

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

## ***Parashas TZAV (וַיֹּאמֶר) ["command"]***

### ***Vayikra/Leviticus 6:1 - 8:36***

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## ***Parashas TZAV (וַיֹּאמֶר) ["command"]***

### ***Vayikra/Leviticus 6:1 - 8:36***

#### **The “Sons of Aaron” & the Or HaChayim in *Parashas Tzav***

Vayikra 6:1. And the Lord spoke to Moses, saying, 2. **Command Aaron and his sons**, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.

**Rashi, Vayikra 6:2 – Command Aaron** Heb. וַיֹּאמֶר. The expression וַיֹּאמֶר always denotes urging [to promptly and meticulously fulfill a particular commandment] for the present and also for future generations. Rabbi Simeon taught: Scripture especially needs to urge [people to fulfill commandments,] where monetary loss is involved. -[*Torath Kohanim* 6:1] **This is the law of the burnt-offering...** This passage comes to teach us that the burning of [sacrificial] fats and parts [of an animal] is valid throughout the entire night [following the day it is offered up]. -[*Meg.* 21a] And [this passage also] teaches us regarding invalid sacrifices: which one, if it has already been brought up [on the altar], must be taken down, and which one, if it has been brought up [on the altar], need not be taken down. [And how do we know the latter case from Scripture?] Because every [instance of] , אֵל [in the Torah] comes to include. [Thus here, it comes] to say that there is one law (אֵל for all sacrifices that go up [on the altar], even invalid ones, namely, that if they have already been brought up [on the altar], they need not be taken down. [However,] **That is the burnt-offering** Heb. וְכֹל תִּשְׂרֹף [While the words וְכֹל , אֵל include invalid offerings, the words וְכֹל תִּשְׂרֹף come] to exclude the case of animals which have cohabited with a human, whether the animal was an active or a passive party to the transgression, and similar cases, in which their becoming invalid did not occur within the Holy [Temple precincts], but rather, they became invalid before they even arrived at the courtyard [of the Holy Temple]. -[*Torath Kohanim* 6:3]

**Kiddushin 29a** – How do we know that she [the mother] has no such obligation? — Because it is written, [‘And Abraham circumcised his son . . .] as God had commanded him’: ‘him,’ but not ‘her’ [the mother]. Now, we find this so at that time; [*That Abraham, not Sarah,*

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was commanded.] **how do we know it for all times?** [Lit., 'for generations'.] — **The School of R. Ishmael taught: whenever 'command' is stated**, [As here: as God had commanded him.] **its only purpose is to denote exhortation for then and all time.** [Lit., 'for immediately and for generations'. (Rashi renders: to denote exhortation, to be zealous in the fulfillment of the command, that it comes into force immediately, and that it is binding for all generations.)]

Exhortation, as it is written. But charge Joshua, and encourage him, and strengthen him.

[Devarim 3:28] **Then and for all time**, as it is written, **front the day that the Lord gave commandment, and onward throughout your generations.** [Bamidbar 15:23]

Bamidbar 15:23. All that the Lord has commanded you by the hand of Moses, from the day that the Lord commanded Moses, and **onward through your generations.**

**Vayikra 6:3.** And **the priest shall put on his linen garment**, and **his linen breeches shall he put upon his flesh**, and take up the ashes which the fire has consumed with the burnt offering on the altar, and **he shall put them beside the altar.** 4. And **he shall take off his garments**, and put on other garments, and carry the ashes outside the camp to a clean place. 5. And the fire upon the altar shall be burning in it; it shall not be put out; and **the priest shall burn wood on it every morning**, and lay the burnt offering in order upon it; and **he shall burn on it the fat of the peace offerings.**

**Vayikra 6:7.** And this is the Torah of the meal offering; **the sons of Aaron shall offer it before the Lord, before the altar.** 8. And **he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord.** 9. And **its remainder shall Aaron and his sons eat**; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it.

**Rashi, Vayikra 6:7 – And this is the law of the meal-offering** Heb. וְזֹאת תּוֹרַת הַמִּנְחָה. [Since the תּוֹרַת (law) is always inclusive, the Torah teaches us that there is] one law for all meal-offerings, to require that they have oil and frankincense, as explained in this section. For one might think that only meal-offerings of ordinary Israelites [i.e., non-kohanim] need oil and frankincense, because their meal-offerings require scooping out (קְמִיצָה). How do we know [that] meal-offerings of kohanim, which are burned in their entirety (see verse 16 below), [also require oil and frankincense]? Scripture, therefore, תּוֹרַת [an inclusive term, in this case coming to include all meal-offerings in the requirement of oil and frankincense].-[Torath Kohanim 6:24] **shall bring it** This refers to bringing the offering near the south-western corner [of the altar]. [And how do we know that it must be brought near this specific corner? Because the verse says:] **before the Lord** This refers to the western [side of the altar], which faced the Tent of Meeting, [and then it says:] **to the front of the altar** This refers to the south [side of the altar], which is the front of the altar for the ramp—כִּבְרֶשֶׁת, [leading up to it] was placed on that side [of the altar. Hence, the south-western corner of the altar].-[Torath Kohanim 6:26]

**Vayikra 6:11.** **All the males among the sons of Aaron** shall eat of it. It shall be **a statute forever in your generations** concerning the offerings of the Lord made by fire; every one who touches them shall be holy. 12. And the Lord spoke to Moses, saying, 13. **This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed**; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night. 14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer **for a sweet savor to the Lord.** 15. **And the priest, who is, of his sons**, anointed in his place, shall offer it; it is **a statute forever** to the Lord; it shall be wholly burned... 18. Speak to **Aaron and to his sons**, saying, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed

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before the Lord; it is most holy. 19. **The priest who offers it for sin shall eat it**; in the holy place shall it be eaten, in the court of the Tent of Meeting.

**Rashi, Vayikra 6:13 – This is the offering of Aaron and his sons** Ordinary *kohanim* must also offer [a meal-offering, consisting of] a tenth of an *ephah* [of flour], on the day they are inaugurated into service. The *Kohen Gadol*, however, must bring [this meal-offering] every day, as it is said, “a perpetual meal-offering...” (verse 15), “**And the kohen who is anointed instead of him from among his sons ...an eternal statute.**” - [Torath Kohanim 6:39, 44]

**Rashi, Vayikra 6:19 – who offers it as a sin offering** Heb. **הַמְחַטֵּא אֹתוֹ**, who performs the components of its service, i.e., **the one through whom it becomes a sin-offering**. [Thus, the word **הַמְחַטֵּא** means, “the one who makes it into a sin-offering (**חַטָּאת**).”] **The kohen who offers it as a sin offering shall eat it** [Any *kohen*] fit for the service; this comes to exclude a *kohen* who is unclean at the time of the dashing of the blood, who does not take a share in the flesh. -[Torath Kohanim 6:58] But, it is impossible to say that [this verse] prohibits other *kohanim* from eating it, except the *kohen* who dashes its blood, for it says further (verse 22), “Any male among the *kohanim* may eat it.”

**\*\*Re: The Priestly Gifts – IF the “Kohain” who does the avodah is supposed to eat the offering, and IF the firstborn are going to return to do the avodah, then they must be eligible to eat of the offering, thus violating the exclusivity of the “Priestly Gifts” being eaten only by those specified in HaShem’s Torah.**

**Vayikra 6:22.** All the males among the priests shall eat of it; it is most holy.

**Rashi, Vayikra 6:22 – Every male among the kohanim may eat it** From here, we learn that, “[**The kohen who offers it up as a sin-offering [shall eat it]**,” stated above (verse 19) does not come to exclude all other *kohanim*, but to exclude one who is unfit to offer it up as a sin-offering.

**Vayikra 7:5.** And **the priest shall burn them upon the altar** for an offering made by fire to the Lord; it is a guilt offering. 6. **Every male among the priests shall eat of it**; it shall be eaten in the holy place; it is most holy. 7. As the sin offering is, so is the guilt offering; there is one Torah for them; **the priest who makes atonement with it shall have it**. 8. And **the priest who offers any man’s burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered**. 9. And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, **shall be the priest’s who offers it**.

**Rashi, Vayikra 7:7 – They have one law** in regard to this matter: **the kohen who effects atonement through it** i.e., **[any kohen] who is fit to effect atonement, takes a share in it**. This excludes one who immersed himself on that day [for his uncleanness, who may not perform the sacrificial service or eat holy things until sunset], one lacking atonement [if he did not yet bring his sacrifice on the day after his immersion, such as a **גֵּב** or a **מְצַרְעָה**], and one whose close relative died on that day, [who is also disqualified from performing the sacrificial service]. - [Torath Kohanim 7:86]

**Rashi, Vayikra 7:9 – belongs to the kohen who offers it up** One might think that it belongs to him alone. Scripture, therefore, states (in the next verse), “[**And any meal-offering... shall belong to all the sons of Aaron.**” One might think, then, that it [indeed] belongs to all of them. Scripture, therefore, states (in the preceding verse), “belongs to the *kohen* who offers it up.” So how [can this be reconciled]? [It belongs] to the family of the day when they offer it up. [The *kohanim* were divided into twenty-four divisions called “watches,” each watch being on duty for the temple service for one week. Each day of the week, a different family of *kohanim* from that week’s watch was on duty. **When a kohen offered up an Israelite’s meal-offering, it was shared equally among all of his family, who were on duty that day**].-[Torath Kohanim 7:92]

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Vayikra 7:14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings.

**Rashi, Vayikra 7:14 – one out of each offering** One loaf out of each kind. He shall take these as a תְּרוּמָה, a separation **for the kohen officiating at his sacrifice.** The rest [of the sacrifice] is eaten by the owner **with the exception of the breast and the thigh**, as the waving of the breast and the thigh of peace-offerings is delineated below (see verse 34), and a thanksgiving-offering is called a peace-offering [and consequently, we apply the laws of a peace-offering to it].-[Zev. 4a]

Vayikra 7:31. And **the priest** shall burn the fat upon the altar; but **the breast shall be Aaron's and his sons'**. 32. And the right shoulder shall you give to **the priest** for an offering of the sacrifices of your peace offerings. 33. **He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.** 34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to **Aaron the priest and to his sons** by a statute forever from among the people of Israel. 35. **This is the portion of the anointing of Aaron, and of the anointing of his sons**, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office; 36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.

**Rashi, Vayikra 7:33 – who offers up the blood...-i.e., who is fit [to perform] the dashing of its blood and to burn its fats.** Thus excluded from receiving a share in the meat [of the breast and thigh], is a *kohen* who is unclean at the time of the dashing of the blood or at the time of the burning of the fats.-[Torath Kohanim 7:153]

Vayikra 8:22. And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.

