

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Parashas: Vayakhel

Parashas VAYAKHEL (וַיִּקְהַל) ["and gathered"]

Targum Judaica, Shemos/Exodus 35:1 - 38:20

H6950 קָהַל qahal {'kaw-hal'}

□ a primitive root; TWOT - 1991; v

□ AV - (gather, assemble) together 14, gather 16, assembled 9; 39

□ 1) to assemble, gather 1a) (Niphal) to assemble 1a1) for religious reasons 1a2) for political reasons 1b) (Hiphil) to summon an assembly 1b1) for war, judgment 1b2) for religious purposes

Parashas: Vayakhel

I. The Sabbath (Shemos 35:2)

II. Contributions for the Tabernacle (Shemos 35:4)

III. Construction of the Tabernacle (Shemos 35:10)

A. The Craftsmen are Selected (Shemos 35:30)

B. The Mandate to Build the Tabernacle (Shemos 36:1)

C. The Work Begins: The Curtains (Shemos 36:8)

D. Making the Cover (Shemos 36:19)

E. Making the Planks and Their Components (Shemos 36:20)

F. Making the Partitions (Shemos 36:35)

G. Making the Screen (Shemos 36:37)

IV. Making the Ark (Shemos 37:1)

A. Making the Cover (Shemos 36:6)

V. Making the Table (Shemos 36:10)

VI. Making the Menorah (Shemos 36:17)

VII. Making the Incense Altar (Shemos 37:25)

VIII. Making The Elevation-Offering Altar (Shemos 38:1)

IX. making the Laver (Shemos 38:8)

X. Making the Courtyard (Shemos 38:9)

XI. Making the Screen (Shemos 38:18)

Rush to do a Mitzvah!

Shemos 35:27. And the princes brought the shoham stones and filling stones for the ephod and for the choshen;

Rashi, Shemos 35:27 -- And the princes brought Heb. וְהִנְשִׂימוּ. Rabbi Nathan said: What prompted the princes [lit., what did the princes see] to donate for the dedication of the altar first [before the rest of the Israelites] while [in contrast] they did not donate first for the work of the Mishkan? This is what the princes said, “Let the community donate what they will donate, and what[ever] they are missing [i.e., whatever is left to be donated] we will complete.” Since the community completed everything, as it is said: “And the work was sufficient” (Exod. 36:7), the princes said, “What are we to do?” So they brought the shoham stones, etc. Therefore, they brought [donations] first for the dedication of the altar. Since at first they were lazy [i.e., they did not immediately donate], a letter is missing from their name, and וְהִנְשִׂימוּ is written [instead of וְהִנְשִׂימוּ, with additional “yud”s]. [from Num. Rabbah 12:16, Sifrei Num. 7:2, Midrash Chaseroth V’Yetheroth p. 268, Midrash Tanchuma Pekudei 11]

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Parashas VAYAKHEL

As important as the *Mishkan* was, its construction did not override *Shabbos*

Shemos 35:2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death.

Rashi, Shemos 35:2 – Six days He [Moses] prefaced [the discussion of the details of] the work of the Mishkan with **the warning to keep the Sabbath, denoting that it [i.e., the work of the Mishkan] does not supersede the Sabbath.** -[from Mechilta]

The “Winds” are His Messengers

Shemos 35:18. The pegs of the tabernacle, and the pegs of the court, and their cords....

Rashi, Shemos 35:18 – the pegs [used] to drive [into the ground] and to tie the ends of the curtains with them into the ground, so that they [the curtains] would not move with **the wind and their ropes** Heb. **מִתְּרֵיהֶם**, ropes [used] to tie [the curtains].

Shemos 14:21. And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by **a strong east wind** all that night, and made the sea dry land, and the waters were divided.

Melachim Alef 19:11. And he said, Go out, and stand upon the mount before the Lord. And, behold, the Lord passed by, and **a great and strong wind** tore the mountains, and broke in pieces the rocks before the Lord; but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake;

Yishayahu 59:19. So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When affliction comes like a flood, the wind of the Lord shall drive it forth. 20. And **a redeemer** shall come to Zion, and to those in Jacob who turn from transgression, says the Lord.

Tehillim 104:4. Who makes the winds His messengers; the flames of fire His ministers....

The Or HaChayim: Evidence in HaShem’s Torah, Parashas Vayakhel & Pekudei

Shemos 35:19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office.

Shemos 38:21. This is the sum of the things of the tabernacle, of the tabernacle of Testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Shemos 39:26. A bell and a pomegranate, a bell and a pomegranate, **around the hem of the robe to minister in; as the Lord commanded Moses.**

Shemos 39:27. And they made coats of fine linen of woven work for Aaron, and for his sons,

Shemos 39:41. The uniforms of service to do **service in the holy place**, and **the holy garments for Aaron the priest, and his sons’ garments, to minister in the priest’s office.**

Shemos 40:12. And you shall bring Aaron and his sons to the door of the Tent of Meeting, and wash them with water. 13. And you shall put upon Aaron the holy garments, and **anoint him**, and sanctify him; that he may minister to me in the priest’s office. 14. And you shall bring his sons, and dress them with coats; 15. And you shall anoint them, as you did anoint their

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father, that they may minister to me in the priest's office; for their anointing shall surely be an everlasting priesthood throughout their generations.

Shemos 40:31. And Moses and Aaron and his sons washed their hands and their feet there; 32. When they went into the Tent of Meeting, and when they came near to the altar, they washed; as the Lord commanded Moses.

The Women Get Involved.... [*As opposed to the Golden Calf when the earrings were ripped off of their ears!*]

Shemos 35:22. And they came, **both men and women**, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered, offered an offering of gold to the Lord.

Rashi, Shemos 35:22 – [The men came] **with the women** Heb. על הנשים, lit., [the jewelry was still] on the women. The men came with the women and [stood] near them. (The reason the Targum [Onkelos] left the passage in its simple sense is that he does not render וְהָאֲנָשִׁים בְּיָדָם וְהָאֲנָשִׁים בְּיָדָם and the men came, but he renders: וְהָאֲנָשִׁים בְּיָדָם [and the men] brought, meaning that they brought bracelets and earrings while they were still on [i.e., being worn by] the women, as Rashi writes on “spun the goat hair” (verse 26), [which signifies that the women spun the hair while it was still on the goats].) **bracelets** Heb. יָדָם. This is a round golden ornament placed on the arm, and it is the **shamm and buckles** Heb. זָרָמָה This is a golden ornament placed over a woman's private parts. Our Rabbis explain the name זָרָמָה as [an acrostic]: וְנִזְוֵן לִי עֵינָי [meaning] here is the place of lewdness. -[from Shab. 64a]

The Leaders LEARNED From Past Mistakes [*Are there any other “Mistakes” that we should learn from...? The Golden Calf...?*]

Shemos 35:27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate....

Rashi, Shemos 35:27 – **And the princes brought** Heb. והנשיאים. Rabbi Nathan said: What prompted the princes [lit., what did the princes see] to donate for the dedication of the altar first [before the rest of the Israelites] while [in contrast] they did not donate first for the work of the Mishkan? **This is what the princes said, “Let the community donate what they will donate, and what[ever] they are missing [i.e., whatever is left to be donated] we will complete.”** Since the community completed everything, as it is said: “And the work was sufficient” (Exod. 36:7), the princes said, “What are we to do?” So they brought the shoham stones, etc. Therefore, they brought [donations] first for the dedication of the altar. Since at first they were lazy [i.e., they did not immediately donate], a letter is missing from their name, and **והנשיאים** is written [instead of **והנשיאים**, with additional “yud”s]. [from Num. Rabbah 12:16, Sifrei Num. 7:2, Midrash Chaseroth V'Yetheroth p. 268, Midrash Tanchuma Pekudei 11]

Every Yid is Special, Necessary & The Ability to Teach is a Gift from HaShem

Shemos 35:34. And **He put into his heart [the ability] to teach**, both him and Oholiab, the son of Ahisamach, of the tribe of Dan.

Rashi, Shemos 35:34 -- **and Oholiab** of the tribe of Dan, of the lowest of the tribes, of the sons of the handmaidens [Bilhah and Zilpah. Dan was Bilhah's son]. Yet the Omnipresent compared him [Oholiab] to Bezalel for the work of the Mishkan, and he [Bezalel] was of the

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greatest of the tribes [Judah], to fulfill what is said: “and a prince was not recognized before a poor man” (Job 34:19). -[from Tanchuma 13]

Iyov 34:19. Who did not respect princes, and a prince was not recognized before a poor man, for they are all the work of His hands.

Rashi, Iyov 34:19 -- Who did not respect princes That is to say, the King of the world, before Whom there is no favoritism. a prince Heb. שׂוֹע, a prince, as in (Isa. 32:5), “nor shall a deceitful person be said to be noble (שׂוֹע).”

R.M. (?): A “Miscalculation” by Moshe? “Even the Greatest Yid EVER...”

Shemos 38:8. And he made the washstand of copper and its base of copper from the mirrors of the women who had set up the legions, who congregated at the entrance of the tent of meeting.

Rashi, Shemos 38:8 -- from the mirrors of the women who had set up the legions Heb. מְרָאוֹת הַצְּבָאוֹת Israelite women owned mirrors, which they would look into when they adorned themselves. Even these [mirrors] they did not hold back from bringing as a contribution toward the Mishkan, but **Moses rejected them because they were made for temptation [i.e., to inspire lustful thoughts]. The Holy One, blessed is He, said to him, “Accept [them], for these are more precious to Me than anything because through them the women set up many legions [i.e., through the children they gave birth to] in Egypt.”** When their husbands were weary from back-breaking labor, they [the women] would go and bring them food and drink and give them to eat. Then they [the women] would take the mirrors and each one would see herself with her husband in the mirror, and she would seduce him with words, saying, “I am more beautiful than you.” And in this way they aroused their husbands desire and would copulate with them, conceiving and giving birth there, as it is said: “Under the apple tree I aroused you” (Song 8:5). This is [the meaning of] what is מְרָאוֹת הַצְּבָאוֹת [lit., *the mirrors of those who set up legions*]. From these [the mirrors], the washstand was made, **because its purpose was to make peace between a man and his wife.** [How so?] By giving a drink from the water that was in it [the washstand] to [a woman] whose husband had warned her [not to stay in private with a certain man] and she secluded herself [with him anyway]. **The water would test her and either destroy her or prove her innocence. See Num. 5:11-31].** You should know that they were actually mirrors, because it is said: “The copper of the waving was seventy talents... From that he made...” (Exod. 38:29, 30), but the washstand and its base were not mentioned there [among the things produced from the seventy talents. **Thus,] you have learned that the copper of the washstand was not of the copper of the waving.** So did Rabbi Tanchuma expound [on the matter] (Midrash Tanchuma, Pekudei 9; Num. Rabbah 9:14). And so did Onkelos render: מְרָאוֹת נְשִׂאֵי [“the mirrors of the women”], which is the Aramaic translation of מְרָאוֹת, mirrors in French. So we find in Isaiah (3:23) וְהַגְלִינִים (sic), which we render: וּמַחְזִיקָא, and the mirrors. **who congregated** to bring their donation.

