of her consolations; that you may drink deeply, and be delighted with the abundance of her glory.

12. For thus says the Lord, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream; then shall you suck, you shall be carried upon her sides, and be dandled upon her knees.

13. As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.

14. And when you see this, your heart shall rejoice, and your bones shall flourish like grass; and the hand of the Lord shall be known toward his servants, and his indignation toward his enemies.

15. For, behold, the Lord will come with fire, and with his chariots like a storm, to render his anger with fury, and his rebuke with flames of fire.

16. For by fire will the Lord execute judgment, and by his sword upon all flesh; and the slain by the Lord shall be many.

17. (K) They who sanctify themselves, and purify themselves in the gardens behind one in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, says the Lord.

18. For I know their works and their thoughts; it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19. And I will set a sign among them, and I will send those who escape to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal, and Javan, to far off islands, that have not heard my fame, nor have they seen my glory; and they shall declare my glory among the nations.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרומָה]; from every man that gives it willingly with his heart you shall take my offering.

20. And they shall bring all your brothers for an offering to the Lord from all nations upon horses, and in chariots, and in litters, and upon mules, and upon fleet camels, to my holy mountain Jerusalem, says the Lord, as the people of Israel bring an offering in a clean utensil to the house of the Lord.

21. And I will also take of them for priests and for Levites, says the Lord.

22. For as the new heavens and the new earth, which I will make, shall remain before me, says the Lord, so shall your seed and your name remain.

23. And it shall come to pass, that every new moon, and every sabbath, shall all flesh come to worship before me, says the Lord.

24. And they shall go forth, and look upon the carcasses of the men who have transgressed against me; for their worm shall not die, nor shall their fire be quenched; and they shall be a loathing to all flesh.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

Parashas TERUMAH Verses & Notes

re: The Golden Calf (SFORNO):

KJV Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

KJV Exodus 25:9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

KJV Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Pesachim 6b re: the fact that the Torah is not always written in chronological order

re: The goal of the Exodus was HaShem's Revelation at Sinai:

KJV Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Miniature Sanctuaries:

KJV Ezekiel 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Study Halls:

Megillah 29a

KJV Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.

KJV Leviticus 11:44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

KJV Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.

KJV Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

et al.

re: Exodus 25:1-7

KJV Exodus 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 5 And they spake unto Moses, saying, **The people bring much more than enough for the service of the work, which the LORD commanded to make.** 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. **KJV Exodus 25:2** Speak unto the children of Israel, that they bring me an offering: of **every man that giveth it willingly with his heart** ye shall take my offering.

POLEMIC: But I thought the HEART of MAN is EVIL???

KJV Genesis 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart was only evil continually.*

KJV Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for **the imagination of man's heart is evil from his youth**; neither will I again smite any more every thing living, as I have done.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינֶנּוּ]; from every man that gives it willingly with his heart you shall take my offering.

KJV Ecclesiastes 9:3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

BUT:

KJV Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

KJV 2 Chronicles 12:14 And he did evil, because he prepared not his heart to seek the LORD.

KJV Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

KJV Ecclesiastes 8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

KJV Ecclesiastes 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

re: v. 3:

KJV Exodus 38:26 A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

re: v. 5:

KJV Exodus 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins. (Shabbos 28a)

KJV Exodus 25:6 Oil for the light, spices for [the] anointing oil [תַּשְׁחִיחַ], and for sweet incense,

KJV Numbers 16:46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. 47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

H4888 תַּשְׁחִיחַ mishchah {meesh-khaw'} or תַּשְׁחִיחַ moshchah {mosh-khaw'} □ from 04886; TWOT - 1255a,1255b; n f □ AV - anointing 24, anointed 1, ointment 1; 26 □ 1) consecrated portion, anointing oil, portion, ointment, anointing portion 1a) ointment (used to consecrate by anointing) 1b) anointing portion

KJV Exodus 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, 28 And the altar of burnt offering with all his vessels, and the laver and his foot. 29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. 30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

KJV Exodus 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

KJV Exodus 29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

KJV Exodus 29:21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

KJV Exodus 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

KJV Exodus 30:31 **And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.**

KJV Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

KJV Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

KJV Leviticus 7:35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

KJV Leviticus 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

KJV Leviticus 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

KJV Leviticus 21:10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

KJV Leviticus 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

KJV Numbers 18:8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

KJV Exodus 25:8 And let them make me a **sanctuary**; that I may dwell among them.

Does God indeed need a Temple to dwell amongst Israel, or is The Temple a "symbol" of God's Presence?

H4720 מִקְדָּשׁ miqdash {mik-dawsh'} or מִקְדָּשׁ miqq@dash (Ex. 15:17) {mik-ked-awsh'} □ from 06942; TWOT - 1990f; n m □ AV - sanctuary 69, holy place 3, chapel 1, hallowed part 1; 74 □ 1) sacred place, sanctuary, holy place 1a) sanctuary 1a1) of the temple 1a2) of the tabernacle 1a3) of Ezekiel's temple 1a4) of Jehovah

KJV Exodus 25:10 And they shall make **an ark** of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

H727 אָרוֹן 'arown {aw-rone'} or אָרוֹן 'aron {aw-rone'} □ from 0717 (in the sense of gathering); TWOT - 166a; n m □ AV - ark 195, chest 6, coffin 1; 202 □ 1) chest, ark 1a) money chest 1b) Ark of the Covenant 2) (TWOT) coffin

KJV Exodus 25:16 And thou shalt put into the ark the testimony which I shall give thee.

KJV 1 Samuel 4:17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and **the ark of God** is taken. 18 And it came to pass, when he made mention of **the ark of God**, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

KJV Exodus 25:17 And thou shalt make a **mercy seat** of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

KJV Exodus 25:18 And thou shalt make **two cherubims of gold**, of beaten work shalt thou make them, in the two ends of the mercy seat.