**Rashi, Vayikra 8:22 – the ram of the investitures** Heb. אֵיל הַמְלָאִים. [This expression is equivalent to] אֵיל הַשְּׁלָמִים, “the completion ram” [i.e., the word מְלָאִים does not mean “inauguration,” but rather,] it denotes שְׁלָמִים, for these rams filled (מְמַלְאִים) and completed (מְשַׁלְמִים) **the [status of the] kohanim in their kehunah.**-[see Torat Kohanim 8:184]

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**H6680 צַוָּה tsavah** {tsaw-vaw'}

□ a primitive root; TWOT - 1887; v

□ AV - command 514, charge 39, commandment 9, appoint 5, bade 3, order 3, commander 1, misc 4; 494  
 □ 1) to command, charge, give orders, lay charge, give charge to, order 1a) (Piel) 1a1) to lay charge upon 1a2) to give charge to, give command to 1a3) to give charge unto 1a4) to give charge over, appoint 1a5) to give charge, command 1a6) to charge, command 1a7) to charge, commission 1a8) to command, appoint, ordain (of divine act) 1b) (Pual) to be commanded

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**Bereshis 2:16.** And the LORD God **commanded** the man, saying: 'Of every tree of the garden thou mayest freely eat. [Re: Kabbalah, the "Forbidden Fruit" of today (?)]

**Bereshis 18:19.** For I have known him, to the end that he may **command** his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.' [Re: Torah]

**Bereshis 21:4.** And Abraham circumcised his son Isaac when he was eight days old, as God had **commanded** him. [Re: Bris Milah]

**Bereshis 28:1.** And Isaac called Jacob, and blessed him, and **charged** him, and said unto him: 'Thou shalt not take a wife of the daughters of Canaan. [Re: Inter-marriage]

**Bereshis 32:5.** And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now. [Re: Esav]

**Bereshis 49:29.** And he **charged** them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite. [Re; Ya'akov's burial place]

**Bereshis 50:2.** And Joseph **commanded** his servants the physicians to embalm his father. And the physicians embalmed Israel. [Re: Avodah Zarah]

**Bereshis 50:16.** And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying... [Re: A Yosef wept; ...How much more so the forgiveness of HaShem!]

**Shemos 12:28.** And the children of Israel went and did so; as the LORD had **commanded** Moses and Aaron, so did they. [Re: Pesach] **12:50.** Thus did all the children of Israel; as the LORD **commanded** Moses and Aaron, so did they.

**Shemos 16:32.** And Moses said: 'This is the thing which the LORD hath **commanded**: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.' [Re: The munn stored away for future generations to see]

**Shemos 18:23.** If thou shalt do this thing, and God **command** thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.' [Re: Sharing the burden of answering Torah questions]

**Shemos 19:7.** And Moses came and called for the elders of the people, and set before them all these words which the LORD **commanded** him. [Re: Torah]

**Shemos 29:35.** And thus shalt thou do unto Aaron, and to his sons, according to all that I have **commanded** thee; seven days shalt thou consecrate them. [Re; the Kohanim]

**Shemos 32:8.** they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.' [Re: the Golden Calf]

**Shemos 34:32.** And afterward all the children of Israel came nigh, and he gave them in **commandment** all that the LORD had spoken with him in mount Sinai. [Re; Torah M'Sinai]

**Shemos 7:36.** which the LORD **commanded** to be given them of the children of Israel, in the day that they were anointed. It is a due for ever throughout their generations. [Re; the Priestly Gifts]

**Vayikra 6:2. Command** Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby. [Re: *Korban Olah*, part of the *Avodah*]

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**Vayikra 10:13.** And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the LORD made by fire; for so I am commanded. [Re: **the Priestly Gifts**] **10:15.** The thigh of heaving and the breast of waving shall they bring with the offerings of the fat made by fire, to wave it for a wave-offering before the LORD; and it shall be thine, and thy sons' with thee, as a due for ever: as the LORD hath commanded.'

**Vayikra 16:34.** And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year.' And he did as the LORD **commanded** Moses. [Re: Yom Kippur]

**Vayikra 27:34.** These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai. [Re: Torah M'Sinai]

**Bamidbar 2:33** But **the Levites** were not numbered among the children of Israel; as the LORD **commanded** Moses. [Re: the Leviim being separate from the rest of Klal Yisroel]

**Bamidbar 8:20** Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites; according unto all that the LORD **commanded** Moses touching the Levites, so did the children of Israel unto them. [Re: the Leviim]

**Bamidbar 8:22** And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons; as the LORD had **commanded** Moses concerning the Levites, so did they unto them. [Re: the Leviim as opposed to the Kohanim]

**Bamidbar 36:13** These are the commandments and the ordinances, which the LORD **commanded** by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho. [Re: Torah]

**Devarim 4:2** Ye shall not add unto the word which I **command** you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I **command** you. [Re: the unchanging Torah]

**Devarim 5:12** Observe the sabbath day, to keep it holy, as the LORD thy God commanded thee. [Re: Shabbos]

**Devarim 6:25** And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.' [Re: Righteousness through keeping ALL of HaShem's Torah]

**Devarim 30:2** and shalt return unto the LORD thy God, and hearken to His voice according to all that I **command** thee this day, thou and thy children, with all thy heart, and with all thy soul... 8 And thou shalt return and hearken to the voice of the LORD, and do all His commandments which I **command** thee this day. [Re: Keeping ALL of Torah when the Geulah comes]

## The Twenty-four Priestly Gifts & the Fifteen Services of the Temple

**Rashi, Bamidbar 18:8 – Behold I have given you with joy.** It [the word “behold”] is an expression of joy, as in “Behold, he is coming forth toward you, and when he sees you, he will rejoice in his heart” (Exod. 4:14). This may be compared to a king who gave a field to his friend but did not write nor sign [a deed], and did not record it in court. A person came and contested [his ownership] of the field. The king said to him: [It seems that] anyone may come and contest your rights. Behold, I will write and sign [a deed] for you, and record it in court. Here, too, since Korach came and made a claim against Aaron regarding the kehunah, Scripture comes and gives him [Aaron] twenty-four ‘gifts’ of kehunah as an everlasting covenant of salt. This is why this section is placed here [after the rebellion of Korach].-[*Sifrei Korach* 18, 19] **the charge of My gift [offerings]** That you must keep them in a state of purity. -[*Bech.* 34a] **for distinction** Heb. **הַגָּדוֹל**, for greatness.-[*Sifrei Korach* 20, *Chul.* 132b]

**Rashi, Bamidbar 18:19 All the gifts of the holy [offerings]** Because this passage is so cherished, it is generalized at the beginning, generalized at the end, and detailed in the middle.-[*Sifrei Korach* 43] **An eternal covenant of salt** He enacted a covenant with Aaron, with an object that is wholesome and lasting, and keeps other foodstuffs wholesome.- [Sifrei Korach 43] **covenant of salt** Like a covenant made with salt, that it should never spoil.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

**Chullin 132b** – R. Hisda also said: A priest who is not conversant with **the twenty-four priestly endowments** [*As to the manner in which they should be eaten, i.e., with mustard.*] should not be given any gifts at all. This however is not right; for it has been taught: [*Menachos 18b*] R. Simeon says. **A priest who does not believe in the [Temple] service** [*As a divine institution.*] **has no portion in the priesthood**, [*I.e., is not entitled to any portion of sacrificial meat or to the priestly dues.*] for it is written: **He among the sons of Aaron, that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion.** [*Vayikra 7:33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.*] I only know it with regard to this [*Sc., the rite of 'offering' or bringing forward the parts of the sacrifice to the altar.*] service; whence do I know it with regard to **the fifteen other services in the Temple**, viz., the rites of **pouring**, [*Oil in the vessel of the meal-offering; cf. Men. 74b.*] **mingling**, [*The meal with the oil; Men. ibid.*] breaking into pieces, [*The baked meal-offering; Vayikra 2:6. You shall part it in pieces, and pour oil on it; it is a meal offering.*] **seasoning with salt**, [*Vayikra 2:13. And every sacrifice of your meal offering shall you season with salt; nor shall you allow the salt of the covenant of your God to be lacking from your meal offering; with all your offerings you shall offer salt.*] **waving**, [*Certain meal-offerings; v. Men. 60a, 61a.*] **bringing near**, [*Certain meal-offerings to the south-west corner of the altar, Vayikra 2:8. And you shall bring the meal offering that is made of these things to the Lord; and when it is presented to the priest, he shall bring it to the altar.*] **taking out the handful**, and **burning it**, [*Vayikra 2:2. And he shall bring it to the sons of Aaron the priests; and he shall take from it his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial part of it upon the altar, to be an offering made by fire, of a sweet savor to the Lord.*] **the rite of nipping off**. [*The head of a bird-offering; Vayikra 1:15. And the priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be wrung out at the side of the altar. Vayikra 5:8. And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it asunder.*] (133a) of **receiving** [the blood in a vessel], and **sprinkling** it, [*Either upon the veil of the Holy of Holies, or upon the altar.*] the **ceremony of giving the water to a woman suspected of adultery**, [*Bamidbar 5:24. And he shall cause the woman to drink the bitter water that causes the curse; and the water that causes the curse shall enter into her, and become bitter.*] of **breaking the heifer's neck**, [*Devarim 21:4. And the elders of that city shall bring down the heifer to a rough ravine, which is neither plowed nor sown, and shall strike off the heifer's neck there in the ravine.*] of **purifying the leper**, [*Vayikra 14:2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest....*] and of **raising the hands** [for the priestly benediction] [*Bamidbar 6:22-27*<sup>1</sup>] both inside (the Temple) and outside? [*I.e., in Synagogues.*] The text therefore states, among the sons of Aaron, [*Vayikra 7:33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.*] that is, **every service ordained for the sons of Aaron**. Hence, a priest who does not believe in the [Temple] services has no portion in the priesthood. Now the reason for this is that he does not believe in them, but if he does believe in them although he is not conversant with them [he is entitled to the priestly dues]. [*This clearly refutes R. Hisda's statement.*]

<sup>1</sup> **Bamidbar 6:22.** And the Lord spoke to Moses, saying, 23. Speak to Aaron and to his sons, saying, On this wise you shall bless the people of Israel, saying to them, 24. The Lord bless you, and keep you; 25. The Lord make his face shine upon you, and be gracious to you; 26. The Lord lift up his countenance upon you, and give you peace. 27. And they shall put my name upon the people of Israel; and I will bless them.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

**Bamidbar 18:8.** And the Lord spoke to Aaron, Behold, I also have given you the charge of my offerings of all the consecrated things of the people of Israel; to you have I given them because of the anointing, **and to your sons, by an ordinance forever.**

9. This shall be yours of the most holy things, reserved from the fire; every offering of theirs, every **meal offering** of theirs and every **sin offering** of theirs, and every **guilt offering** of theirs, which they shall render to me, shall be most holy for you and for your sons.