Yet another “Mistake” by Moshe?

Shemos 38:22. And Bezalel, the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses.

Rashi, Shemos 38:22 – Bezalel, the son of Uri... had made all that the Lord had commanded Moses “That Moses had commanded him is not written here, but all that the Lord

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had commanded Moses,” [meaning that] even [in] things that his master [Moses] had not said to him, his [Bezalel’s] view coincided with what was said to Moses on Sinai. **For Moses commanded Bezalel to first make the furnishings and afterwards the Mishkan. (Rashi is not referring to the command to donate [the materials for the Mishkan and its furnishings], since, on the contrary, the Holy One, blessed be He, commanded the opposite in parshath Terumah. [I.e.,] first [God commanded them to make] the furnishings: the table, the menorah, the curtains, and afterwards [He gave] the command to make the planks [i.e., the Mishkan, whereas] the command of our teacher, Moses, may he rest in peace, at the beginning of Vayakhel (Exod. 35:11-19) lists first the Mishkan and its tent, and afterwards the furnishings.** Rather, Rashi is referring to the command to the worker, [i.e.,] in what order he should work. You will find in the parsha of Ki Thissa [where God commanded concerning the order of the Mishkan’s construction]: “See, I have called by name Bezalel...” (Exod. 31:2-11), that first the Tent of Meeting is mentioned and afterwards the furnishings. As far as [the command in Terumah] to donate, to prepare what they would require [for the Mishkan and its furnishings], what difference does it make what they donated first? [Thus the order of the furnishings listed there is irrelevant.] See Tosafoth in the chapter entitled vt lrv (Ber. 55a): If you ask, how do we know that our teacher, Moses, may he rest in peace, commanded Bezalel to do the opposite [of what God had commanded him? Since it is not found in the text that Moses commanded Bezalel to construct first the furnishings and then the Mishkan], we may reply that it is written in parshath Vayakhel (Exod. 36:2): “And Moses called Bezalel and Oholiab...” [There] the Torah is very brief in explaining what he [Moses] said to them. From this verse (38:22), which is worded, “all that the Lord commanded Moses,” we see that he [Moses] commanded them in the opposite manner. [Therefore the text here does not state “that Moses had commanded him.”] Study this well.) **Bezalel responded, “It is common practice to first make a house and then to put furniture into it.” He said to him, “This is what I heard from the mouth of the Holy One, blessed is He.” Moses said to him [Bezalel], “You were in the shadow of God [אֵל בְּצֵל, which is the meaning of Bezalel’s name. I.e., you are right], for surely that is what the Holy One, blessed be He, commanded me.”** And so he did: [Bezalel] first [made] the Mishkan, and afterwards he made the furnishings. -[from Ber. 55a]

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Parashas PEKUDEI

The “Miracle” of Setting Up the Mishkan

Shemos 39:33. And they brought the tabernacle to Moses, the tent, and all his furniture, his clasps, his boards, his bars, and his pillars, and his sockets,

Rashi, Shemos 39:33 – Now they brought the Mishkan to Moses, etc. Because they could not erect it. Since Moses had done no work in the Mishkan, the Holy One, blessed is He, left for him the task of erecting it [the Mishkan], since no human being could erect it [by himself] because of the heaviness of the planks; and no human was strong enough to put them up, but Moses [was able to] put it up. **Moses said before the Holy One, blessed is He, “How is it possible for a human being to erect it [the Mishkan]?” He [God] replied, “You work with your hand.” He [Moses] appeared to be erecting it, and it arose by itself. This is [the meaning of] what it says: “the Mishkan was set up” (Exod. 40:17). It was set up by itself.** [This is found in] the midrash of Rabbi Tanchuma. -[from Midrash Tanchuma 11]

By the Command of Moshe or did the Pillar of Cloud/Pillar of Fire lead them through the desert?

Shemos 40:36. And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys; 37. But if the cloud was not taken up, then they journeyed not till the day that it was taken up. 38. For the cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Rashi, Shemos 40:38 – before the eyes of the entire house of Israel in all their journeys On every journey (מסע) that they were traveling, the cloud would rest in that place where they encamped. The place of their encampment is also called a journey (מסע). Likewise, “And he went to his stations (מסעות)” (Gen. 13:3) [i.e., to the stops along his journey], and likewise, “These are the journeys (מסעות)” (Num. 33: 1). Since from the place of their encampment they resumed their journeys, they are all called “journeys” (מסעות).

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, **These are the words which the Lord has commanded, that you should do them.**

Targum Judaica, Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Targum Judaica, Shemos/Exodus 35:2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death. 3. You shall kindle no fire throughout your habitations upon the sabbath day.

Targum Judaica, Shemos/Exodus 35:4. And Moses spoke to all the congregation of the people of Israel, saying, This is the thing which the Lord commanded, saying, 5. Take you from among you an offering to the Lord; whoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and bronze, 6. And blue, and purple, and scarlet, and fine linen, and goats' hair, 7. And rams' skins dyed red, and goats' skins, and shittim wood, 8. And oil for the light, and spices for anointing oil, and for the sweet incense, 9. And onyx stones, and stones to be set for the ephod, and for the breastplate.

Targum Judaica, Shemos/Exodus 35:10. And every wise hearted among you shall come, and make all that the Lord has commanded; 11. The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets, 12. The ark, and its poles, with the covering, and the veil of the screen, 13. The table, and its poles, and all its utensils, and the bread of display. 14. The lampstand also for the light, and its furniture, and its lamps, with the oil for the light, 15. And the incense altar, and its poles, and the anointing oil, and the incense of spices, and the screen for the door at the entrance of the tabernacle, 16. The altar of burnt offering, with its bronze grating, its poles, and all its utensils, the basin and its pedestal, 17. The hangings of the court, its pillars, and their sockets, and the screen for the door of the court, 18. The pegs of the tabernacle, and the pegs of the court, and their cords, 19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Targum Judaica, Shemos/Exodus 35:20. And all the congregation of the people of Israel departed from the presence of Moses.

Targum Judaica, Shemos/Exodus 35:21. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the Tent of Meeting, and for all his service, and for the holy garments.

Targum Judaica, Shemos/Exodus 35:22. And they came, both men and women, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered offered an offering of gold to the Lord. 23. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and goats' skins, brought them. 24. Every one who offered an offering of silver and bronze brought the Lord's offering; and every man, with whom was found shittim wood for any work of the service, brought it. 25. And all the women who were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. 26. And all the women whose heart stirred them up in wisdom spun goats' hair. 27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28. And spice, and oil for the light, and for the anointing oil, and for the sweet incense. 29. The people of Israel brought a willing offering to the Lord, every man and woman, whose heart made them willing to bring for every kind of work, which the Lord had commanded to be made by the hand of Moses.

Targum Judaica, Shemos/Exodus 35:30. And Moses said to the people of Israel, See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; 31. And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in every kind of workmanship; 32. And to devise finely done works, to work in gold, and in silver, and in bronze, 33. And in the cutting of stones, to set them, and in carving of wood, to make any kind of skilful work. 34. And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. 35. Them has he filled with wisdom of heart, to work all kinds of work, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, of those who do any work, and of those who design artistic work.

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Targum Judaica, Shemos/Exodus 36:1. Then, Bezalel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all kinds of work for the service of the sanctuary, did according to all that the Lord had commanded. 2. And Moses called Bezalel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, every one whose heart stirred him up to come to the work to do it; 3. And they received of Moses all the offering, which the people of Israel had brought for doing the work on the sanctuary, And they still brought to him free offerings every morning.

Targum Judaica, Shemos/Exodus 36:4. And all the wise men, that did all the work of the sanctuary, came every man from his work which they made; 5. And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

Targum Judaica, Shemos/Exodus 36:6. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman do any more work for the offering of the sanctuary. So the people were restrained from bringing. 7. For the stuff they had was sufficient for all the work to make it, and more.

Targum Judaica, Shemos/Exodus 36:8. And every wise hearted man among them that did the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work made he them. 9. The length of one curtain was twenty eight cubits, and the breadth of one curtain four cubits; the curtains were all of one size. 10. And he coupled the five curtains one to another; and the other five curtains he coupled one to another. 11. And he made loops of blue on the edge of one curtain that was at the edge of the first coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second. 12. Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second; the loops held one curtain to another. 13. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so it became one tabernacle.

Targum Judaica, Shemos/Exodus 36:14. And he made curtains of goats' hair for the tent over the tabernacle; eleven curtains he made them. 15. The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain; the eleven curtains were of one size. 16. And he coupled five curtains by themselves, and six curtains by themselves. 17. And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second. 18. And he made fifty clasps of bronze to couple the tent together, that it might be one. 19. And he made a covering for the tent of rams' skins dyed red, and a covering of goats' skins above that.

Targum Judaica, Shemos/Exodus 36:20. And he made upright boards for the tabernacle of shittim wood. 21. The length of a board was ten cubits, and the breadth of a board one cubit and a half. 22. One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle. 23. And he made boards for the tabernacle; twenty boards for the south side. 24. And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25. And for the other side of the tabernacle, which is toward the north corner, he made twenty boards, 26. And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27. And for the sides of the tabernacle westward he made six boards. 28. And two boards made he for the corners of the tabernacle in the two sides. 29. And they were coupled beneath, and coupled together at its head, to one ring; thus he did to both of them in both the corners. 30. And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets. 31. And he made bars of shittim wood; five for the boards of the one side of the tabernacle, 32. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33. And he made the middle bar to pass through the boards from one end to the other.

Targum Judaica, Shemos/Exodus 36:34. And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

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Targum Judaica, Shemos/Exodus 36:35. And he made a veil of blue, and purple, and scarlet, and fine twined linen; with kerubim made he it of skilful work. 36. And he made four pillars of shittim wood, and overlaid them with gold; their hooks were of gold; and he cast for them four sockets of silver.

Targum Judaica, Shemos/Exodus 36:37. And he made a screen for the Tent door of blue, and purple, and scarlet, and fine twined linen, of needlework; 38. And its five pillars with their hooks; and he overlaid their capitals and their joints with gold; but their five sockets were of bronze.

Targum Judaica, Shemos/Exodus 37:1. And Bezalel made the ark of shittim wood; two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height; 2. And he overlaid it with pure gold inside and outside, and made a rim of gold around it. 3. And he cast for it four rings of gold, to be set by its four corners; two rings upon one of its sides, and two rings upon its other side. 4. And he made poles of shittim wood, and overlaid them with gold. 5. And he put the poles into the rings by the sides of the ark, to carry the ark.