The cherubs represent "messengers" of God, and as we know that no angels may be worshipped, these "images" are premitted -- as long as they are not mistaken for God.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

KJV Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, **from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.**

H3727 כַּפֹּרֶת kapporeth {kap-po'-reth} □ from 03722; TWOT - 1023c; n f □ AV - mercy seat 26, mercy seatward 1; 27 □ 1) mercy-seat, place of atonement 1a) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people 1a1) the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God

H3742 כְּרוּבִים k@ruwb {ker-oob'} □ of uncertain derivation; TWOT - 1036; n m □ AV - cherubims 64, cherub 27; 91 □ 1) cherub, cherubim (pl) 1a) an angelic being 1a1) as guardians of Eden 1a2) as flanking God's throne 1a3) as an image form hovering over the Ark of the Covenant 1a4) as the chariot of Jehovah (fig.)

KJV Exodus 26:31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

KJV Exodus 26:1 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

KJV Isaiah 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory... 6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

KJV Ezekiel 1:5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. 6 And every one had four faces, and every one had four wings. 7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. 8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. 9 Their wings were joined one to another; they turned not when they went; they went every one straight forward. 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. 11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. 12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. 13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. 14 And the living creatures ran and returned as the appearance of a flash of lightning.

KJV Ezekiel 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. 2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight. 3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. 4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. 5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh. 6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. 7 And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out. 8 And there appeared in the cherubims the form of a man's hand under their wings. 9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone. 10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel. 11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. 12 And their

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תִּרְבִּינָה]; from every man that gives it willingly with his heart you shall take my offering.

whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had. 13 As for the wheels, it was cried unto them in my hearing, O wheel. 14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle. 15 And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar. 16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. 17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them. 18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. 19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel *was* over them above. 20 This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims. 21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings. 22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

KJV Exodus 25:23 Thou shalt also make a **table** of shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

H7979 שֻׁלְחָן shulchan {shool-khawn'} □ from 07971; TWOT - 2395a; n m □ AV - table 70; 70 □ 1) table 1a) table 1a1) of king's table, private use, sacred uses

KJV Leviticus 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. 7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD. 8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant. 9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

KJV 1 Kings 17:1 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

KJV Exodus 25:29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: *of* pure gold shalt thou make them.

KJV Leviticus 24:7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

KJV Exodus 25:30 And thou shalt set upon the table **shewbread** before me alway.

KJV Leviticus 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. 7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD. 8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant. 9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

KJV Exodus 25:31 And thou shalt make a **andlestick** *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

KJV Exodus 25:40 And look that thou make *them* after **their pattern, which was shewed thee in the mount.**

There are no 'pictures' in the Torah (= Oral "Explanation"/Law)

H4501 מְנֹרָה m@nowrah {men-o-raw'} or מְנֹרֶה m@norah {men-o-raw'} □ from 04500 (in the original sense of 5216); TWOT - 1333c; n f □ AV - candlestick 40; 40 □ 1) lamp stand

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

KJV Exodus 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy. 34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*. 35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

KJV Exodus 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

KJV Exodus 26:1 Moreover thou shalt make **the tabernacle** *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

H4908 מִשְׁכָּן mishkan {mish-kawn'} □ from 07931; TWOT - 2387c; n m □ AV - tabernacle 119, dwelling 9, habitation 5, dwellingplaces 3, place 1, dwelleth 1, tents 1; 139 □ 1) dwelling place, tabernacle 1a) dwelling-place 1b) dwellings

re: v. 6:

KJV Exodus 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.

re: v. 9:

KJV Exodus 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

KJV Exodus 26:15 And thou shalt make **boards** for the tabernacle *of* shittim wood standing up.

H7175 קֶרֶשׁ qeresh {keh'-resh'} □ from an unused root meaning to split off; TWOT - 2079a; n m □ AV - board 50, benches 1; 51 □ 1) board, boards, plank 1a) board 1b) boards

re: v. 25:

KJV Exodus 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

KJV Exodus 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

KJV Exodus 26:31 And thou shalt make **a vail** *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

H6532 פָּרֹכֶת poreketh {po-reh'-keth'} □ act part of the same as 06531; TWOT - 1818a; n f □ AV - vail 25; 25 □ 1) curtain, veil

KJV Exodus 27:1 And thou shalt make **an altar** *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

H4196 מִזְבֵּחַ mizbeach {miz-bay'-akh'} □ from 02076; TWOT - 525b; n m □ AV - altar 402; 402 □ 1) altar

KJV Exodus 30:1 And thou shalt make an altar to burn incense upon: *of* shittim wood shalt thou make it. 2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same. 3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. 4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to bear it withal. 5 And thou shalt make the staves *of* shittim wood, and overlay them with gold. 6 And thou shalt put it before the vail that *is* by the ark of the testimony, before the mercy seat that *is* over the testimony, where I will meet with thee.

Shemos 25:2. Speak to the people of Israel, that they bring me **an offering** [תְּרוּמָה]; from every man that gives it willingly with his heart you shall take my offering.

re: v. 8:

KJV Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*. (see RASHI)

KJV Exodus 27:9 And thou shalt make **the court** of the tabernacle: for the south side southward *there shall be* hangings for the court of fine twined linen of an hundred cubits long for one side:

H2691 תְּצַרְצַר chatser {khaw-tsare'} (masculine and feminine) □ from 02690 in its original sense; TWOT - 722a,723a; n m □ AV - court 141, villages 47, towns 1; 189 □ 1) court, enclosure 1a) enclosures 1b) court 2) settled abode, settlement, village, town