10. In the most holy place shall you eat it; every male shall eat it; it shall be holy to you.

11. And this is yours; the offering of their gift, with all the wave offerings of the people of Israel; I have given them to you, and to your sons and to your daughters with you, by a statute forever; everyone who is clean in your house shall eat of it.

12. All the best of the **oil**, and all the best of the **wine**, and of the **wheat**, the **first fruits** of them which they shall offer to the Lord, these have I given you.

13. And **whatever is first ripe in the land**, which they shall bring to the Lord, shall be yours; everyone who is clean in your house shall eat of it.

14. Everything devoted in Israel shall be yours.

15. **Every thing that opens the womb in all flesh**, which they bring to the Lord, whether it is of men or beasts, shall be yours; nevertheless the first born of man shall you surely redeem, and the firstling of unclean beasts shall you redeem.

16. And those who are to be redeemed from a month old shall you redeem, according to your estimation, for the money of five shekels, according to the shekel of the sanctuary, which is twenty gerahs.

17. But the **firstling of a cow**, or the **firstling of a sheep**, or the **firstling of a goat**, you shall not redeem; they are holy; you shall sprinkle their blood upon the altar, and shall burn their fat for an offering made by fire, for a sweet savor to the Lord.

18. And **the flesh of them shall be yours, as the wave breast and as the right shoulder are yours.**

19. All the offerings of the holy things, which the people of Israel offer to the Lord, have I given you, and your sons and your daughters with you, by a statute forever; it is a covenant of salt forever before the Lord **to you and to your seed with you.**

20. And the Lord spoke to Aaron, You shall have no inheritance in their land, neither shall you have any part among them; I am your part and your inheritance among the people of Israel.

21. And, behold, I have given the sons of Levi all the tenth in Israel for an inheritance, for their service which they serve, the service of the Tent of Meeting.

22. Neither must the people of Israel henceforth come near the Tent of Meeting, lest they bear sin, and die.

23. But the Levites shall do the service of the Tent of Meeting, and they shall bear their iniquity; it shall be a statute forever throughout your generations, that among the people of Israel they have no inheritance.

24. But **the tithes of the people of Israel**, which they offer as an offering to the Lord, I have given to **the Levites** to inherit; therefore I have said to them, Among the people of Israel they shall have no inheritance.

25. And the Lord spoke to Moses, saying,

26. Thus speak to **the Levites**, and say to them, When you take of the people of Israel the tithes which I have given you from them for your inheritance, then you shall offer up an offering of it for the Lord, **a tenth part of the tithe.**

27. And this your offering shall be reckoned to you, as though it were the grain of the threshing floor, and as the fullness of the winepress.

Vayikra 6:2 Command [לֵא] Aaron and his sons, saying, This is the Torah of the burnt offering....

28. Thus you also shall offer an offering to the Lord of all your tithes, which you receive from the people of Israel; and you shall give from it the Lord's gift to Aaron the priest.

29. Out of all that is given to you you shall set aside all that is due as a gift to the Lord, of all the best of it, even its consecrated part.

30. Therefore you shall say to them, When you have set aside the best of it, then it shall be counted to the Levites as the produce of the threshing floor, and as the produce of the winepress.

31. And you shall eat it in every place, you and your households; for it is your reward for your service in the Tent of Meeting.

32. And you shall bear no sin because of it, when you have set aside the best of it; neither shall you pollute the holy things of the people of Israel, lest you die.

\* \* \* \* \*

### Rashi Highlights & Divrei HaTorah

Vayikra 6:4 He shall then take off his garments and put on other garments, and he shall take out the ashes to a clean place outside the camp.

**Rashi, Vayikra 6:4 -- He shall then take off his garments This is not an obligation, but proper practice [derech eretz], that, by taking out the ashes, he should not soil the garments in which he constantly officiates.** [By analogy:] The clothes worn [by a servant] while cooking a pot [of food] for his master, he should not wear when he mixes a glass [of wine] for his master. Hence, [the verse continues,] “and put on other garments,” inferior to those [garments of the *kehunah* he had been wearing till now].-[*Yoma* 23b] **and he shall take out the ashes** [By contrasting verse 3, “And he shall lift out (וְהָרִים) the ashes,” with verse 4 here, “And he shall take out (וְהוֹצִיא) the ashes,” we see that there were two distinct obligations with regards to removing ashes from the altar: a) תְּרוֹמַת הַדָּשָׁן, “lifting out” some of the innermost ashes from the altar and placing them next to the altar, and b) הוֹצֵאת הַדָּשָׁן, “taking out” the heap of ashes from atop the altar when they became overflowing, to a place “outside the camp.” Thus, our verse here, “And he shall take out the ashes,” refers to those ashes] which were heaped up in the apple-shaped pile [of ashes on top of the altar]. When this pile became so large that there was no longer any room on the wood-pile, he [the *kohen*] would take it out of there. Now, this was not a daily obligation (*Tamid* 28b), but lifting out [some innermost ashes] was a daily obligation.-[*Tamid* 20a]

**Vayikra 6:5.** And the fire on the altar shall burn on it; it shall not go out. The kohen shall kindle wood upon it every morning, and upon it, he shall arrange the burnt offering and cause the fats of the peace offerings to [go up in] smoke upon it.

**Rashi, Vayikra 6:5 -- And the fire on the altar shall burn on it** Heb. תוֹקֵד. [In this passage,] we have many phrases employing the term יְקִינָה, “burning:” עַל מוֹקְדָה, **וְאֵשׁ הַמִּזְבֵּחַ תוֹקֵד בּוֹ** (verse 2), **וְהָאֵשׁ עַל הַמִּזְבֵּחַ תוֹקֵד בּוֹ** (verse 5), and **אֵשׁ תָּמִיד תוֹקֵד עַל הַמִּזְבֵּחַ** (verse 6). **All these are expounded on in Tractate Yoma (45a), where [it is discussed how] our Rabbis differ regarding the number of wood-piles [that had to be arranged on that altar]. and upon it, he shall arrange the burnt-offering** [This teaches us that] the עוֹלַת תָּמִיד, the [morning] daily burnt-offering, must come first [in the order of sacrifices offered up on the altar].-[*Pes.* 58b] **the fats of the peace-offerings** Heb. **עֲלֵיהָ הִלְבִּי הַשְּׁלָמִים**, [i.e.] if they bring peace-offerings [they are to be offered up on that fire]. Our Rabbis derived from here, however, “with it (עֲלֵיהָ), i.e., with the morning burnt-offering [i.e., after the morning burnt-offering, but not after the evening burnt-offering], complete (הַשְּׁלָמִים) all the sacrifices [of the day].” Hence, there must be no sacrifice offered after the [evening] daily burnt-offering. -[*Pes.* 58b]

Vayikra 6:2 Command [לֵא] Aaron and his sons, saying, This is the Torah of the burnt offering....

**Vayikra 6:10. *It shall not be baked leavened.*** [As] their portion, I have given it to them from My fire offerings. It is a holy of holies, *like the sin offering* and *like the guilt offering*.

**Rashi, Vayikra 6:10 -- It shall not be baked leavened.** [As] their portion [literally, “It must not be baked leavened, their portion.”] I.e., **from the juxtaposition of these words, is derived the law that] even the leftover portions [of the meal-offering, which go to the kohanim,] are prohibited to be leavened.** -[Men. 55a] *like the sin-offering and like the guilt-offering* [This refers to two different cases:] “Like a sin-offering” refers to the meal-offering of a sinner. [How is this sacrifice like a sin-offering? Insofar as just as the sin-offering must be sacrificed for that specific purpose, so too, the **מִנְחַת חוֹטֵא** if [the *kohen*] performed the scooping while having in mind that should not be for the purpose of this sacrifice, it is invalid. And “like a guilt-offering” refers to a meal-offering brought as a voluntary donation. Therefore, if [the *kohen*] performed the scooping while having in mind that it should not be for the purpose of this sacrifice, it is still valid. -[Torath Kohanim 6:35]

**Vayikra 6:15.** And *the kohen who is anointed* instead of him from among his sons, shall prepare it; [this is] an eternal statute; it shall be completely burnt to the Lord.

**Rashi, Vayikra 6:15 -- who is anointed instead of him from among his sons** [This is to be understood as if transposed: The *kohen*] who is **anointed** from among his sons instead of him. **It shall be completely burnt** [When there is a **קְמִיצָה** procedure, what is scooped out is burned on the altar, and the remainder is eaten by the *kohanim*. However, in this offering,] there is no **קְמִיצָה** procedure to enable any remainder to be eaten; but, it is burnt in its entirety. Similarly, any voluntary meal-offering brought by a *kohen*, must be completely burned.

**Vayikra 6:21. *An earthenware vessel in which it is cooked shall be broken,*** but if it is cooked in a copper vessel, it shall be purged and rinsed with water.

**Rashi, Vayikra 6:21 -- [An earthenware vessel in which it is cooked,] shall be broken** Because the absorption that had been absorbed in the vessel becomes **נֹתֵר** [literally, “left over.”] I.e., the food remains within the vessel’s wall (see next *Rashi*), and subsequently, when the time limit for eating the sacrifice has expired, the absorption in the vessel wall is “left over.” Since **נֹתֵר**, “left over,” must be destroyed by burning, **the food in the wall of this earthenware vessel must be destroyed by breaking the vessel**. The same law [of breaking the earthenware vessel in which meat of a sacrifice has been cooked,] applies also to all holy sacrifices [i.e., not just the sin-offering]. **it is to be purged** Heb. **וּמָרַק**, an expression stemming from the same root as “and with the ointments of the women (**וּבִתְמָרוּקֵי הַנְּשִׁים**)” (Esther 2:12), [substances used for cleansing and perfuming women.] *Escuremant* in Old French [like the English, “scouring”]. **purged and rinsed** to expel its absorption. [This is in the case of a metal vessel.] But an earthenware vessel, Scripture teaches you here [by requiring that it be broken,] that it never rids itself of its defect. -[Pes. 30b]

**Vayikra 7:7.** Like the sin offering, so is the guilt offering, *they have one law*; the kohen who effects atonement through it to him it shall belong.