Targum Judaica, Shemos/Exodus 37:6. And he made the covering of pure gold; two cubits and a half was its length, and one cubit and a half its breadth. 7. And he made two kerubim of gold, hammered from one piece he made them, on the two ends of the covering; 8. (K) One kerub on the end on this side, and another kerub on the other end on that side; from the covering made he the kerubim on the two two ends. 9. And the kerubim spread out their wings above, and covered with their wings over the covering, with their faces one to another; toward the covering were the faces of the kerubim.

Targum Judaica, Shemos/Exodus 37:10. And he made the table of shittim wood; two cubits was its length, and a cubit its breadth, and a cubit and a half its height; 11. And he overlaid it with pure gold, and made a rim of gold around it. 12. Also he made there a border around, a handbreadth wide; and made a rim of gold for its surrounding border. 13. And he cast for it four rings of gold, and put the rings upon the four corners that were in their four feet. 14. Opposite the border were the rings, the places for the poles to bear the table. 15. And he made the poles of shittim wood, and overlaid them with gold, to bear the table. 16. And he made the utensils which were upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it with, of pure gold.

Targum Judaica, Shemos/Exodus 37:17. And he made the lampstand of pure gold; of hammered workmanship made he the lampstand; its shaft, and its branch, its bowls, its bulbs, and its flowers, were of the same; 18. And six branches going from its sides; three branches of the lampstand from one of its sides, and three branches of the lampstand from its other side; 19. Three bowls made in the shape of almonds in one branch, a bulb and a flower; and three bowls made like almonds in another branch, a bulb and a flower; so throughout the six branches going from the lampstand. 20. And in the lampstand were four bowls made in the shape of almonds, its bulbs, and its flowers; 21. And a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches going from it. 22. Their bulbs and their branches were of the same; all of it was one hammered workmanship of pure gold. 23. And he made its seven lamps, and its tongs, and its trays, of pure gold. 24. Of a talent of pure gold he made it, and all its utensils.

Targum Judaica, Shemos/Exodus 37:25. And he made the incense altar of shittim wood; its length was a cubit, and its breadth a cubit; it was square; and two cubits was its height; its horns were of the same. 26. And he overlaid it with pure gold, both its top, and the sides around it, and its horns; also he made for it a rim of gold around it. 27. And he made two rings of gold for it under its rim, by its two corners, upon its two sides, to be places for the carrying poles. 28. And he made the poles of shittim wood, and overlaid them with gold. 29. And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume maker.

Targum Judaica, Shemos/Exodus 38:1. And he made the altar of burnt offering of shittim wood; five cubits was its length, and five cubits its breadth; it was square; and three cubits its height. 2. And he made it horns on its four corners; its horns were of the same; and he overlaid it with bronze. 3. And he made all the

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

utensils of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans; all its utensils made he of bronze. 4. And he made for the altar a bronze grating, a network under its ledge to its middle. 5. And he cast four rings for the four ends of the grating of bronze, to be places for the poles. 6. And he made the poles of shittim wood, and overlaid them with bronze. 7. And he put the carrying poles into the rings on the sides of the altar, he made the altar hollow with boards.

Targum Judaica, Shemos/Exodus 38:8. And he made the basin of bronze, and its pedestal of bronze, from the mirrors of the women assembling, who assembled at the door of the Tent of Meeting.

Targum Judaica, Shemos/Exodus 38:9. And he made the court; on the south side the hangings of the court were of fine twined linen, a hundred cubits; 10. Their pillars were twenty, and their bronze sockets twenty; the hooks of the pillars and their joints were of silver. 11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of bronze twenty; the hooks of the pillars and their joints of silver. 12. And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their joints of silver. 13. And for the east side fifty cubits. 14. The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three. 15. And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three. 16. All the hangings of the court around were of fine twined linen. 17. And the sockets for the pillars were of bronze; the hooks of the pillars and their joints of silver; and the overlaying of their capitals of silver; and all the pillars of the court were bound with silver.

Targum Judaica, Shemos/Exodus 38:18. And the screen for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, corresponding to the hangings of the court. 19. And their pillars were four, and their sockets of bronze four; their hooks of silver, and the overlaying of their capitals and their joints of silver. 20. And all the pins of the tabernacle, and of the court around it, were of bronze.

Parashas VAYAKHEL, First Aliyah
Shemos/Exodus 35:1 – 35:20

1. And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.
2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death.
3. You shall kindle no fire throughout your habitations upon the sabbath day.
4. And Moses spoke to all the congregation of the people of Israel, saying, This is the thing which the Lord commanded, saying,
5. Take you from among you an offering to the Lord; whoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and bronze,
6. And blue, and purple, and scarlet, and fine linen, and goats' hair,
7. And rams' skins dyed red, and goats' skins, and shittim wood,
8. And oil for the light, and spices for anointing oil, and for the sweet incense,
9. And onyx stones, and stones to be set for the ephod, and for the breastplate.
10. And every wise hearted among you shall come, and make all that the Lord has commanded;
11. The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets,
12. The ark, and its poles, with the covering, and the veil of the screen,
13. The table, and its poles, and all its utensils, and the bread of display.
14. The lampstand also for the light, and its furniture, and its lamps, with the oil for the light,
15. And the incense altar, and its poles, and the anointing oil, and the incense of spices, and the screen for the door at the entrance of the tabernacle,
16. The altar of burnt offering, with its bronze grating, its poles, and all its utensils, the basin and its pedestal,
17. The hangings of the court, its pillars, and their sockets, and the screen for the door of the court,
18. The pegs of the tabernacle, and the pegs of the court, and their cords,

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20. And all the congregation of the people of Israel departed from the presence of Moses.

Parashas VAYAKHEL, Second Aliyah

Shemos/Exodus 35:21 – 35:29

21. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the Tent of Meeting, and for all his service, and for the holy garments.

22. And they came, both men and women, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered offered an offering of gold to the Lord.

23. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and goats' skins, brought them.

24. Every one who offered an offering of silver and bronze brought the Lord's offering; and every man, with whom was found shittim wood for any work of the service, brought it.

25. And all the women who were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26. And all the women whose heart stirred them up in wisdom spun goats' hair.

27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28. And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29. The people of Israel brought a willing offering to the Lord, every man and woman, whose heart made them willing to bring for every kind of work, which the Lord had commanded to be made by the hand of Moses.

Parashas VAYAKHEL, Third Aliyah

(Beginning of Second Aliyah when Vayakhel is combined with Parashas Pekudei)

Shemos/Exodus 35:30 – 36:7

30. And Moses said to the people of Israel, See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

31. And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in every kind of workmanship;

32. And to devise finely done works, to work in gold, and in silver, and in bronze,

33. And in the cutting of stones, to set them, and in carving of wood, to make any kind of skilful work.

34. And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35. Them has he filled with wisdom of heart, to work all kinds of work, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, of those who do any work, and of those who design artistic work.

Chapter 36

1. Then, Bezalel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all kinds of work for the service of the sanctuary, did according to all that the Lord had commanded.

2. And Moses called Bezalel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, every one whose heart stirred him up to come to the work to do it;

3. And they received of Moses all the offering, which the people of Israel had brought for doing the work on the sanctuary, And they still brought to him free offerings every morning.

4. And all the wise men, that did all the work of the sanctuary, came every man from his work which they made;

5. And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

6. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman do any more work for the offering of the sanctuary. So the people were restrained from bringing.

7. For the stuff they had was sufficient for all the work to make it, and more.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

Parashas VAYAKHEL, Fourth Aliyah

Shemos/Exodus 36:8 – 36:19

8. And every wise hearted man among them that did the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work made he them.
9. The length of one curtain was twenty eight cubits, and the breadth of one curtain four cubits; the curtains were all of one size.
10. And he coupled the five curtains one to another; and the other five curtains he coupled one to another.
11. And he made loops of blue on the edge of one curtain that was at the edge of the first coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second.
12. Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second; the loops held one curtain to another.
13. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so it became one tabernacle.
14. And he made curtains of goats' hair for the tent over the tabernacle; eleven curtains he made them.
15. The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain; the eleven curtains were of one size.
16. And he coupled five curtains by themselves, and six curtains by themselves.
17. And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second.
18. And he made fifty clasps of bronze to couple the tent together, that it might be one.
19. And he made a covering for the tent of rams' skins dyed red, and a covering of goats' skins above that.

Parashas VAYAKHEL, Fifth Aliyah

Shemos/Exodus 36:20 – 37:16

20. And he made upright boards for the tabernacle of shittim wood.
21. The length of a board was ten cubits, and the breadth of a board one cubit and a half.
22. One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle.
23. And he made boards for the tabernacle; twenty boards for the south side.
24. And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
25. And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,
26. And their forty sockets of silver; two sockets under one board, and two sockets under another board.
27. And for the sides of the tabernacle westward he made six boards.
28. And two boards made he for the corners of the tabernacle in the two sides.
29. And they were coupled beneath, and coupled together at its head, to one ring; thus he did to both of them in both the corners.
30. And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.
31. And he made bars of shittim wood; five for the boards of the one side of the tabernacle,
32. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
33. And he made the middle bar to pass through the boards from one end to the other.
34. And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.
35. And he made a veil of blue, and purple, and scarlet, and fine twined linen; with kerubim made he it of skilful work.
36. And he made four pillars of shittim wood, and overlaid them with gold; their hooks were of gold; and he cast for them four sockets of silver.
37. And he made a screen for the Tent door of blue, and purple, and scarlet, and fine twined linen, of needlework;
38. And its five pillars with their hooks; and he overlaid their capitals and their joints with gold; but their five sockets were of bronze.

Chapter 37

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

1. And Bezalel made the ark of shittim wood; two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height;
2. And he overlaid it with pure gold inside and outside, and made a rim of gold around it.
3. And he cast for it four rings of gold, to be set by its four corners; two rings upon one of its sides, and two rings upon its other side.
4. And he made poles of shittim wood, and overlaid them with gold.
5. And he put the poles into the rings by the sides of the ark, to carry the ark.
6. And he made the covering of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.
7. And he made two kerubim of gold, hammered from one piece he made them, on the two ends of the covering;
8. (K) One kerub on the end on this side, and another kerub on the other end on that side; from the covering made he the kerubim on the two two ends.
9. And the kerubim spread out their wings above, and covered with their wings over the covering, with their faces one to another; toward the covering were the faces of the kerubim.
10. And he made the table of shittim wood; two cubits was its length, and a cubit its breadth, and a cubit and a half its height;
11. And he overlaid it with pure gold, and made a rim of gold around it.
12. Also he made there a border around, a handbreadth wide; and made a rim of gold for its surrounding border.
13. And he cast for it four rings of gold, and put the rings upon the four corners that were in their four feet.
14. Opposite the border were the rings, the places for the poles to bear the table.
15. And he made the poles of shittim wood, and overlaid them with gold, to bear the table.
16. And he made the utensils which were upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it with, of pure gold.

Parashas VAYAKHEL, Sixth Aliyah

(Beginning of Third Aliyah when *Vayakhel* is combined with *Parashas Pekudei*)

Shemos/Exodus 37:17 – 37:29

17. And he made the lampstand of pure gold; of hammered workmanship made he the lampstand; its shaft, and its branch, its bowls, its bulbs, and its flowers, were of the same;
18. And six branches going from its sides; three branches of the lampstand from one of its sides, and three branches of the lampstand from its other side;
19. Three bowls made in the shape of almonds in one branch, a bulb and a flower; and three bowls made like almonds in another branch, a bulb and a flower; so throughout the six branches going from the lampstand.
20. And in the lampstand were four bowls made in the shape of almonds, its bulbs, and its flowers;
21. And a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches going from it.
22. Their bulbs and their branches were of the same; all of it was one hammered workmanship of pure gold.
23. And he made its seven lamps, and its tongs, and its trays, of pure gold.
24. Of a talent of pure gold he made it, and all its utensils.
25. And he made the incense altar of shittim wood; its length was a cubit, and its breadth a cubit; it was square; and two cubits was its height; its horns were of the same.
26. And he overlaid it with pure gold, both its top, and the sides around it, and its horns; also he made for it a rim of gold around it.
27. And he made two rings of gold for it under its rim, by its two corners, upon its two sides, to be places for the carrying poles.
28. And he made the poles of shittim wood, and overlaid them with gold.
29. And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume maker.

Parashas VAYAKHEL, Seventh Aliyah

(Beginning of Fourth Aliyah when *Vayakhel* is combined with *Parashas Pekudei*)

Shemos/Exodus 38:1 – 38:20

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, **These are the words which the Lord has commanded, that you should do them.**

1. And he made the altar of burnt offering of shittim wood; five cubits was its length, and five cubits its breadth; it was square; and three cubits its height.
2. And he made it horns on its four corners; its horns were of the same; and he overlaid it with bronze.
3. And he made all the utensils of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans; all its utensils made he of bronze.
4. And he made for the altar a bronze grating, a network under its ledge to its middle.
5. And he cast four rings for the four ends of the grating of bronze, to be places for the poles.
6. And he made the poles of shittim wood, and overlaid them with bronze.
7. And he put the carrying poles into the rings on the sides of the altar, he made the altar hollow with boards.
8. And he made the basin of bronze, and its pedestal of bronze, from the mirrors of the women assembling, who assembled at the door of the Tent of Meeting.
9. And he made the court; on the south side the hangings of the court were of fine twined linen, a hundred cubits;
10. Their pillars were twenty, and their bronze sockets twenty; the hooks of the pillars and their joints were of silver.
11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of bronze twenty; the hooks of the pillars and their joints of silver.
12. And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their joints of silver.
13. And for the east side fifty cubits.
14. The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.
15. And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.
16. All the hangings of the court around were of fine twined linen.
17. And the sockets for the pillars were of bronze; the hooks of the pillars and their joints of silver; and the overlaying of their capitals of silver; and all the pillars of the court were bound with silver.
18. And the screen for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, corresponding to the hangings of the court.
19. And their pillars were four, and their sockets of bronze four; their hooks of silver, and the overlaying of their capitals and their joints of silver.
20. And all the pins of the tabernacle, and of the court around it, were of bronze.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, **These are the words which the Lord has commanded, that you should do them.**

Parashas VAYAKHEL (וַיִּקְהַל) ["and gathered"] ***Targum Judaica, Shemos/Exodus 35:1 - 38:20***

H6950 קָהַל qahal {'kaw-hal'}

□ a primitive root; TWOT - 1991; v

□ AV - (gather, assemble) together 14, gather 16, assembled 9; 39

□ 1) to assemble, gather 1a) (Niphal) to assemble 1a1) for religious reasons 1a2) for political reasons 1b) (Hiphil) to summon an assembly 1b1) for war, judgment 1b2) for religious purposes

Parashas: Vayakhel

I. The Sabbath (Shemos 35:2)

II. Contributions for the Tabernacle (Shemos 35:4)

III. Construction of the Tabernacle (Shemos 35:10)

A. The Craftsmen are Selected (Shemos 35:30)

B. The Mandate to Build the Tabernacle (Shemos 36:1)

C. The Work Begins: The Curtains (Shemos 36:8)

D. Making the Cover (Shemos 36:19)

E. Making the Planks and Their Components (Shemos 36:20)

F. Making the Partitions (Shemos 36:35)

G. Making the Screen (Shemos 36:37)

IV. Making the Ark (Shemos 37:1)

A. Making the Cover (Shemos 36:6)

V. Making the Table (Shemos 36:10)

VI. Making the Menorah (Shemos 36:17)

VII. Making the Incense Altar (Shemos 37:25)

VIII. Making The Elevation-Offering Altar (Shemos 38:1)

IX. making the Laver (Shemos 38:8)

X. Making the Courtyard (Shemos 38:9)

XI. Making the Screen (Shemos 38:18)

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Targum Judaica, Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Targum Judaica, Shemos/Exodus 35:2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death. 3. You shall kindle no fire throughout your habitations upon the sabbath day.

Targum Judaica, Shemos/Exodus 35:4. And Moses spoke to all the congregation of the people of Israel, saying, This is the thing which the Lord commanded, saying, 5. Take you from among you an offering to the Lord; whoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and bronze, 6. And blue, and purple, and scarlet, and fine linen, and goats' hair, 7. And rams' skins dyed red, and goats' skins, and shittim wood, 8. And oil for the light, and spices for anointing oil, and for the sweet incense, 9. And onyx stones, and stones to be set for the ephod, and for the breastplate.

Targum Judaica, Shemos/Exodus 35:10. And every wise hearted among you shall come, and make all that the Lord has commanded; 11. The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets, 12. The ark, and its poles, with the covering, and the veil of the screen, 13. The table, and its poles, and all its utensils, and the bread of display. 14. The lampstand also for the light, and its furniture, and its lamps, with the oil for the light, 15. And the incense altar, and its poles, and the anointing oil, and the incense of spices, and the screen for the door at the entrance of the tabernacle, 16. The altar of burnt offering, with its bronze grating, its poles, and all its utensils, the basin and its pedestal, 17. The hangings of the court, its pillars, and their sockets, and the screen for the door of the court, 18. The pegs of the tabernacle, and the pegs of the court, and their cords, 19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Targum Judaica, Shemos/Exodus 35:20. And all the congregation of the people of Israel departed from the presence of Moses.

Targum Judaica, Shemos/Exodus 35:21. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the Tent of Meeting, and for all his service, and for the holy garments.

Targum Judaica, Shemos/Exodus 35:22. And they came, both men and women, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered offered an offering of gold to the Lord. 23. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and goats' skins, brought them. 24. Every one who offered an offering of silver and bronze brought the Lord's offering; and every man, with whom was found shittim wood for any work of the service, brought it. 25. And all the women who were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. 26. And all the women whose heart stirred them up in wisdom spun goats' hair. 27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28. And spice, and oil for the light, and for the anointing oil, and for the sweet incense. 29. The people of Israel brought a willing offering to the Lord, every man and woman, whose heart made them willing to bring for every kind of work, which the Lord had commanded to be made by the hand of Moses.

Targum Judaica, Shemos/Exodus 35:30. And Moses said to the people of Israel, See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; 31. And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in every kind of workmanship; 32. And to devise finely done works, to work in gold, and in silver, and in bronze, 33. And in the cutting of stones, to set them, and in carving of wood, to make any kind of skilful work. 34. And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. 35. Them has he filled with wisdom of heart, to work all kinds of work, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, of those who do any work, and of those who design artistic work.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, *These are the words which the Lord has commanded, that you should do them.*

Targum Judaica, Shemos/Exodus 36:1. Then, Bezalel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all kinds of work for the service of the sanctuary, did according to all that the Lord had commanded. 2. And Moses called Bezalel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, every one whose heart stirred him up to come to the work to do it; 3. And they received of Moses all the offering, which the people of Israel had brought for doing the work on the sanctuary, And they still brought to him free offerings every morning.

Targum Judaica, Shemos/Exodus 36:4. And all the wise men, that did all the work of the sanctuary, came every man from his work which they made; 5. And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

Targum Judaica, Shemos/Exodus 36:6. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman do any more work for the offering of the sanctuary. So the people were restrained from bringing. 7. For the stuff they had was sufficient for all the work to make it, and more.

Targum Judaica, Shemos/Exodus 36:8. And every wise hearted man among them that did the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work made he them. 9. The length of one curtain was twenty eight cubits, and the breadth of one curtain four cubits; the curtains were all of one size. 10. And he coupled the five curtains one to another; and the other five curtains he coupled one to another. 11. And he made loops of blue on the edge of one curtain that was at the edge of the first coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second. 12. Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second; the loops held one curtain to another. 13. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so it became one tabernacle.

Targum Judaica, Shemos/Exodus 36:14. And he made curtains of goats' hair for the tent over the tabernacle; eleven curtains he made them. 15. The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain; the eleven curtains were of one size. 16. And he coupled five curtains by themselves, and six curtains by themselves. 17. And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second. 18. And he made fifty clasps of bronze to couple the tent together, that it might be one. 19. And he made a covering for the tent of rams' skins dyed red, and a covering of goats' skins above that.

Targum Judaica, Shemos/Exodus 36:20. And he made upright boards for the tabernacle of shittim wood. 21. The length of a board was ten cubits, and the breadth of a board one cubit and a half. 22. One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle. 23. And he made boards for the tabernacle; twenty boards for the south side. 24. And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25. And for the other side of the tabernacle, which is toward the north corner, he made twenty boards, 26. And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27. And for the sides of the tabernacle westward he made six boards. 28. And two boards made he for the corners of the tabernacle in the two sides. 29. And they were coupled beneath, and coupled together at its head, to one ring; thus he did to both of them in both the corners. 30. And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets. 31. And he made bars of shittim wood; five for the boards of the one side of the tabernacle, 32. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33. And he made the middle bar to pass through the boards from one end to the other.

Targum Judaica, Shemos/Exodus 36:34. And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Targum Judaica, Shemos/Exodus 36:35. And he made a veil of blue, and purple, and scarlet, and fine twined linen; with kerubim made he it of skilful work. 36. And he made four pillars of shittim wood, and overlaid them with gold; their hooks were of gold; and he cast for them four sockets of silver.

Targum Judaica, Shemos/Exodus 36:37. And he made a screen for the Tent door of blue, and purple, and scarlet, and fine twined linen, of needlework; 38. And its five pillars with their hooks; and he overlaid their capitals and their joints with gold; but their five sockets were of bronze.

Targum Judaica, Shemos/Exodus 37:1. And Bezalel made the ark of shittim wood; two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height; 2. And he overlaid it with pure gold inside and outside, and made a rim of gold around it. 3. And he cast for it four rings of gold, to be set by its four corners; two rings upon one of its sides, and two rings upon its other side. 4. And he made poles of shittim wood, and overlaid them with gold. 5. And he put the poles into the rings by the sides of the ark, to carry the ark.