**Rashi, Vayikra 7:7 -- They have one law** in regard to this matter: **the kohen who effects atonement through it** i.e., [any *kohen*] who is fit to effect atonement, takes a share in it. **This excludes one who** immersed himself on that day [for his uncleanness, who may not perform the sacrificial service or eat holy things until sunset], one lacking atonement [if he did not yet bring his sacrifice on the day after his immersion, such as a **זָב** or a **מִצְרַע**], and **one whose close relative died on that day, [who is also disqualified from performing the sacrificial service].** - [Torath Kohanim 7:86]

Vayikra 6:2 Command [לֵא] Aaron and his sons, saying, This is the Torah of the burnt offering....

Vayikra 7:12. If he is bringing it as a thanksgiving offering, he shall offer, along with the thanksgiving offering unleavened loaves mixed with oil, unleavened wafers anointed with oil, and scalded flour mixed with oil.

**Rashi, Vayikra 7:12 -- If he is bringing it as a thanksgiving-offering** i.e., if [he is bringing the offering] to give thanks [to God] for a miracle that had happened to him, for instance, those who made a sea-voyage [and returned safely] or journeyed in the desert, or those who had been imprisoned [and were subsequently released], or a sick person who recovered. All these are required to give thanks [to God], for regarding them, it is written, “They shall give thanks to the Lord for His kindness and for his wonders to the children of men. And they shall slaughter sacrifices of thanksgiving” (Ps. 107:2122). If on account of one of these one vowed [to bring] these peace-offerings, then they are **שְׁלָמֵי תוֹדָה** “thanksgiving peace-offerings,” which require the [accompanying offering of] bread, mentioned in this passage, and they may be eaten only on the day [that they were offered] and the night [that follows], as is specified here. **he shall offer, along with the thanksgiving-offering** four kinds of bread: **חֲלוֹת**, *loaves*, **רְקִיקִין**, *wafers*, **רְבוֹכָה**, *scalded loaves*, [which are] three types of unleavened bread (**מִצָּה**) and it is written, “with unleavened loaves.” Each kind consists of ten loaves. Thus it is explained in [Tractate] *Men.* (77b). And the total volume [of all of the accompanying bread] amounted to five Jerusalem *se’ah* [where one Jerusalem *se’ah* equals two-fifths of an *ephah*], which is equivalent to six *se’ah* by desert standard [where one *se’ah* by desert standard, smaller than the Jerusalem measure, equals one-third of an *ephah*, because all of the loaves comprised a volume of] twenty tenths [of an *ephah*] (*Men.* 76b-77a). [Now, each leavened loaf comprised a volume of one-tenth of an *ephah*. Thus, since there were ten of these loaves, as above, the total leavened volume came to one *ephah*. The unleavened volume, i.e., the total volume of all the other three kinds of unleavened loaves, also equaled one *ephah*. Hence, the total volume of the accompanying bread was twenty tenths of an *ephah*, i.e., two *ephah*.] **scalded flour** means: Bread [made from dough that is] thoroughly scalded by boiling water.

Vayikra 7:15. And the flesh of his thanksgiving peace offering shall be eaten on the day it is offered up; he shall not leave any of it over until morning.

**Rashi, Vayikra 7:15 -- And the flesh of his thanksgiving peace-offering** [The verse could have said, “And *its* flesh.” Consequently,] there are many inclusions here, namely: to include the sin-offering, the guilt-offering, the ram of the nazirite, the **חֲגִיגָה**, festival-offering of the fourteenth day [of Nissan, i.e., the eve of Passover]—that they all may be eaten only on the day [they were offered up] and the [following] night.-[*Torath Kohanim* 7:112] **shall be eaten on the day it is offered up** and like the time limit for eating its flesh, so is the time limit for its bread. -[*Torath Kohanim* 7:112] **he shall not leave any of it over until morning** He may, however, eat it during the entire night. If so, why did [our Sages] say that [it may be eaten only] until midnight? **In order to distance people from a transgression** [to ensure that people stay far away from the limit decreed by the Torah and do not eat if after dawn].-[*Ber.* 2a]

Vayikra 7:18. And if any of the flesh of his peace offering is to be eaten on the third day, it shall not be accepted; it shall not count for the one who offers it; [rather,] it shall be rejected, and the person who eats of it shall bear his sin.

**Rashi, Vayikra 7:18 -- And...is to be eaten** Scripture is referring to someone who, at the time of slaughtering [the sacrifice], intends to eat it on the third day [in which case the sacrifice becomes invalid]. Now, one might think, however, that [the Torah means that the sacrifice does not become invalid because of intention, but] if one eats of it on the third day, that it would become invalid retroactively [as the verse literally means]. Scripture, therefore, says, **הַמְקַרֵּב אוֹתוֹ לֹא יִחְשָׁב**, meaning that it is invalidated only at the time of sacrificing it [i.e., slaughtering], and not on the third day. [*Torath Kohanim* 7:118] Hence, its explanation [of the

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

verse] is as follows: At the time of sacrificing [slaughtering] the offering, this [intention] shall not enter one's thoughts, and if one had this intention [at the time of slaughtering], it shall be rejected (לֹא יִקַּח). **and the person who eats of it** Even within the [normally permitted] time limit, "shall bear his sin."

**Vayikra 7:26.** And you shall not eat any blood in any of your dwelling places, whether from birds or from animals. 27 Any person who eats any blood, that soul shall be cut off from its people.

**Rashi, Vayikra 7:26 -- [And you shall not eat any blood...] whether from birds or from animals** Excluded [from this prohibition is] the blood of fish and locusts. -[*Torath Kohanim* 7:143] **in any of your dwelling places** *Since this prohibition [of eating blood] is an obligation relevant to a person, rather than being dependent on land, it applies to all dwelling places [of the Jews, whether in Israel or outside of it].* [But one might think it obvious that since it is a personal obligation, it would apply anywhere, as is indeed the rule. So why should it be stated here?] In Tractate *Kiddushin*, chapter one (37b), it is explained why this is necessary to be stated.

**Vayikra 8:12.** And he poured some of the anointing oil upon Aaron's head, and he anointed him to sanctify him.

**Rashi, Vayikra 8:12 -- And he poured...and anointed [him]** At first, he [Moses] poured [the oil] on his [Aaron's] head, and afterwards, he placed it between his eyelids, and drew it with his finger, from one [eyelid] to the other. -[*Ker.* 5b]

**Vayikra 8:36.** And Aaron and his sons did all the things that the Lord commanded through Moses.

**Rashi, Vayikra 8:36 -- And Aaron and his sons did [all the things] To tell their praise, namely, that they did not deviate to the right or to the left.**

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**Targum Judaica, Vayikra/Leviticus 6:1.** And the Lord spoke to Moses, saying, 2. Command Aaron and his sons, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it. 3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar. 4. And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place. 5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings. 6. The fire shall be burning always upon the altar; it shall never go out.

**Targum Judaica, Vayikra/Leviticus 6:7.** And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar. 8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord. 9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it. 10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering. 11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.

**Targum Judaica, Vayikra/Leviticus 6:12.** And the Lord spoke to Moses, saying, 13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night. 14.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord. 15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord; it shall be wholly burned. 16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.

**Targum Judaica, Vayikra/Leviticus 6:17.** And the Lord spoke to Moses, saying, 18. Speak to Aaron and to his sons, saying, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy. 19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.

**Targum Judaica, Vayikra/Leviticus 6:20.** 20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place. 21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water. 22. All the males among the priests shall eat of it; it is most holy. 23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

**Targum Judaica, Vayikra/Leviticus 7:1.** 1. Likewise this is the Torah of the guilt offering; it is most holy. 2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar. 3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails, 4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away; 5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.

**Targum Judaica, Vayikra/Leviticus 7:6.** Every male among the priests shall eat of it; it shall be eaten in the holy place; it is most holy. 7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it. 8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.

**Targum Judaica, Vayikra/Leviticus 7:9.** And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it. 10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.

**Targum Judaica, Vayikra/Leviticus 7:11.** And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord. 12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried. 13. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of his peace offerings for thanksgiving. 14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings. 15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

**Targum Judaica, Vayikra/Leviticus 7: 16.** But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten; 17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire. 18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.

**Targum Judaica, Vayikra/Leviticus 7:19.** And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it. 20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

**Targum Judaica, Vayikra/Leviticus 7:21.** Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.

**Targum Judaica, Vayikra/Leviticus 7:22.** And the Lord spoke to Moses, saying, 23. Speak to the people of Israel, saying, You shall eat no kind of fat, of ox, or of sheep, or of goat. 24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it. 25. For whoever eats the fat of the beast, of which men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people. 26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings. 27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.

**Targum Judaica, Vayikra/Leviticus 7:28.** And the Lord spoke to Moses, saying, 29. Speak to the people of Israel, saying, He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings. 30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord. 31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'. 32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings. 33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part. 34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.

**Targum Judaica, Vayikra/Leviticus 7:35.** This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office; 36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.

**Targum Judaica, Vayikra/Leviticus 7:37.** This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings; 38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

**Targum Judaica, Vayikra/Leviticus 8:1.** And the Lord spoke to Moses, saying, 2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread; 3. And gather all the congregation together to the door of the Tent of Meeting. 4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting. 5. And Moses said to the congregation, This is the thing which the Lord commanded to be done. 6. And Moses brought Aaron and his sons, and washed them with water. 7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it. 8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim. 9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:10.** And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them. 11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them. 12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and put turbans upon them; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:14.** And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering. 15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

**Targum Judaica, Vayikra/Leviticus 8:16.** And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar. 17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses. 18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram. 19. And he killed it; and Moses sprinkled the blood upon the altar. 20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat. 21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:22.** And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram. 23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot. 24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar. 25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder; 26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder; 27. And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord. 28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord. 29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:30.** And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

**Targum Judaica, Vayikra/Leviticus 8:31.** And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. 32. And that which remains of the meat and of the bread shall you burn with fire. 33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.

**Targum Judaica, Vayikra/Leviticus 8:34.** As he has done this day, so the Lord has commanded to do, to make an atonement for you. 35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the charge of the Lord, that you die not; for so I am commanded.

**Targum Judaica, Vayikra/Leviticus 8:36.** So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

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### **Parashas Tzav, First Aliyah**

#### **Vayikra 6:1 – 6:11**

1. And the Lord spoke to Moses, saying,
2. Command Aaron and his sons, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.
3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.
4. And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place.
5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

6. The fire shall be burning always upon the altar; it shall never go out.
7. And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar.
8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord.
9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it.
10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering.
11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.