Targum Judaica, Shemos/Exodus 37:6. And he made the covering of pure gold; two cubits and a half was its length, and one cubit and a half its breadth. 7. And he made two kerubim of gold, hammered from one piece he made them, on the two ends of the covering; 8. (K) One kerub on the end on this side, and another kerub on the other end on that side; from the covering made he the kerubim on the two two ends. 9. And the kerubim spread out their wings above, and covered with their wings over the covering, with their faces one to another; toward the covering were the faces of the kerubim.

Targum Judaica, Shemos/Exodus 37:10. And he made the table of shittim wood; two cubits was its length, and a cubit its breadth, and a cubit and a half its height; 11. And he overlaid it with pure gold, and made a rim of gold around it. 12. Also he made there a border around, a handbreadth wide; and made a rim of gold for its surrounding border. 13. And he cast for it four rings of gold, and put the rings upon the four corners that were in their four feet. 14. Opposite the border were the rings, the places for the poles to bear the table. 15. And he made the poles of shittim wood, and overlaid them with gold, to bear the table. 16. And he made the utensils which were upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it with, of pure gold.

Targum Judaica, Shemos/Exodus 37:17. And he made the lampstand of pure gold; of hammered workmanship made he the lampstand; its shaft, and its branch, its bowls, its bulbs, and its flowers, were of the same; 18. And six branches going from its sides; three branches of the lampstand from one of its sides, and three branches of the lampstand from its other side; 19. Three bowls made in the shape of almonds in one branch, a bulb and a flower; and three bowls made like almonds in another branch, a bulb and a flower; so throughout the six branches going from the lampstand. 20. And in the lampstand were four bowls made in the shape of almonds, its bulbs, and its flowers; 21. And a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches going from it. 22. Their bulbs and their branches were of the same; all of it was one hammered workmanship of pure gold. 23. And he made its seven lamps, and its tongs, and its trays, of pure gold. 24. Of a talent of pure gold he made it, and all its utensils.

Targum Judaica, Shemos/Exodus 37:25. And he made the incense altar of shittim wood; its length was a cubit, and its breadth a cubit; it was square; and two cubits was its height; its horns were of the same. 26. And he overlaid it with pure gold, both its top, and the sides around it, and its horns; also he made for it a rim of gold around it. 27. And he made two rings of gold for it under its rim, by its two corners, upon its two sides, to be places for the carrying poles. 28. And he made the poles of shittim wood, and overlaid them with gold. 29. And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume maker.

Targum Judaica, Shemos/Exodus 38:1. And he made the altar of burnt offering of shittim wood; five cubits was its length, and five cubits its breadth; it was square; and three cubits its height. 2. And he made it horns on its four corners; its horns were of the same; and he overlaid it with bronze. 3. And he made all the

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

utensils of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans; all its utensils made he of bronze. 4. And he made for the altar a bronze grating, a network under its ledge to its middle. 5. And he cast four rings for the four ends of the grating of bronze, to be places for the poles. 6. And he made the poles of shittim wood, and overlaid them with bronze. 7. And he put the carrying poles into the rings on the sides of the altar, he made the altar hollow with boards.

Targum Judaica, Shemos/Exodus 38:8. And he made the basin of bronze, and its pedestal of bronze, from the mirrors of the women assembling, who assembled at the door of the Tent of Meeting.

Targum Judaica, Shemos/Exodus 38:9. And he made the court; on the south side the hangings of the court were of fine twined linen, a hundred cubits; 10. Their pillars were twenty, and their bronze sockets twenty; the hooks of the pillars and their joints were of silver. 11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of bronze twenty; the hooks of the pillars and their joints of silver. 12. And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their joints of silver. 13. And for the east side fifty cubits. 14. The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three. 15. And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three. 16. All the hangings of the court around were of fine twined linen. 17. And the sockets for the pillars were of bronze; the hooks of the pillars and their joints of silver; and the overlaying of their capitals of silver; and all the pillars of the court were bound with silver.

Targum Judaica, Shemos/Exodus 38:18. And the screen for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, corresponding to the hangings of the court. 19. And their pillars were four, and their sockets of bronze four; their hooks of silver, and the overlaying of their capitals and their joints of silver. 20. And all the pins of the tabernacle, and of the court around it, were of bronze.

Parashas VAYAKHEL, First Aliyah
Shemos/Exodus 35:1 – 35:20

1. And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.
2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death.
3. You shall kindle no fire throughout your habitations upon the sabbath day.
4. And Moses spoke to all the congregation of the people of Israel, saying, This is the thing which the Lord commanded, saying,
5. Take you from among you an offering to the Lord; whoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and bronze,
6. And blue, and purple, and scarlet, and fine linen, and goats' hair,
7. And rams' skins dyed red, and goats' skins, and shittim wood,
8. And oil for the light, and spices for anointing oil, and for the sweet incense,
9. And onyx stones, and stones to be set for the ephod, and for the breastplate.
10. And every wise hearted among you shall come, and make all that the Lord has commanded;
11. The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets,
12. The ark, and its poles, with the covering, and the veil of the screen,
13. The table, and its poles, and all its utensils, and the bread of display.
14. The lampstand also for the light, and its furniture, and its lamps, with the oil for the light,
15. And the incense altar, and its poles, and the anointing oil, and the incense of spices, and the screen for the door at the entrance of the tabernacle,
16. The altar of burnt offering, with its bronze grating, its poles, and all its utensils, the basin and its pedestal,
17. The hangings of the court, its pillars, and their sockets, and the screen for the door of the court,
18. The pegs of the tabernacle, and the pegs of the court, and their cords,

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20. And all the congregation of the people of Israel departed from the presence of Moses.

Parashas VAYAKHEL, Second Aliyah

Shemos/Exodus 35:21 – 35:29

21. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the Tent of Meeting, and for all his service, and for the holy garments.

22. And they came, both men and women, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered offered an offering of gold to the Lord.

23. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and goats' skins, brought them.

24. Every one who offered an offering of silver and bronze brought the Lord's offering; and every man, with whom was found shittim wood for any work of the service, brought it.

25. And all the women who were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26. And all the women whose heart stirred them up in wisdom spun goats' hair.

27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28. And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29. The people of Israel brought a willing offering to the Lord, every man and woman, whose heart made them willing to bring for every kind of work, which the Lord had commanded to be made by the hand of Moses.

Parashas VAYAKHEL, Third Aliyah

(Beginning of Second Aliyah when Vayakhel is combined with Parashas Pekudei)

Shemos/Exodus 35:30 – 36:7

30. And Moses said to the people of Israel, See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

31. And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in every kind of workmanship;

32. And to devise finely done works, to work in gold, and in silver, and in bronze,

33. And in the cutting of stones, to set them, and in carving of wood, to make any kind of skilful work.

34. And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35. Them has he filled with wisdom of heart, to work all kinds of work, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, of those who do any work, and of those who design artistic work.

Chapter 36

1. Then, Bezalel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all kinds of work for the service of the sanctuary, did according to all that the Lord had commanded.

2. And Moses called Bezalel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, every one whose heart stirred him up to come to the work to do it;

3. And they received of Moses all the offering, which the people of Israel had brought for doing the work on the sanctuary, And they still brought to him free offerings every morning.

4. And all the wise men, that did all the work of the sanctuary, came every man from his work which they made;

5. And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

6. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman do any more work for the offering of the sanctuary. So the people were restrained from bringing.

7. For the stuff they had was sufficient for all the work to make it, and more.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

Parashas VAYAKHEL, Fourth Aliyah

Shemos/Exodus 36:8 – 36:19

8. And every wise hearted man among them that did the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work made he them.
9. The length of one curtain was twenty eight cubits, and the breadth of one curtain four cubits; the curtains were all of one size.
10. And he coupled the five curtains one to another; and the other five curtains he coupled one to another.
11. And he made loops of blue on the edge of one curtain that was at the edge of the first coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second.
12. Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second; the loops held one curtain to another.
13. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so it became one tabernacle.
14. And he made curtains of goats' hair for the tent over the tabernacle; eleven curtains he made them.
15. The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain; the eleven curtains were of one size.
16. And he coupled five curtains by themselves, and six curtains by themselves.
17. And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second.
18. And he made fifty clasps of bronze to couple the tent together, that it might be one.
19. And he made a covering for the tent of rams' skins dyed red, and a covering of goats' skins above that.

Parashas VAYAKHEL, Fifth Aliyah

Shemos/Exodus 36:20 – 37:16

20. And he made upright boards for the tabernacle of shittim wood.
21. The length of a board was ten cubits, and the breadth of a board one cubit and a half.
22. One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle.
23. And he made boards for the tabernacle; twenty boards for the south side.
24. And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
25. And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,
26. And their forty sockets of silver; two sockets under one board, and two sockets under another board.
27. And for the sides of the tabernacle westward he made six boards.
28. And two boards made he for the corners of the tabernacle in the two sides.
29. And they were coupled beneath, and coupled together at its head, to one ring; thus he did to both of them in both the corners.
30. And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.
31. And he made bars of shittim wood; five for the boards of the one side of the tabernacle,
32. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
33. And he made the middle bar to pass through the boards from one end to the other.
34. And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.
35. And he made a veil of blue, and purple, and scarlet, and fine twined linen; with kerubim made he it of skilful work.
36. And he made four pillars of shittim wood, and overlaid them with gold; their hooks were of gold; and he cast for them four sockets of silver.
37. And he made a screen for the Tent door of blue, and purple, and scarlet, and fine twined linen, of needlework;
38. And its five pillars with their hooks; and he overlaid their capitals and their joints with gold; but their five sockets were of bronze.

Chapter 37

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

1. And Bezalel made the ark of shittim wood; two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height;
2. And he overlaid it with pure gold inside and outside, and made a rim of gold around it.
3. And he cast for it four rings of gold, to be set by its four corners; two rings upon one of its sides, and two rings upon its other side.
4. And he made poles of shittim wood, and overlaid them with gold.
5. And he put the poles into the rings by the sides of the ark, to carry the ark.
6. And he made the covering of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.
7. And he made two kerubim of gold, hammered from one piece he made them, on the two ends of the covering;
8. (K) One kerub on the end on this side, and another kerub on the other end on that side; from the covering made he the kerubim on the two two ends.
9. And the kerubim spread out their wings above, and covered with their wings over the covering, with their faces one to another; toward the covering were the faces of the kerubim.
10. And he made the table of shittim wood; two cubits was its length, and a cubit its breadth, and a cubit and a half its height;
11. And he overlaid it with pure gold, and made a rim of gold around it.
12. Also he made there a border around, a handbreadth wide; and made a rim of gold for its surrounding border.
13. And he cast for it four rings of gold, and put the rings upon the four corners that were in their four feet.
14. Opposite the border were the rings, the places for the poles to bear the table.
15. And he made the poles of shittim wood, and overlaid them with gold, to bear the table.
16. And he made the utensils which were upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it with, of pure gold.