***Parashas Tzav, Second Aliyah***

***Vayikra 6:12 – 7:10***

12. And the Lord spoke to Moses, saying,
13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night.
14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord.
15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord; it shall be wholly burned.
16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.
17. And the Lord spoke to Moses, saying,
18. Speak to Aaron and to his sons, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy.
19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.
20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place.
21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water.
22. All the males among the priests shall eat of it; it is most holy.
23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

***Perek/Chapter 7***

1. Likewise this is the Torah of the guilt offering; it is most holy.
2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar.
3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails,
4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away;
5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.
6. Every male among the priests shall eat of it; it shall be eaten in the holy place; it is most holy.
7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it.
8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.
9. And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it.
10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.

***Parashas Tzav, Third Aliyah***

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

**Vayikra 7:11 – 7:38**

11. And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord.
12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried.
13. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of his peace offerings for thanksgiving.
14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings.
15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
16. But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten;
17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire.
18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.
19. And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it.
20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.
21. Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.
22. And the Lord spoke to Moses, saying,
23. Speak to the people of Israel, saying, You shall eat no kind of fat, of ox, or of sheep, or of goat.
24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it.
25. For whoever eats the fat of the beast, of which men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people.
26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings.
27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.
28. And the Lord spoke to Moses, saying,
29. Speak to the people of Israel, saying, He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings.
30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord.
31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.
32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings.
33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.
34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.
35. This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office;
36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.
37. This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings;
38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

**Parashas Tzav, Fourth Aliyah**

**Vayikra 8:1 – 8:13**

1. And the Lord spoke to Moses, saying,

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;
3. And gather all the congregation together to the door of the Tent of Meeting.
4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting.
5. And Moses said to the congregation, This is the thing which the Lord commanded to be done.
6. And Moses brought Aaron and his sons, and washed them with water.
7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it.
8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim.
9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.
10. And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them.
11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them.
12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and put turbans upon them; as the Lord commanded Moses.

***Parashas Tzav, Fifth Aliyah***  
***Vayikra 8:14 – 8:21***

14. And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering.
15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.
16. And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.
17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses.
18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.
19. And he killed it; and Moses sprinkled the blood upon the altar.
20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat.
21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

***Parashas Tzav, Sixth Aliyah***  
***Vayikra 8:22 – 8:29***

22. And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.
23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot.
24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar.
25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder;
26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder;
27. And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord.
28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord.

**Vayikra 6:2 Command [וַיִּצַו]** Aaron and his sons, saying, This is the Torah of the burnt offering....

29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

***Parashas Tzav, Seventh Aliyah***

***Vayikra 8:30 – 8:36***

30. And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31. And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32. And that which remains of the meat and of the bread shall you burn with fire.

33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.

34. As he has done this day, so the Lord has commanded to do, to make an atonement for you.

35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the charge of the Lord, that you die not; for so I am commanded.

36. So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

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***Parashas TZAV (וַיִּצַו) ["command"]***

***Vayikra/Leviticus 6:1 - 8:36***

***Parashas: Tzav***

**I. The Taking of the Ash and the Altar Fire (Vayikra 6:1-6)**

A. The Three Altar Fires (Vayikra 6:2,5)

**II. The Meal-Offering (Vayikra 6:7)**

**III. The Sin-Offering (Vayikra 6:17)**

**IV. Koshering (Vayikra 6:20)**

**V. The Guilt-Offering (Vayikra 7:1)**

**VI. Miscellaneous Gifts to the Kohen (Vayikra 7:8-10)**

**VII. Thanksgiving-Offering (Vayikra 7:11-17)**

A. Pigul -- Rejected (Vayikra 7:18)

**VIII. Eating In the State of Contamination (Vayikra 7:19-21)**

A. Fat and Blood (Vayikra 7:22-27)

**IX. The Parts and Their Order (Vayikra 7:28)**

**X. Consecration of the Kohanim (Vayikra 8:1ff.)**

***Parashas TZAV (וַיִּצַו) ["command"]***

***Vayikra/Leviticus 6:1 - 8:36***

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

**Targum Judaica, Vayikra/Leviticus 6:1.** And the Lord spoke to Moses, saying, 2. Command Aaron and his sons, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it. 3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar. 4. And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place. 5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings. 6. The fire shall be burning always upon the altar; it shall never go out.

**Targum Judaica, Vayikra/Leviticus 6:7.** And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar. 8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord. 9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it. 10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering. 11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.

**Targum Judaica, Vayikra/Leviticus 6:12.** And the Lord spoke to Moses, saying, 13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night. 14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord. 15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord; it shall be wholly burned. 16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.

**Targum Judaica, Vayikra/Leviticus 6:17.** And the Lord spoke to Moses, saying, 18. Speak to Aaron and to his sons, saying, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy. 19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.

**Targum Judaica, Vayikra/Leviticus 6:20.** 20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place. 21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water. 22. All the males among the priests shall eat of it; it is most holy. 23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

**Targum Judaica, Vayikra/Leviticus 7:1.** 1. Likewise this is the Torah of the guilt offering; it is most holy. 2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar. 3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails, 4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away; 5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.

**Targum Judaica, Vayikra/Leviticus 7:6.** Every male among the priests shall eat of it; it shall be eaten in the holy place; it is most holy. 7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it. 8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.

**Targum Judaica, Vayikra/Leviticus 7:9.** And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it. 10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

**Targum Judaica, Vayikra/Leviticus 7:11.** And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord. 12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried. 13. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of his peace offerings for thanksgiving. 14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings. 15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

**Targum Judaica, Vayikra/Leviticus 7: 16.** But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten; 17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire. 18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.

**Targum Judaica, Vayikra/Leviticus 7:19.** And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it. 20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.

**Targum Judaica, Vayikra/Leviticus 7:21.** Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.

**Targum Judaica, Vayikra/Leviticus 7:22.** And the Lord spoke to Moses, saying, 23. Speak to the people of Israel, saying, You shall eat no kind of fat, of ox, or of sheep, or of goat. 24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it. 25. For whoever eats the fat of the beast, of which men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people. 26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings. 27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.

**Targum Judaica, Vayikra/Leviticus 7:28.** And the Lord spoke to Moses, saying, 29. Speak to the people of Israel, saying, He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings. 30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord. 31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'. 32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings. 33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part. 34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.

**Targum Judaica, Vayikra/Leviticus 7:35.** This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office; 36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.

**Targum Judaica, Vayikra/Leviticus 7:37.** This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings; 38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

**Targum Judaica, Vayikra/Leviticus 8:1.** And the Lord spoke to Moses, saying, 2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

basket of unleavened bread; 3. And gather all the congregation together to the door of the Tent of Meeting. 4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting. 5. And Moses said to the congregation, This is the thing which the Lord commanded to be done. 6. And Moses brought Aaron and his sons, and washed them with water. 7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it. 8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim. 9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:10.** And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them. 11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them. 12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and put turbans upon them; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:14.** And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering. 15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.

**Targum Judaica, Vayikra/Leviticus 8:16.** And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar. 17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses. 18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram. 19. And he killed it; and Moses sprinkled the blood upon the altar. 20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat. 21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:22.** And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram. 23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot. 24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar. 25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder; 26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder; 27. And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord. 28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord. 29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

**Targum Judaica, Vayikra/Leviticus 8:30.** And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

**Targum Judaica, Vayikra/Leviticus 8:31.** And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. 32. And that which remains of the meat and of the bread shall you burn with fire. 33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

**Targum Judaica, Vayikra/Leviticus 8:34.** As he has done this day, so the Lord has commanded to do, to make an atonement for you. 35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the charge of the Lord, that you die not; for so I am commanded.

**Targum Judaica, Vayikra/Leviticus 8:36.** So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

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**Parashas Tzav, First Aliyah**

**Vayikra 6:1 – 6:11**

1. And the Lord spoke to Moses, saying,
2. Command Aaron and his sons, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.
3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.
4. And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place.
5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings.
6. The fire shall be burning always upon the altar; it shall never go out.
7. And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar.
8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord.
9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it.
10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering.
11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.

**Parashas Tzav, Second Aliyah**

**Vayikra 6:12 – 7:10**

12. And the Lord spoke to Moses, saying,
13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night.
14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord.
15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord; it shall be wholly burned.
16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.
17. And the Lord spoke to Moses, saying,
18. Speak to Aaron and to his sons, saying, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy.
19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.
20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place.
21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water.
22. All the males among the priests shall eat of it; it is most holy.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

**Perek/Chapter 7**

1. Likewise this is the Torah of the guilt offering; it is most holy.
2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar.
3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails,
4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away;
5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.
6. Every male among the priests shall eat of it; it shall be eaten in the holy place; it is most holy.
7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it.
8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.
9. And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it.
10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.

**Parashas Tzav, Third Aliyah**

**Vayikra 7:11 – 7:38**

11. And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord.
12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried.
13. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of his peace offerings for thanksgiving.
14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings.
15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
16. But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten;
17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire.
18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.
19. And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it.
20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.
21. Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.
22. And the Lord spoke to Moses, saying,
23. Speak to the people of Israel, saying, You shall eat no kind of fat, of ox, or of sheep, or of goat.
24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it.
25. For whoever eats the fat of the beast, of which men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people.
26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings.
27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.
28. And the Lord spoke to Moses, saying,
29. Speak to the people of Israel, saying, He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord.
31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.
32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings.
33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.
34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.
35. This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office;
36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.
37. This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings;
38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

***Parashas Tzav, Fourth Aliyah***

***Vayikra 8:1 – 8:13***

1. And the Lord spoke to Moses, saying,
2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;
3. And gather all the congregation together to the door of the Tent of Meeting.
4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting.
5. And Moses said to the congregation, This is the thing which the Lord commanded to be done.
6. And Moses brought Aaron and his sons, and washed them with water.
7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it.
8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim.
9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.
10. And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them.
11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them.
12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and put turbans upon them; as the Lord commanded Moses.

***Parashas Tzav, Fifth Aliyah***

***Vayikra 8:14 – 8:21***

14. And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering.
15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.
16. And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.
17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses.
18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.
19. And he killed it; and Moses sprinkled the blood upon the altar.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

- 20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat.
- 21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

***Parashas Tzav, Sixth Aliyah***

***Vayikra 8:22 – 8:29***

- 22. And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.
- 23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron’s right ear, and on the thumb of his right hand, and on the big toe of his right foot.
- 24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar.
- 25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder;
- 26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder;
- 27. And he put all upon Aaron’s hands, and upon his sons’ hands, and waved them for a wave offering before the Lord.
- 28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord.
- 29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses’ part; as the Lord commanded Moses.

***Parashas Tzav, Seventh Aliyah***

***Vayikra 8:30 – 8:36***

- 30. And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons’ garments with him; and sanctified Aaron, and his garments, and his sons, and his sons’ garments with him.
- 31. And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
- 32. And that which remains of the meat and of the bread shall you burn with fire.
- 33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.
- 34. As he has done this day, so the Lord has commanded to do, to make an atonement for you.
- 35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the charge of the Lord, that you die not; for so I am commanded.
- 36. So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

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**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

## ***Parashas TZAV (Vayikra/Leviticus 6:1-8:36) + Haftaros & Maftirim***

### **Tanach - Leviticus Chapter 6**

1. And the Lord spoke to Moses, saying,
2. Command Aaron and his sons, saying, This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.
3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.
4. And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place.
5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings.
6. The fire shall be burning always upon the altar; it shall never go out.
7. And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar.
8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord.
9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it.
10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering.
11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.
12. And the Lord spoke to Moses, saying,
13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night.
14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord.
15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord; it shall be wholly burned.
16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.
17. And the Lord spoke to Moses, saying,
18. Speak to Aaron and to his sons, saying, This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy.
19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.
20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place.
21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water.
22. All the males among the priests shall eat of it; it is most holy.
23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

### **Tanach - Leviticus Chapter 7**

1. Likewise this is the Torah of the guilt offering; it is most holy.
2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar.
3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails,

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away;
5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.
6. Every male among the priests shall eat of it; it shall be eaten in the holy place; it is most holy.
7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it.
8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.
9. And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it.
10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.
11. And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord.
12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried.
13. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of his peace offerings for thanksgiving.
14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings.
15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.
16. But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten;
17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire.
18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.
19. And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it.
20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.
21. Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.
22. And the Lord spoke to Moses, saying,
23. Speak to the people of Israel, saying, You shall eat no kind of fat, of ox, or of sheep, or of goat.
24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it.
25. For whoever eats the fat of the beast, of which men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people.
26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings.
27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.
28. And the Lord spoke to Moses, saying,
29. Speak to the people of Israel, saying, He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings.
30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord.
31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.
32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings.
33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.
34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

35. This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office;

36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.

37. This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings;

38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

**Tanach - Leviticus Chapter 8**

1. And the Lord spoke to Moses, saying,

2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;

3. And gather all the congregation together to the door of the Tent of Meeting.

4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting.

5. And Moses said to the congregation, This is the thing which the Lord commanded to be done.

6. And Moses brought Aaron and his sons, and washed them with water.

7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it.

8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim.

9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.

10. And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them.

11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them.

12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and put turbans upon them; as the Lord commanded Moses.

14. And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering.

15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.

16. And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses.

18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

19. And he killed it; and Moses sprinkled the blood upon the altar.

20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat.

21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

22. And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.

23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar.

25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder;

26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder;

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

27. And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord.
28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord.
29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses' part; as the Lord commanded Moses.
30. And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.
31. And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
32. And that which remains of the meat and of the bread shall you burn with fire.
33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.
34. As he has done this day, so the Lord has commanded to do, to make an atonement for you.
35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the charge of the Lord, that you die not; for so I am commanded.
36. So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

**Haftorah Jeremiah 7:21-8:3; 9:22-23**

**Tanach - Jeremiah Chapter 7**

21. Thus says the Lord of hosts, the God of Israel; Add your burnt offerings to your sacrifices, and eat meat.
22. For I did not speak to your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices;
23. But this thing I commanded them, saying, Obey my voice, and I will be your God, and you shall be my people; and walk in all the ways that I have commanded you, that it may be well with you.
24. But they did not listen, nor inclined their ear, but walked in the counsels and in the stubbornness of their evil heart, and went backward, and not forward.
25. Since the day that your fathers came forth out of the land of Egypt until this day I have sent to you all my servants the prophets, from early in the morning;
26. Yet they did not listen to me, nor inclined their ear, but hardened their neck; they did worse than their fathers.
27. Therefore you shall speak all these words to them; but they will not listen to you; you shall also call to them; but they will not answer you.
28. But you shall say to them, This is a nation that does not obey the voice of the Lord their God, nor receives correction; truthfulness has perished, and is cut off from their mouth.
29. Cut off your hair, O Jerusalem, and throw it away, and take up a lamentation on the high hills; for the Lord has rejected and forsaken the generation of his wrath.
30. For the people of Judah have done evil in my sight, says the Lord; they have set their abominations in the house which is called by my name, to pollute it.
31. And they have built the high places of Tophet, which is in the valley of Ben-Hinnom, to burn their sons and their daughters in the fire; which I did not command them, nor did it come into my heart.
32. Therefore, behold, the days come, says the Lord, that it shall no more be called Tophet, nor the valley of Ben-Hinnom, but the Valley of Slaughter; for they shall bury in Tophet, because there is no place elsewhere.
33. And the carcasses of this people shall be food for the birds of heaven, and for the beasts of the earth; and none shall scare them away.
34. Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

**Tanach - Jeremiah Chapter 8**

1. (K) At that time, says the Lord, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

2. And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

3. And death shall be chosen rather than life by all the remnant of those who remain of this evil family, who remain in all the places where I have driven them, says the Lord of hosts.

**Haftarah MALACHI 3:4-24**

**Tanach - Malachi Chapter 3**

4. Then shall the offering of Judah and Jerusalem be pleasant to the Lord, as in the days of old, and as in former years.

5. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those who oppress the hireling in his wages, the widow, and the orphan, and who turn aside the foreigner from his right, and do not fear me, says the Lord of hosts.

6. For I am the Lord, I do not change; therefore you sons of Jacob are not consumed.

7. From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you said, How shall we return?

8. Will man rob God? Yet you have robbed me. But you say, How have we robbed you? In tithes and offerings.

9. You are cursed with a curse; for you have robbed me, this whole nation.

10. Bring all the tithes to the storehouse, so that there may be food in my house, and test me now with that, says the Lord of hosts, if I will not open for you the windows of heaven, and pour for you an overflowing blessing.

11. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; nor shall your vine cast her fruit in the field before the time, says the Lord of hosts.

12. And all nations shall call you blessed; for you shall be a land of delight, says the Lord of hosts.

13. Your words have been strong against me, says the Lord. Yet you say, How have we spoken against you?

14. You have said: It is vain to serve God; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?

15. And now we call the arrogant happy; those who work wickedness prosper; even those who tempt God escape.

16. Then those who feared the Lord spoke to one another; and the Lord listened, and heard it, and a book of remembrance was written before him for those who feared the Lord, and who took heed of his name.

17. And they shall be mine, says the Lord of hosts, on that day which I appoint as my particular day; and I will spare them, like a man spares his own son who serves him.

18. Then you shall return, and discern between the righteous and the wicked, between him who serves God and him who does not serve him.

19. For, behold, the day comes, it shall burn like an oven; and all the arrogant, and all who do wickedly, shall be stubble; and the day that comes shall burn them up, says the Lord of hosts, so that it will not leave them root nor branch.

20. But to you who fear my name the sun of righteousness shall arise with healing in its wings; and you shall go forth leaping like calves from the stall.

21. And you shall trample down the wicked; for they shall be ashes under the soles of your feet on the day that I shall do this, says the Lord of hosts.

22. Remember the Torah of Moses my servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.

23. Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord;

24. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and strike the land with a curse.

**Maftir Deuteronomy 25:17-19**

**Tanach - Deuteronomy Chapter 25**

17. Remember what Amalek did to you by the way, when you came forth out of Egypt;

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

18. How he met you by the way, and struck at your rear, all who were feeble behind you, when you were faint and weary; and he did not fear God.

19. Therefore it shall be, when the Lord your God has given you rest from all your enemies around, in the land which the Lord your God gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

**Haftorah I Samuel 15:1-34**

**Tanach - Samuel I Chapter 15**

1. Samuel also said to Saul, The Lord sent me to anoint you to be king over his people, over Israel; now therefore listen to the voice of the words of the Lord.

2. Thus said the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

3. And go and strike Amalek, and completely destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox, and sheep, camel and ass.

4. And Saul gathered the people together, and counted them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah.

5. And Saul came to a city of Amalek, and laid wait in the valley.

6. And Saul said to the Kenites, Go, depart, get down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the people of Israel, when they came out of Egypt. So the Kenites departed from among the Amalekites.

7. And Saul defeated the Amalekites from Havilah until you come to Shur, that is over opposite Egypt.

8. And he took Agag the king of the Amalekites alive, and completely destroyed all the people with the edge of the sword.

9. But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not completely destroy them; but every thing that was despised and worthless, that they destroyed completely.

10. Then came the word of the Lord to Samuel, saying,

11. I regret that I have set up Saul to be king; for he is turned back from following me, and has not performed my commandments. And it grieved Samuel; and he cried to the Lord all night.

12. And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and is gone about, and passed on, and gone down to Gilgal.

13. And Samuel came to Saul; and Saul said to him, Blessed be you of the Lord; I have performed the commandment of the Lord.

14. And Samuel said, What is the meaning then of this bleating of the sheep in my ears, and the lowing of the oxen which I hear?

15. And Saul said, They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice to the Lord your God; and the rest we have completely destroyed.

16. (K) Then Samuel said to Saul, Stay, and I will tell you what the Lord has said to me this night. And he said to him, Speak.

17. And Samuel said, When you were little in your own sight, were you not made the chief of the tribes of Israel, and the Lord anointed you king over Israel?

18. And the Lord sent you on a journey, and said, Go and completely destroy the sinners the Amalekites, and fight against them until they are consumed.

19. Why then did you not obey the voice of the Lord, but did fly upon the booty, and did evil in the sight of the Lord?

20. And Saul said to Samuel, Indeed, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought Agag the king of Amalek, and have completely destroyed the Amalekites.

21. But the people took of the booty, sheep and oxen, the best of the devoted property to sacrifice to the Lord your God in Gilgal.

22. And Samuel said, Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to listen better than the fat of rams.

23. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king.