Parashas VAYAKHEL, Sixth Aliyah

(Beginning of Third Aliyah when *Vayakhel* is combined with *Parashas Pekudei*)

Shemos/Exodus 37:17 – 37:29

17. And he made the lampstand of pure gold; of hammered workmanship made he the lampstand; its shaft, and its branch, its bowls, its bulbs, and its flowers, were of the same;
18. And six branches going from its sides; three branches of the lampstand from one of its sides, and three branches of the lampstand from its other side;
19. Three bowls made in the shape of almonds in one branch, a bulb and a flower; and three bowls made like almonds in another branch, a bulb and a flower; so throughout the six branches going from the lampstand.
20. And in the lampstand were four bowls made in the shape of almonds, its bulbs, and its flowers;
21. And a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches going from it.
22. Their bulbs and their branches were of the same; all of it was one hammered workmanship of pure gold.
23. And he made its seven lamps, and its tongs, and its trays, of pure gold.
24. Of a talent of pure gold he made it, and all its utensils.
25. And he made the incense altar of shittim wood; its length was a cubit, and its breadth a cubit; it was square; and two cubits was its height; its horns were of the same.
26. And he overlaid it with pure gold, both its top, and the sides around it, and its horns; also he made for it a rim of gold around it.
27. And he made two rings of gold for it under its rim, by its two corners, upon its two sides, to be places for the carrying poles.
28. And he made the poles of shittim wood, and overlaid them with gold.
29. And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume maker.

Parashas VAYAKHEL, Seventh Aliyah

(Beginning of Fourth Aliyah when *Vayakhel* is combined with *Parashas Pekudei*)

Shemos/Exodus 38:1 – 38:20

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

1. And he made the altar of burnt offering of shittim wood; five cubits was its length, and five cubits its breadth; it was square; and three cubits its height.
2. And he made it horns on its four corners; its horns were of the same; and he overlaid it with bronze.
3. And he made all the utensils of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans; all its utensils made he of bronze.
4. And he made for the altar a bronze grating, a network under its ledge to its middle.
5. And he cast four rings for the four ends of the grating of bronze, to be places for the poles.
6. And he made the poles of shittim wood, and overlaid them with bronze.
7. And he put the carrying poles into the rings on the sides of the altar, he made the altar hollow with boards.
8. And he made the basin of bronze, and its pedestal of bronze, from the mirrors of the women assembling, who assembled at the door of the Tent of Meeting.
9. And he made the court; on the south side the hangings of the court were of fine twined linen, a hundred cubits;
10. Their pillars were twenty, and their bronze sockets twenty; the hooks of the pillars and their joints were of silver.
11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of bronze twenty; the hooks of the pillars and their joints of silver.
12. And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their joints of silver.
13. And for the east side fifty cubits.
14. The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.
15. And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.
16. All the hangings of the court around were of fine twined linen.
17. And the sockets for the pillars were of bronze; the hooks of the pillars and their joints of silver; and the overlaying of their capitals of silver; and all the pillars of the court were bound with silver.
18. And the screen for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, corresponding to the hangings of the court.
19. And their pillars were four, and their sockets of bronze four; their hooks of silver, and the overlaying of their capitals and their joints of silver.
20. And all the pins of the tabernacle, and of the court around it, were of bronze.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

Parashas VAYAKHEL: Shemos/Exodus 35:1-38:20 + Haftaros & Maftirim

Tanach - Exodus Chapter 35

1. And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.
2. Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord; whoever does work in it shall be put to death.
3. You shall kindle no fire throughout your habitations upon the sabbath day.
4. And Moses spoke to all the congregation of the people of Israel, saying, This is the thing which the Lord commanded, saying,
5. Take you from among you an offering to the Lord; whoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and bronze,
6. And blue, and purple, and scarlet, and fine linen, and goats' hair,
7. And rams' skins dyed red, and goats' skins, and shittim wood,
8. And oil for the light, and spices for anointing oil, and for the sweet incense,
9. And onyx stones, and stones to be set for the ephod, and for the breastplate.
10. And every wise hearted among you shall come, and make all that the Lord has commanded;
11. The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets,
12. The ark, and its poles, with the covering, and the veil of the screen,
13. The table, and its poles, and all its utensils, and the bread of display.
14. The lampstand also for the light, and its furniture, and its lamps, with the oil for the light,
15. And the incense altar, and its poles, and the anointing oil, and the incense of spices, and the screen for the door at the entrance of the tabernacle,
16. The altar of burnt offering, with its bronze grating, its poles, and all its utensils, the basin and its pedestal,
17. The hangings of the court, its pillars, and their sockets, and the screen for the door of the court,
18. The pegs of the tabernacle, and the pegs of the court, and their cords,
19. The uniforms, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.
20. And all the congregation of the people of Israel departed from the presence of Moses.
21. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the Tent of Meeting, and for all his service, and for the holy garments.
22. And they came, both men and women, as many as were willing hearted, and brought bracelets, and ear rings, and rings, and bracelets, all jewels of gold; and every man who offered offered an offering of gold to the Lord.
23. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and goats' skins, brought them.
24. Every one who offered an offering of silver and bronze brought the Lord's offering; and every man, with whom was found shittim wood for any work of the service, brought it.
25. And all the women who were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.
26. And all the women whose heart stirred them up in wisdom spun goats' hair.
27. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;
28. And spice, and oil for the light, and for the anointing oil, and for the sweet incense.
29. The people of Israel brought a willing offering to the Lord, every man and woman, whose heart made them willing to bring for every kind of work, which the Lord had commanded to be made by the hand of Moses.
30. And Moses said to the people of Israel, See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

31. And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in every kind of workmanship;
32. And to devise finely done works, to work in gold, and in silver, and in bronze,
33. And in the cutting of stones, to set them, and in carving of wood, to make any kind of skilful work.
34. And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.
35. Them has he filled with wisdom of heart, to work all kinds of work, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, of those who do any work, and of those who design artistic work.

Tanach - Exodus Chapter 36

1. Then, Bezalel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all kinds of work for the service of the sanctuary, did according to all that the Lord had commanded.
2. And Moses called Bezalel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, every one whose heart stirred him up to come to the work to do it;
3. And they received of Moses all the offering, which the people of Israel had brought for doing the work on the sanctuary, And they still brought to him free offerings every morning.
4. And all the wise men, that did all the work of the sanctuary, came every man from his work which they made;
5. And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.
6. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman do any more work for the offering of the sanctuary. So the people were restrained from bringing.
7. For the stuff they had was sufficient for all the work to make it, and more.
8. And every wise hearted man among them that did the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with kerubim of skilful work made he them.
9. The length of one curtain was twenty eight cubits, and the breadth of one curtain four cubits; the curtains were all of one size.
10. And he coupled the five curtains one to another; and the other five curtains he coupled one to another.
11. And he made loops of blue on the edge of one curtain that was at the edge of the first coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second.
12. Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second; the loops held one curtain to another.
13. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so it became one tabernacle.
14. And he made curtains of goats' hair for the tent over the tabernacle; eleven curtains he made them.
15. The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain; the eleven curtains were of one size.
16. And he coupled five curtains by themselves, and six curtains by themselves.
17. And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second.
18. And he made fifty clasps of bronze to couple the tent together, that it might be one.
19. And he made a covering for the tent of rams' skins dyed red, and a covering of goats' skins above that.
20. And he made upright boards for the tabernacle of shittim wood.
21. The length of a board was ten cubits, and the breadth of a board one cubit and a half.
22. One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle.
23. And he made boards for the tabernacle; twenty boards for the south side.
24. And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
25. And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,
26. And their forty sockets of silver; two sockets under one board, and two sockets under another board.
27. And for the sides of the tabernacle westward he made six boards.
28. And two boards made he for the corners of the tabernacle in the two sides.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

29. And they were coupled beneath, and coupled together at its head, to one ring; thus he did to both of them in both the corners.
30. And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.
31. And he made bars of shittim wood; five for the boards of the one side of the tabernacle,
32. And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
33. And he made the middle bar to pass through the boards from one end to the other.
34. And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.
35. And he made a veil of blue, and purple, and scarlet, and fine twined linen; with kerubim made he it of skilful work.
36. And he made four pillars of shittim wood, and overlaid them with gold; their hooks were of gold; and he cast for them four sockets of silver.
37. And he made a screen for the Tent door of blue, and purple, and scarlet, and fine twined linen, of needlework;
38. And its five pillars with their hooks; and he overlaid their capitals and their joints with gold; but their five sockets were of bronze.

Tanach - Exodus Chapter 37

1. And Bezalel made the ark of shittim wood; two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height;
2. And he overlaid it with pure gold inside and outside, and made a rim of gold around it.
3. And he cast for it four rings of gold, to be set by its four corners; two rings upon one of its sides, and two rings upon its other side.
4. And he made poles of shittim wood, and overlaid them with gold.
5. And he put the poles into the rings by the sides of the ark, to carry the ark.
6. And he made the covering of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.
7. And he made two kerubim of gold, hammered from one piece he made them, on the two ends of the covering;
8. (K) One kerub on the end on this side, and another kerub on the other end on that side; from the covering made he the kerubim on the two two ends.
9. And the kerubim spread out their wings above, and covered with their wings over the covering, with their faces one to another; toward the covering were the faces of the kerubim.
10. And he made the table of shittim wood; two cubits was its length, and a cubit its breadth, and a cubit and a half its height;
11. And he overlaid it with pure gold, and made a rim of gold around it.
12. Also he made there a border around, a handbreadth wide; and made a rim of gold for its surrounding border.
13. And he cast for it four rings of gold, and put the rings upon the four corners that were in their four feet.
14. Opposite the border were the rings, the places for the poles to bear the table.
15. And he made the poles of shittim wood, and overlaid them with gold, to bear the table.
16. And he made the utensils which were upon the table, its dishes, and its spoons, and its bowls, and its covers to cover it with, of pure gold.
17. And he made the lampstand of pure gold; of hammered workmanship made he the lampstand; its shaft, and its branch, its bowls, its bulbs, and its flowers, were of the same;
18. And six branches going from its sides; three branches of the lampstand from one of its sides, and three branches of the lampstand from its other side;
19. Three bowls made in the shape of almonds in one branch, a bulb and a flower; and three bowls made like almonds in another branch, a bulb and a flower; so throughout the six branches going from the lampstand.
20. And in the lampstand were four bowls made in the shape of almonds, its bulbs, and its flowers;

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

21. And a bulb under two branches of the same, and a bulb under two branches of the same, and a bulb under two branches of the same, according to the six branches going from it.
22. Their bulbs and their branches were of the same; all of it was one hammered workmanship of pure gold.
23. And he made its seven lamps, and its tongs, and its trays, of pure gold.
24. Of a talent of pure gold he made it, and all its utensils.
25. And he made the incense altar of shittim wood; its length was a cubit, and its breadth a cubit; it was square; and two cubits was its height; its horns were of the same.
26. And he overlaid it with pure gold, both its top, and the sides around it, and its horns; also he made for it a rim of gold around it.
27. And he made two rings of gold for it under its rim, by its two corners, upon its two sides, to be places for the carrying poles.
28. And he made the poles of shittim wood, and overlaid them with gold.
29. And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfume maker.