24. And Saul said to Samuel, I have sinned; for I have transgressed the commandment of the Lord, and your words; because I feared the people, and obeyed their voice.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

25. And therefore, I beg you, pardon my sin, and turn again with me, that I may worship the Lord.
26. And Samuel said to Saul, I will not return with you; for you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel.
27. And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it tore.
28. And Samuel said to him, The Lord has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours, who is better than you.
29. And also the Eternal One of Israel will not lie nor change his mind; for he is not a man, that he should change his mind.
30. Then he said, I have sinned; yet honor me now, I beg you, before the elders of my people, and before Israel, and turn again with me, that I may worship the Lord your God.
31. So Samuel turned again after Saul; and Saul worshipped the Lord.
32. Then said Samuel, Bring here to me Agag the king of the Amalekites. And Agag came to him cheerfully. And Agag said, Surely the bitterness of death is past.
33. And Samuel said, As your sword has made women childless, so shall your mother be childless among women. And Samuel cut Agag in pieces before the Lord in Gilgal.
34. Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

**Maftir Numbers 19:1-22**

**Tanach - Numbers Chapter 19**

1. And the Lord spoke to Moses and to Aaron, saying,
2. This is the ordinance of the Torah which the Lord has commanded, saying, Speak to the people of Israel, that they bring you a red heifer without spot, which has no blemish, and upon which never came yoke;
3. And you shall give it to Eleazar the priest, that he may bring it forth outside the camp, and one shall slay it before his face;
4. And Eleazar the priest shall take of its blood with his finger, and sprinkle of its blood directly before the Tent of Meeting seven times;
5. And one shall burn the heifer in his sight; its skin, and its flesh, and its blood, with its dung, shall he burn;
6. And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.
7. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.
8. And he who burns it shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.
9. And a man that is clean shall gather up the ashes of the heifer, and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the people of Israel for a water of sprinkling; it is a purification offering.
10. And he who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the people of Israel, and to the stranger who sojourns among them, for a statute forever.
11. He who touches the dead body of any man shall be unclean seven days.
12. He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he does not purify himself the third day, then the seventh day he shall not be clean.
13. Whoever touches the dead body of any man who is dead, and purifies not himself, defiles the tabernacle of the Lord; and that soul shall be cut off from Israel; because the water of sprinkling was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.
14. This is the Torah, when a man dies in a tent; all who come into the tent, and all that is in the tent, shall be unclean seven days.
15. And every open utensil, which has no covering upon it, is unclean.
16. And whoever touches one who was slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
17. And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put there in a utensil;
18. And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the utensils, and upon the persons who were there, and upon him who touched a bone, or one slain, or one dead, or a grave;

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

19. And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.

20. But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of the Lord; the water of sprinkling has not been sprinkled upon him; he is unclean.

21. And it shall be an everlasting statute to them, that he who sprinkles the water of sprinkling shall wash his clothes; and he who touches the water of sprinkling shall be unclean until evening.

22. And whatever the unclean person touches shall be unclean; and the soul who touches it shall be unclean until evening.

**Haftorah Ezekiel 36:16-38**

**Tanach - Ezekiel Chapter 36**

16. And the word of the Lord came to me, saying:

17. Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way was before me as the uncleanness of a menstruating woman.

18. Therefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols with which they had defiled it;

19. And I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

20. And when they came to the nations, to which they came, they profaned my holy name, when men said of them, These are the people of the Lord, and they are gone out from his land!

21. But I had concern for my holy name, which the house of Israel had profaned among the nations, to which they came.

22. Therefore say to the house of Israel, Thus says the Lord God: I do not do this for your sakes, O house of Israel, but for my holy name's sake, which you have profaned among the nations, to which you came.

23. And I will sanctify my great name, which was profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the Lord, says the Lord God, when I shall be sanctified in you before their eyes.

24. For I will take you from among the nations, and gather you from all countries, and will bring you into your own land.

25. Then I will sprinkle clean water upon you, and you shall be clean from all your filthiness; and from all your idols, will I cleanse you.

26. A new heart also will I give you, and a new spirit will I put inside you; and I will take away the heart of stone from your flesh, and I will give you a heart of flesh.

27. And I will put my spirit inside you, and cause you to follow my statutes, and you shall keep my judgments, and do them.

28. And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

29. And I will save you from all your uncleanness; and I will summon the grain, and will increase it and lay no famine upon you.

30. And I will multiply the fruit of the tree, and the produce of the field, that you shall receive no more reproach of famine among the nations.

31. Then shall you remember your evil ways, and your doings that were not good, and will loathe yourselves in your own sight for your iniquities and for your abominations.

32. Not for your sakes do I do this, says the Lord God, let that be known to you; be ashamed and confounded for your ways, O house of Israel.

33. Thus says the Lord God: In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the ruined places shall be rebuilt.

34. And the desolate land shall be tilled, instead of being the desolation that was in the sight of all who passed by.

35. And they shall say, This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined cities have become fortified, and are inhabited.

36. Then the nations that are left around you shall know that I, the Lord, have rebuilt the ruined places, and have replanted that which was desolate; I, the Lord, have spoken it, and I will do it.

**Vayikra 6:2 Command [לֵא] Aaron and his sons, saying, This is the Torah of the burnt offering....**

37. Thus says the Lord God: This also I will let the house of Israel, ask me to do for them; I will increase their men like a flock.

38. Like the flock of sacrifices, like the flock of Jerusalem in her solemn feasts, shall the ruined cities be filled with flocks of men; and they shall know that I am the Lord.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

**1 Peter 1:19** But with the precious blood of Christ, as of a lamb without blemish and without spot:

## Parshas TZAV

### Vayikra 6:1-8:36 (6:8 - 8:36)

(Rashi = pg. 60 thru pg. 92 = 32 pgs.)

**Leviticus 6:1[8]** And the LORD spake unto Moses, saying, **2[9]** Command Aaron and his sons, saying, This *is* the law of the burnt offering [תּוֹרַת הָעֹלָה]: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. **3[10]** And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. **4[11]** And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. **5[12]** And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. **6[13]** The fire shall ever be burning upon the altar; it shall never go out. **7[14]** And this *is* the law of the meat offering [תּוֹרַת הַמִּזְבֵּחַ]: the sons of Aaron shall offer it before the LORD, before the altar. **8[15]** And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD. **9[16]** And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. **10[17]** It shall not be baked with leaven. I have given it *unto them* for their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering. **11[18]** All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. **12[19]** And the LORD spake unto Moses, saying, **13[20]** This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. **14[21]** In a pan it shall be made with oil; *and when it is* baked, thou shalt bring it in: *and* the baked pieces of the meat offering shalt thou offer *for a sweet savour unto the LORD.* **15[22]** And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. **16[23]** For every meat offering for the priest shall be wholly burnt: it shall not be eaten. **17[24]** And the LORD spake unto Moses, saying, **18[25]** Speak unto Aaron and to his sons, saying, **This is the law of the sin offering [תּוֹרַת הַחַטָּאת]:** In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy. **19[26]** The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. **20[27]** Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. **21[28]** But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. **22[29]** All the males among the priests shall eat thereof: it *is* most holy. **23[30]** And **no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten:** it shall be burnt in the fire.

**Leviticus 7:1** Likewise this *is* the law of the trespass offering [תּוֹרַת הָאֲשָׁם]: it *is* most holy. 2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, 4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away: 5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering. 6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. 7 As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that maketh atonement therewith shall have it. 8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the

Vayikra 6:2 Command [לֵא] Aaron and his sons, saying, This is the Torah of the burnt offering....

burnt offering which he hath offered. 9 And **all the meat offering** that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, **shall be the priest's that offereth it.** 10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another. 11 And this *is* **the law of the sacrifice of peace offerings** [תּוֹרַת זְבַח הַשְּׁלָמִים], which he shall offer unto the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and **unleavened wafers anointed with oil**, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation *for* an **heave** [תְּרִיבָה] offering unto the LORD, *and* **it shall be the priest's that sprinkleth the blood of the peace offerings.** 15 And **the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.** 16 But *if* the sacrifice of his offering *be* a vow, or a voluntary offering, **it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:** 17 But **the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.** 18 And *if any* of the flesh of the sacrifice of his peace offerings **be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.** 19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But **the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.** 21 Moreover the soul that shall touch any unclean *thing, as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, **even that soul shall be cut off from his people.** 22 And the LORD spake unto Moses, saying, 23 Speak unto the children of Israel, saying, **Ye shall eat no manner of fat, of ox, or of sheep, or of goat.** 24 **And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.** 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, **even the soul that eateth it shall be cut off from his people.** 26 **Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.** 27 **Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.** 28 And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his **oblation** unto the LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but **the breast shall be Aaron's and his sons'.** 32 **And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.** 33 **He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.** 34 For the wave breast and the heave shoulder **have I taken of the children of Israel** from off the sacrifices of their peace offerings, and **have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.** 35 This *is* the portion of **the anointing of Aaron**, and of **the anointing of his sons**, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, **in the day that he anointed them, by a statute for ever** throughout their generations. 37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

**Leviticus 8:1** And the LORD spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and **the anointing oil**, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith. 8 And he put **the breastplate** upon him: also he put in the breastplate **the Urim and**

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

**the Thummim.** 9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. **10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.** 11 And he sprinkled thereof upon the altar seven times, **and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.** 12 And he poured of **the anointing oil** upon Aaron's head, and **anointed him, to sanctify him.** 13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. 14 And he brought **the bullock for the sin offering:** and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and **purified [וַיְקַדְּשׁוּ] the altar,** and poured the blood at the bottom of the altar, and **sanctified [וַיְקַדְּשׁוּ] it,** to make **reconciliation [לְכַפֵּר] upon it.** 16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar. 17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses. 18 And he brought **the ram for the burnt offering:** and Aaron and his sons laid their hands upon the head of the ram. 19 And he killed *it*; and Moses sprinkled the blood upon the altar round about. 20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat. 21 And he washed the inwards and the legs in water; and Moses **burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.** 22 And he brought the other ram, **the ram of consecration:** and Aaron and his sons laid their hands upon the head of the ram. 23 And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. 24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. 25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder: 26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder: 27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD. 28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD. 29 And Moses took the breast, and waved it for a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses. 30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled *it* upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him: and sanctified Aaron, and his garments, and his sons, and his sons' garments with him. 31 And Moses said unto Aaron and to his sons, **Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.** 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. 34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you. 35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. 36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

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### Parshat TZAV Verses & Notes

**KJV Leviticus 6:8** And the LORD spake unto Moses, saying, 9 Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, **because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.** 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn

Vayikra 6:2 Command [צַו] Aaron and his sons, saying, This is the Torah of the burnt offering....

wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 **The fire shall ever be burning upon the altar; it shall never go out.**

--KJV Leviticus 6:9 **Command** Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

---H6680 צַוָּ tsavah {tsaw-vaw'} □ a primitive root; TWOT - 1887; v □ AV - **command 514, charge 39, commandment 9, appoint 5, bade 3, order 3, commander 1, misc 4; 494** □ 1) to command, charge, give orders, lay charge, give charge to, order 1a) (Piel) 1a1) to lay charge upon 1a2) to give charge to, give command to 1a3) to give charge unto 1a4) to give charge over, appoint 1a5) to give charge, command 1a6) to charge, command 1a7) to charge, commission 1a8) to command, appoint, ordain (of divine act) 1b) (Pual) to be commanded

--KJV Leviticus 1:2 **Speak** unto the children of Israel, and **say** unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

---H1696 דַּבַּר dabar {daw-bar'} □ a primitive root; TWOT - 399; v □ AV - **speak 840, say 118, talk 46, promise 31, tell 25, commune 20, pronounce 14, utter 7, command 4 misc 38; 1143** □ 1) to speak, declare, converse, command, promise, warn, threaten, sing 1a) (Qal) to speak 1b) (Niphal) to speak with one another, talk 1c) (Piel) 1c1) to speak 1c2) to promise 1d) (Pual) to be spoken 1e) (Hithpael) to speak 1f) (Hiphil) to lead away, put to flight

--H559 אָמַר 'amar {aw-mar'} □ a primitive root; TWOT - 118; v □ AV - **said 4874, speak 179, answer 99, command 30, tell 29, call 7, promised 6, misc. 84; 5308** □ 1) to say, speak, utter 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend 1b) (Niphal) to be told, to be said, to be called 1c) (Hithpael) to boast, to act proudly 1d) (Hiphil) to avow, to avouch

--KJV Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

---H3801 כְּתֹנֶת k@thoneth {keth-o'-neth} or כִּתְּוֹנֶת kuttoneth {koot-to'-neth} □ from an unused root meaning to cover [compare 03802]; TWOT - 1058a; n f □ AV - **coat 23, garment 5, robe 1; 29** □ 1) tunic, under-garment 1a) a long shirt-like garment usually of linen

--KJV Leviticus 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the **wood** in order upon the fire:

**KJV Leviticus 6:14** And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn it upon the altar for a sweet savour, *even* the memorial of it, unto the LORD. 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baked with leaven. I have given it *unto them* for their portion of my offerings made by fire; **it is most holy, as is the sin offering, and as the trespass offering.** 18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: **every one that toucheth them shall be holy.**

--re: Leviticus Chapter Two

**KJV Leviticus 6:19** And the LORD spake unto Moses, saying, 20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; *and when it is* baked, thou shalt bring it in: *and* the baked pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD. 22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD: it shall be wholly burnt. 23 **For every meat offering for the priest shall be wholly burnt: it shall not be eaten.**

**KJV Leviticus 6:24** And the LORD spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, This *is* the law of the **sin offering**: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy. 26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

--re: Leviticus Chapter Four

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

--KJV Leviticus 1:3 If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

**KJV Leviticus 6:27** Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the **earthen vessel** wherein it is sodden shall be broken: and if it be sodden in a **brassen pot**, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: *it is* most holy. 30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

**KJV Leviticus 7:1** Likewise this *is* the law of the **trespass offering**: *it is* most holy. 2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, 4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away: 5 And the priest shall **burn them upon the altar** for an offering made by fire unto the LORD: *it is* a trespass offering.

--re: Leviticus Chapter Five

--KJV Leviticus 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with **the ram of the trespass offering**, and it shall be forgiven him.

--KJV Leviticus 5:18 And he shall bring a **ram without blemish** out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him.

--KJV Leviticus 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

**KJV Leviticus 7:6** Every male among the priests shall eat thereof: *it shall be eaten in the holy place: it is* most holy. 7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it. 8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself **the skin** of the burnt offering which he hath offered. 9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it. 10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

--KJV Leviticus 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put **no oil upon it**, neither shall he put *any* frankincense thereon: for *it is* a sin offering.

---KJV Numbers 5:15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour **no oil upon it**, nor put frankincense thereon; for *it is* an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

**KJV Leviticus 7:11** And this *is* the law of the sacrifice of **peace offerings**, which he shall offer unto the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer *for* his offering **leavened bread** with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation *for* an **heave offering** unto the LORD, *and* it shall be the priest's that **sprinkleth the blood** of the peace offerings. 15 And **the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.**

--KJV Leviticus 2:4 And if thou bring an oblation of a meat offering baked in the oven, *it shall be* unleavened cakes of fine flour mingled **with oil**, or unleavened wafers **anointed with oil.**

--KJV Leviticus 6:21 In a pan it shall be made **with oil**; *and when it is* baked, thou shalt bring it in: *and* the baked pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.

--KJV Leviticus 2:11 **No meat offering, which ye shall bring unto the LORD, shall be made with leaven:** for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

--KJV Leviticus 7:28 And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his **peace offerings** unto the LORD shall bring his oblation unto the

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

**KJV Leviticus 7:16** But if the sacrifice of his offering *be* a vow, or a **voluntary offering**, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: 17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. 18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

**KJV Leviticus 7:19** And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean *thing*, as the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, **and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people**.

--**KJV Leviticus 5:2** Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. 3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

--**KJV Leviticus 17:9** And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people. [see RASHI]

--**KJV Leviticus 18:29** For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people. [see RAMBAN]

--**KJV Leviticus 11:29** These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

**KJV Leviticus 7:22** And the LORD spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall **eat no manner of fat**, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but **ye shall in no wise eat of it**. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people. 26 **Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.** 27 Whatever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

--**KJV Leviticus 3:3** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the **fat** that covereth the inwards, and **all the fat that is upon the inwards**,

--**KJV Leviticus 11:21** Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth; 22 *Even* these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. [see RASHI]

**KJV Leviticus 7:28** And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a **wave offering** before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And **the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings**. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

--KJV Exodus 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy. [see RASHI]

--KJV Leviticus 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

--KJV Leviticus 10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

--KJV Leviticus 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

--KJV Exodus 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration: 23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before the LORD: 24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them *for* a wave offering before the LORD. 25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

KJV Leviticus 7:35 This *is the portion* of the **anointing** of Aaron, and of the **anointing** of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he **anointed** them, *by a statute for ever throughout their generations*.

KJV Leviticus 7:37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their **oblations** unto the LORD, in the wilderness of Sinai.

--re: Inauguration Offerings:

----Exodus 29:1-37 & Leviticus 8:1-32

KJV Leviticus 8:1 [re: Consecration of the Kohanim -- see Exodus 40] And the LORD spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and **the anointing oil**, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This is the thing which the LORD commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith. 8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. 9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

--re: The Bull -- see Exodus 29

--KJV Exodus 29:14 But the flesh of **the bullock**, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin offering.

--KJV Exodus 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

--KJV Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. [see RASHI]

--re: Leviticus 8:6-36 -- see Exodus 28 & Exodus 29:1-37

KJV Leviticus 8:10 And Moses took **the anointing oil**, and **anointed** the tabernacle and all that *was* therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and **anointed the altar and all his vessels, both the laver and his foot, to sanctify them**. 12 And he poured of **the anointing oil** upon Aaron's head, and **anointed** him, to sanctify him. 13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

--KJV Exodus 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

--KJV Exodus 28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

**KJV Leviticus 8:14** And he brought the bullock for the **sin offering**: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew *it*; and **Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.**

**KJV Leviticus 8:16** And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar. 17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses. 18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram. 19 And he killed *it*; and **Moses sprinkled the blood upon the altar round about**. 20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat. 21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: *it was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

**KJV Leviticus 8:22** And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. 23 And he slew *it*; and Moses took of the **blood** of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. 24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and **Moses sprinkled the blood upon the altar round about**. 25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder: 26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder: 27 And he put all upon Aaron's hands, and upon his sons' hands, and waved *them for a wave offering* before the LORD. 28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: *they were* consecrations for a sweet savour: *it is* an offering made by fire unto the LORD. 29 And Moses took the breast, and waved *it for a wave offering* before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses.

--KJV Leviticus 1:3 If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

--KJV Leviticus 14:14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: [see RASHI]

--KJV Exodus 29:20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. [see RASHI]

--KJV Exodus 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them. [see RASHI]

--KJV Leviticus 2:4 And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

--KJV Leviticus 6:21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.

**KJV Leviticus 8:30** And Moses took of **the anointing oil**, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

--KJV Exodus 29:21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him. [see CHIZKUNI]

**KJV Leviticus 8:31** And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

**Vayikra 6:2 Command [וַיֹּאמֶר]** Aaron and his sons, saying, This is the Torah of the burnt offering....

--**KJV Exodus 29:31** And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

--**KJV Exodus 29:34** And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

**KJV Leviticus 8:34** As he hath done this day, *so* the LORD hath commanded to do, to make **an atonement** for you. 35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

**KJV Leviticus 8:36** So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

## Parshas TZAV

### Vayikra 6:1-8:36 (6:8 - 8:36)

(Rashi = pg. 60 thru pg. 92 = 32 pgs.)

**Leviticus 6:8** And the LORD spake unto Moses, saying, 9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 The fire shall ever be burning upon the altar; it shall never go out. 14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD. 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. 19 And the LORD spake unto Moses, saying, 20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD. 22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. 23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten. 24 And the LORD spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy. 26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: it is most holy. 30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

**Leviticus 7:1** Likewise this is the law of the trespass offering: it is most holy. 2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away: 5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering. 6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. 7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it. 8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered. 9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it. 10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another. 11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer for his offering leavened bread

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: 17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. 18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. 19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people. 22 And the LORD spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people. 26 Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings. 27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people. 28 And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. 35 This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations. 37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

**Leviticus 8:1** And the LORD spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith. 8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. 9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. 10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. 12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. 14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew *it*; and Moses took

Vayikra 6:2 Command [וַיֹּאמֶר] Aaron and his sons, saying, This is the Torah of the burnt offering....

the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. 16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar. 17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses. 18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram. 19 And he killed *it*; and Moses sprinkled the blood upon the altar round about. 20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat. 21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses. 22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. 23 And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. 24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. 25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder: 26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder: 27 And he put all upon Aaron's hands, and upon his sons' hands, and waved *them* *for* a wave offering before the LORD. 28 And Moses took *them* from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD. 29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses. 30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him. 31 And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. 34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you. 35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. 36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

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