Tanach - Exodus Chapter 38

1. And he made the altar of burnt offering of shittim wood; five cubits was its length, and five cubits its breadth; it was square; and three cubits its height.
2. And he made it horns on its four corners; its horns were of the same; and he overlaid it with bronze.
3. And he made all the utensils of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans; all its utensils made he of bronze.
4. And he made for the altar a bronze grating, a network under its ledge to its middle.
5. And he cast four rings for the four ends of the grating of bronze, to be places for the poles.
6. And he made the poles of shittim wood, and overlaid them with bronze.
7. And he put the carrying poles into the rings on the sides of the altar, he made the altar hollow with boards.
8. And he made the basin of bronze, and its pedestal of bronze, from the mirrors of the women assembling, who assembled at the door of the Tent of Meeting.
9. And he made the court; on the south side the hangings of the court were of fine twined linen, a hundred cubits;
10. Their pillars were twenty, and their bronze sockets twenty; the hooks of the pillars and their joints were of silver.
11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of bronze twenty; the hooks of the pillars and their joints of silver.
12. And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their joints of silver.
13. And for the east side fifty cubits.
14. The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.
15. And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.
16. All the hangings of the court around were of fine twined linen.
17. And the sockets for the pillars were of bronze; the hooks of the pillars and their joints of silver; and the overlaying of their capitals of silver; and all the pillars of the court were bound with silver.
18. And the screen for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, corresponding to the hangings of the court.
19. And their pillars were four, and their sockets of bronze four; their hooks of silver, and the overlaying of their capitals and their joints of silver.
20. And all the pins of the tabernacle, and of the court around it, were of bronze.

Haftorah I Kings 7:13-26

Tanach - I Kings Chapter 7

13. And king Solomon sent and brought Hiram from Tyre.
14. He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in bronze; and he was filled with wisdom, and understanding, and skilled in doing any work in bronze. And he came to king Solomon, and did all his work.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

15. For he cast two pillars of bronze, of eighteen cubits high apiece; and a line of twelve cubits measured the circle around each of them.
16. And he made two capitals of molten bronze, to set upon the tops of the pillars; the height of one capital was five cubits, and the height of the other capital was five cubits;
17. And nets of checker work, and wreaths of chain work, for the capitals which were upon the top of the pillars; seven for the one capital, and seven for the other capital.
18. And he made the pillars, and two rows around upon the one network, to cover the capitals that were upon the top, with pomegranates; and so did he for the other capital.
19. And the capitals that were upon the top of the pillars were of lily work in the vestibule, four cubits.
20. (K) And there were capitals upon the two pillars also above, over against the protuberance which was by the network; and the pomegranates were two hundred in rows around upon the other capital.
21. And he set up the pillars in the vestibule of the temple; and he set up the right pillar, and called its name Jachin; and he set up the left pillar, and called its name Boaz.
22. And upon the top of the pillars was lily work; so was the work of the pillars finished.
23. (K) And he made a molten sea, ten cubits from one brim to the other; it was round all around, and its height was five cubits; and a line of thirty cubits measured the circle around it.
24. And under its brim around there were gourds surrounding it, ten in a cubit, surrounding the sea around; the gourds were cast in two rows, cast with it when it was cast.
25. It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set above upon them, and all their hinder parts were inward.
26. And it was a hand breadth thick, and its brim was done like the brim of a cup, with flowers of lilies; it contained two thousand bat.

Maftri Exodus 30:11-16

Tanach - Exodus Chapter 30

11. And the Lord spoke to Moses, saying,
12. When you take the census of the people of Israel according to their number, then shall they give every man a ransom for his soul to the Lord, when you count them; that there should be no plague among them, when you count them.
13. This they shall give, every one who passes among those who are counted, half a shekel according to the shekel of the sanctuary; a shekel is twenty gerahs; a half shekel shall be the offering of the Lord.
14. Every one who passes among those who are counted, from twenty years old and above, shall give an offering to the Lord.
15. The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to the Lord, to make an atonement for your souls.
16. And you shall take the atonement money of the people of Israel, and shall appoint it for the service of the Tent of Meeting; that it may be a memorial to the people of Israel before the Lord, to make an atonement for your souls.

Haftorah II Kings 11:17-12:17

Tanach - II Kings Chapter 11

17. And Jehoiada made a covenant between the Lord and the king and the people, that they should be the Lord's people; also between the king and the people.
18. And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the Lord.
19. And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the Lord, and came by the way of the Gate of the Guard to the king's house. And he sat on the throne of the kings.
20. (K) And all the people of the land rejoiced, and the city was quiet; and they killed Athaliah with the sword in the king's house.

Tanach - Kings II Chapter 12

1. Seven years old was Jehoash when he began to reign.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

2. In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.
3. And Jehoash did that which was right in the sight of the Lord all his days because Jehoiada the priest instructed him.
4. But the high places were not taken away; the people still sacrificed and burned incense in the high places.
5. And Jehoash said to the priests, All the money of the consecrated things that is brought to the house of the Lord, the money of persons, for which each man is assessed, and the money that any man is prompted by his heart to bring to the house of the Lord,
6. Let the priests take it to them, every man from his acquaintance; and let them repair the breaches of the house, wherever any breach shall be found.
7. But it was so, that in the twenty third year of king Jehoash the priests had not repaired the breaches of the house.
8. Then king Jehoash called for Jehoiada the priest, and the other priests, and said to them, Why do you not repair the breaches of the house? Now therefore receive no more money from your acquaintances, but deliver it for the breaches of the house.
9. And the priests agreed to receive no more money from the people, nor to repair the breaches of the house.
10. (K) But Jehoiada the priest took a chest, and bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the Lord; and the priests who guarded the door put in there all the money that was brought to the house of the Lord.
11. And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they counted and tied up in bags the money that was found in the house of the Lord.
12. (K) And they gave the money, that was counted, to the hands of the workmen, who supervised the house of the Lord; and they paid it out to the carpenters and builders, who worked upon the house of the Lord.
13. And to the masons, and the stone cutters, and to buy timber and quarried stones to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.
14. But there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any utensils of gold, or utensils of silver, from the money that was brought to the house of the Lord;
15. But they gave that to the workmen, and repaired with it the house of the Lord.
16. And they did not ask an accounting from the men into whose hand they delivered the money to be paid to the workmen; for they dealt in good faith.
17. The money for guilt offerings and the money for sin offerings was not brought to the house of the Lord; it was delivered to the priests'.

Maftir Numbers 19:1-22

Tanach - Numbers Chapter 19

1. And the Lord spoke to Moses and to Aaron, saying,
2. This is the ordinance of the Torah which the Lord has commanded, saying, Speak to the people of Israel, that they bring you a red heifer without spot, which has no blemish, and upon which never came yoke;
3. And you shall give it to Eleazar the priest, that he may bring it forth outside the camp, and one shall slay it before his face;
4. And Eleazar the priest shall take of its blood with his finger, and sprinkle of its blood directly before the Tent of Meeting seven times;
5. And one shall burn the heifer in his sight; its skin, and its flesh, and its blood, with its dung, shall he burn;
6. And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.
7. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.
8. And he who burns it shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

9. And a man that is clean shall gather up the ashes of the heifer, and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the people of Israel for a water of sprinkling; it is a purification offering.
10. And he who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the people of Israel, and to the stranger who sojourns among them, for a statute forever.
11. He who touches the dead body of any man shall be unclean seven days.
12. He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he does not purify himself the third day, then the seventh day he shall not be clean.
13. Whoever touches the dead body of any man who is dead, and purifies not himself, defiles the tabernacle of the Lord; and that soul shall be cut off from Israel; because the water of sprinkling was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.
14. This is the Torah, when a man dies in a tent; all who come into the tent, and all that is in the tent, shall be unclean seven days.
15. And every open utensil, which has no covering upon it, is unclean.
16. And whoever touches one who was slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
17. And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put there in a utensil;
18. And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the utensils, and upon the persons who were there, and upon him who touched a bone, or one slain, or one dead, or a grave;
19. And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.
20. But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of the Lord; the water of sprinkling has not been sprinkled upon him; he is unclean.
21. And it shall be an everlasting statute to them, that he who sprinkles the water of sprinkling shall wash his clothes; and he who touches the water of sprinkling shall be unclean until evening.
22. And whatever the unclean person touches shall be unclean; and the soul who touches it shall be unclean until evening.

Haftorah Ezekiel 36:16-38

Tanach - Ezekiel Chapter 36

16. And the word of the Lord came to me, saying:
17. Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way was before me as the uncleanness of a menstruating woman.
18. Therefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols with which they had defiled it;
19. And I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.
20. And when they came to the nations, to which they came, they profaned my holy name, when men said of them, These are the people of the Lord, and they are gone out from his land!
21. But I had concern for my holy name, which the house of Israel had profaned among the nations, to which they came.
22. Therefore say to the house of Israel, Thus says the Lord God: I do not do this for your sakes, O house of Israel, but for my holy name's sake, which you have profaned among the nations, to which you came.
23. And I will sanctify my great name, which was profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the Lord, says the Lord God, when I shall be sanctified in you before their eyes.
24. For I will take you from among the nations, and gather you from all countries, and will bring you into your own land.
25. Then I will sprinkle clean water upon you, and you shall be clean from all your filthiness; and from all your idols, will I cleanse you.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

26. A new heart also will I give you, and a new spirit will I put inside you; and I will take away the heart of stone from your flesh, and I will give you a heart of flesh.
27. And I will put my spirit inside you, and cause you to follow my statutes, and you shall keep my judgments, and do them.
28. And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.
29. And I will save you from all your uncleanness; and I will summon the grain, and will increase it and lay no famine upon you.
30. And I will multiply the fruit of the tree, and the produce of the field, that you shall receive no more reproach of famine among the nations.
31. Then shall you remember your evil ways, and your doings that were not good, and will loathe yourselves in your own sight for your iniquities and for your abominations.
32. Not for your sakes do I do this, says the Lord God, let that be known to you; be ashamed and confounded for your ways, O house of Israel.
33. Thus says the Lord God: In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the ruined places shall be rebuilt.
34. And the desolate land shall be tilled, instead of being the desolation that was in the sight of all who passed by.
35. And they shall say, This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined cities have become fortified, and are inhabited.
36. Then the nations that are left around you shall know that I, the Lord, have rebuilt the ruined places, and have replanted that which was desolate; I, the Lord, have spoken it, and I will do it.
37. Thus says the Lord God: This also I will let the house of Israel, ask me to do for them; I will increase their men like a flock.
38. Like the flock of sacrifices, like the flock of Jerusalem in her solemn feasts, shall the ruined cities be filled with flocks of men; and they shall know that I am the Lord.

Maftir Exodus 12:1-10

Tanach - Exodus Chapter 12

1. And the Lord spoke to Moses and Aaron in the land of Egypt, saying,
2. This month shall be to you the beginning of months; it shall be the first month of the year to you.
3. Speak to all the congregation of Israel, saying, In the tenth day of this month they shall take every man a lamb, according to the house of their fathers, a lamb for a house;
4. And if the household is too little for the lamb, let him and his neighbor next to his house take it according to the number of the souls; according to every man's eating shall you make your count for the lamb.
5. Your lamb shall be without blemish, a male of the first year; you shall take it out from the sheep, or from the goats;
6. And you shall keep it up until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it in the evening.
7. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, in which they shall eat it.
8. And they shall eat the meat in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.
9. Eat it not raw, nor boil with water, but roast it with fire; its head with its legs, and with its inner parts.
10. And you shall let nothing of it remain until the morning; and that which remains of it until the morning you shall burn with fire.

Haftarah Ezekiel 45:16-46:18

Tanach - Ezekiel Chapter 45

16. All the people of the land shall give this offering for the prince in Israel.
17. And it shall be the prince's part to give burnt offerings, and meal offerings, and drink offerings, at the feasts, the new moons, and the sabbaths, in all the appointed feasts of the house of Israel; he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to atone for the house of Israel.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

18. Thus says the Lord God: In the first month, on the first day of the month, you shall take a young bull without blemish, and cleanse the sanctuary;

19. And the priest shall take of the blood of the sin offering, and put it upon the door posts of the house, and upon the four corners of the ledge of the altar, and upon the door posts of the gate of the inner court.

20. And so you shall do on the seventh day of the month for everyone who sins in error or ignorance; so shall you make atonement for the house.

21. In the first month, on the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

22. And upon that day shall the prince prepare for himself and for all the people of the land a bull for a sin offering.

23. And seven days of the feast he shall prepare a burnt offering to the Lord, seven bulls and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24. And he shall prepare a meal offering of an ephah for a bull, and an ephah for a ram, and a hin of oil for an ephah.

25. In the seventh month, on the fifteenth day of the month, he shall do the same in the feast of the seven days, according to the sin offering, according to the burnt offering, according to the meal offering, and according to the oil.

Tanach - Ezekiel Chapter 46

1. Thus says the Lord God: The gate of the inner court that faces the east shall be closed the six working days; but on the sabbath it shall be opened, and on the day of the new moon it shall be opened.

2. And the prince shall enter by the way of the vestibule of that gate from outside, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall bow down at the threshold of the gate; then he shall go out; but the gate shall not be closed until the evening.

3. Likewise the people of the land shall bow down at the door of this gate before the Lord on the sabbaths and the new moons.

4. And the burnt offering that the prince shall offer to the Lord on the sabbath day shall be six lambs without blemish, and a ram without blemish.

5. And the meal offering shall be an ephah for a ram, and the meal offering for the lambs as he shall be able to give, and a hin of oil to an ephah.

6. And on the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish.

7. And he shall prepare a meal offering, an ephah for a bull, and an ephah for a ram, and for the lambs according to his means, and a hin of oil to an ephah.

8. And when the prince shall enter, he shall go in by the way of the vestibule of that gate, and he shall go out by the same way.

9. (K) But when the people of the land shall come before the Lord in the solemn feasts, he who enters in by the way of the north gate to bow down shall go out by the way of the south gate; and he who enters by the way of the south gate shall go out by the way of the north gate; he shall not return by the way of the gate by which he came in, but shall go out straight ahead.

10. And the prince in their midst, when they go in, he shall go in; and when they go out, he shall go out.

11. And in the feasts and in the appointed seasons the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs according to his means, and a hin of oil to an ephah.

12. And when the prince shall prepare a voluntary burnt offering or peace offering to the Lord, the gate facing east shall be opened for him, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day; then he shall go out; and after he goes out, the gate shall be closed.

13. And you shall daily prepare a burnt offering to the Lord of a year old lamb without blemish; you shall prepare it every morning.

14. And you shall prepare a meal offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal offering continually by an everlasting ordinance to the Lord.

15. (K) Thus shall they prepare the lamb, and the meal offering, and the oil, every morning for a continual burnt offering.

16. Thus says the Lord God: If the prince gives a gift to any of his sons, it shall be its inheritance, it shall be its sons'; it shall be their possession by inheritance.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, ***These are the words which the Lord has commanded, that you should do them.***

17. But if he gives a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; then it shall return to the prince; but his inheritance shall be his sons' for them.

18. And the prince shall not take any of the inheritance of the people to thrust them wrongfully out of their possession; but he shall give inheritance to his sons from his own possession; that my people should not be scattered every man from his possession.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

Parashas VAYAKHEL Verses & Notes

KJV Exodus 35:1 And Moses gathered all the congregation of the children of Israel together, and said unto them, **These are the words which the LORD hath commanded, that ye should do them.**

KJV Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. 3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

--**KJV Exodus 12:16** And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; **no manner of work shall be done in them, save that which every man must eat, that only may be done of you.**

KJV Exodus 35:4 And Moses spake unto all the congregation of the children of Israel, saying, **This is the thing which the LORD commanded,** saying, 5 Take ye from among you an offering unto the LORD:

whosoever *is* of a willing heart, let him bring it, an offering [תְּרוּמָה] of the LORD: gold, and silver, and brass, 6 And blue, and purple, and scarlet, and fine linen, and goats' hair, 7 And rams' skins dyed red, and badgers' skins, and shittim wood, 8 And oil for the light, and spices for anointing oil, and for the sweet incense, 9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

--H8641 תְּרוּמָה t@ruwma {ter-oo-maw'} or תְּרוּמָה t@rumah (Deut 12:11) {ter-oo-maw'} □ from 07311; TWOT - 2133i; n f □ AV - offering 51, oblation 19, heave 4, gifts 1, offered 1; 76 □ 1) contribution, offering 1a) a heave offering 1b) any offering 1c) an offering to God 1d) an offering (of grain, money, etc) 1e) contribution

KJV Exodus 35:10 And every wise hearted among you shall come, and make all that the LORD hath commanded; 11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets, 12 The ark, and the staves thereof, *with* the mercy seat, and the vail of the covering, 13 The table, and his staves, and all his vessels, and the shewbread, 14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light, 15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle, 16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot, 17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, 18 The pins of the tabernacle, and the pins of the court, and their cords, 19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

--**KJV Exodus 26:1** Moreover thou shalt make the tabernacle *with* ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

--**KJV Exodus 26:7** And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

--**KJV Exodus 26:14** And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

KJV Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. 22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD. 23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought it. 25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. 26 And all the women whose heart stirred them up in wisdom spun goats' hair. 27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense. 29 The

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

children of Israel brought a **willing offering** unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

--NUMBERS CHAPTER 7

KJV Exodus 35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; 31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; 32 And to devise curious works, to work in gold, and in silver, and in brass, 33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work. 34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. 35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

KJV Exodus 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. 2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it; 3 And they received of Moses all the **offering**, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And **they brought yet unto him free offerings every morning.** 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make. 6 **And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary.** So the people were restrained from bringing. 7 For the stuff they had was sufficient for all the work to make it, and too much.

KJV Exodus 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them. 9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size. 10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another. 11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second. 12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another. 13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle. 14 And he made curtains of goats' *hair* for the tent over the tabernacle: eleven curtains he made them. 15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size. 16 And he coupled five curtains by themselves, and six curtains by themselves. 17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. 18 And he made fifty taches of brass to couple the tent together, that it might be one.

KJV Exodus 36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above *that*. 20 And he made boards for the tabernacle of shittim wood, standing up. 21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half. 22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. 23 And he made **boards for the tabernacle;** twenty boards for the south side southward: 24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards, 26 And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27 And for the sides of the tabernacle westward he made six boards. 28 And two boards made he for the corners of the tabernacle in the two sides. 29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. 30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets. 31 And he made **bars of shittim wood;** five for the boards of the one side of the tabernacle, 32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33 And he made the middle bar to shoot through the boards from the one

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

end to the other. 34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

KJV Exodus 36:35 And he made a **vail of blue, and purple, and scarlet**, and fine twined linen: with cherubims made he it of cunning work. 36 And he made thereunto **four pillars of shittim wood**, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver. 37 And he made **an hanging for the tabernacle door of blue, and purple, and scarlet**, and fine twined linen, of needlework; 38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass.

KJV Exodus 37:1 And Bezaleel made **the ark** of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about. 3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. 4 And he made **staves** of shittim wood, and overlaid them with gold. 5 And he put the staves into the rings by the sides of the ark, to bear the ark.

KJV Exodus 37:6 And he made the **mercy seat** of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. 7 And he made **two cherubims** of gold, beaten out of one piece made he them, on the two ends of the mercy seat; 8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. 9 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

KJV Exodus 37:10 And he made **the table** of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. 11 And he overlaid it with pure gold, and made thereunto a crown of gold round about. 12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about. 13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof. 14 Over against the border were the rings, the places for the staves to bear the table. 15 And he made the **staves** of shittim wood, and overlaid them with gold, to bear the table. 16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

KJV Exodus 37:17 And he made the **candlestick** of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same: 18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof. 19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. 20 And in the candlestick were four bowls made like almonds, his knops, and his flowers: 21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. 22 Their knops and their branches were of the same: all of it was one beaten work of pure gold. 23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold. 24 Of a talent of pure gold made he it, and all the vessels thereof.

KJV Exodus 37:25 And he made the **incense altar** of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same. 26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. 27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. 28 And he made the **staves** of shittim wood, and overlaid them with gold. 29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

KJV Exodus 38:1 And he made the **altar of burnt offering** of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof. 2 And he made the **horns** thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass. 3 And he made all the **vessels of the altar**, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass. 4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it. 5 And he cast four rings for the four ends of the grate of brass, to be places for the staves. 6 And he made the **staves** of shittim wood, and overlaid them with brass. 7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

Shemos/Exodus 35:1 And Moses gathered all the congregation of the people of Israel together, and said to them, These are the words which the Lord has commanded, that you should do them.

KJV Exodus 38:8 And he made the **laver** of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

--**KJV Exodus 33:7** And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

--**KJV Numbers 5:17** And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

--**KJV Numbers 5:28** And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

KJV Exodus 38:9 And he made the **court**: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits: 10 Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver. 11 And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver. 12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver. 13 And for the east side eastward fifty cubits. 14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three. 15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three. 16 All the hangings of the court round about were of fine twined linen. 17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver.

KJV Exodus 38:18 And the **hanging** for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court. 19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver. 20 And all the pins of the tabernacle, and of the court round about, were of brass.